

Preston Harriers

Est. 1881



NEW MEMBERSHIP APPLICATION FORM 2015 / 2016 SEASON

Please return completed application form to:

**Barbara Gillies
74 Powis Road,
Ashton,
Preston,
PR2 1AD.**

Tel: 01772 729142

barbara.gillies@yahoo.co.uk

**Please complete ALL
Personal Details of the Athlete**

First name (s)		Title	
Last name		Gender	Male / Female
Address 1		Date of birth	
Address 2		Place of Birth	
Town		Postal Code	

IF YOU ARE ATTENDING SCHOOL OR COLLEGE PLEASE STATE WHICH

Contact details for the Athlete

Home Phone		Mobile Phone	
E mail			

Membership of Other Athletic clubs

Are you (or have you been) a member of another Athletics Club in the last 2 years?
YES / NO (Delete as appropriate)

If YES, please give name of Club,.....

Dates of membershipDate of resignation.....

What sections of the club do you expect to participate in?

Cross Country	Fell Running	Road Running	Track & Field

Volunteer Role

Would you like to volunteer to help with the running of the club? Tick here

Please state what sort of role might best suit you? (e.g.Admin, officiating, coaching, marshalling).....

Coaching Qualification

Are you a qualified Athletic Coach? YES/NO

If Yes at what Level

Do you hold any other Coaching Qualification in any other sport? YES/NO

If Yes state what sport and your qualification level.....

How did you find out about Harriers? Tick appropriate box below

Website/internet School Teacher Friends

Local Press Harrier's School Coaching Family

Other (please specify).....

Sports Equity Monitoring

Ethnicity

In order to help the club monitor its membership can you please tick one of the following boxes to identify your ethnic group/origin:

Choose one section from A to E and then tick the appropriate box.

A White

British Irish Any other white background (please specify):

B Mixed

White & Black Caribbean White & Black African White & Asian

Any other mixed background (please specify):

C Asian or Asian British

Indian Pakistani Bangladeshi Any other Asian

background (please specify):

D Black or Black British

Caribbean African Any other Black background (please specify):

E Chinese or other ethnic group

Chinese Any other (please specify):

Disability

The Disability Discrimination Act 1995 defines a disabled person as anyone with 'a physical or mental impairment, which has a substantial and long-term adverse effect on his or her ability to carry out normal day-to-day activities'.

Do you consider yourself to have a disability? Yes No

If yes, what is the nature of your disability?

Visual impairment Hearing impairment Physical disability
 Learning disability Multiple disability Other(please specify):

Medical information

Please detail below any important medical information that our coaches/junior coordinator should be aware of (e.g. epilepsy, asthma, diabetes, etc.)

Emergency contact details

Please insert the information below to indicate the person(s) who should be contacted in case of an incident/accident:

Emergency Contact Name (s)	
Emergency Contact Number (Home)	
Emergency Contact Number (Mobile)	

I wish to become a member of Preston Harriers. I am an amateur who wishes to compete for the love of the sport and as a means of recreation, without any motive of securing material gain from such competition. I will comply with the Club Rules and I understand that I shall compete under U.K Athletics Rules. I agree to pay one of the under mentioned subscription rates, whichever is applicable. I am an amateur as defined by U.K Athletics Rules and agree to abide by these, and the U.K. Athletics and other Codes of Conduct adopted by the Club*.

By signing this form you will also give permission for 1st aid to be administered to yourself if over 18 or as Parent/Guardian to the named athlete on this membership form while training or competing with Preston Harriers

If you do not agree to named Photographs of your son/daughter being published on the Harriers website, in the magazine or local paper, please tick this box

Signed :
(Parents Signature if under 16 years)

Date :

Information about you will be held on computer and will only be disclosed to a limited number of Club Officials on a need to know basis, and to England Athletics (if registered).

Please tick if you do not intend to compete, and do not require athlete registration.

SUBSCRIPTION RATES FOR 2015 / 2016 SEASON

Please make Cheques payable to "Preston Harriers"

Membership Category	Age	Fee
Senior / Junior full member	11 year plus on 31 August 2015	£40
Primary member (No England Athletics Fee)	8 years to under 11 on 31 Aug 2015	£30
Vet 60 +	60+	£35
Unemployed/Children of unemployed parent	Send Current UB 40 card	£30
Student / Second Claim	Over 18 in full time study	£30
Family Membership	2 Parents & all children 8-17 living at same address – give all names, dob etc.	£95
Associate Member	(non competing)	£25

NOTES

- *Copies of Codes of Conduct available at www.uka.org.uk/governance/welfare-and-safeguarding/guidance-documents-and-resource/
- Open to all groups of the community.
- Half price membership if joining between 1 October and 31 March.
- Subscriptions due 1 April each year.

MEMBERSHIP No.	DATE ACCEPTED:	E.A. Reg'n:
<i>OFFICIAL USE ONLY</i>		