

# RENTAL APPLICATION

24532 Peppermill Drive

Sunnymead Ranch, California 92557

*Separate application required from each applicant age 18 or older.*

## **APPLICANT**

Full Name—include all names you use(d): \_\_\_\_\_

Hm phone: \_\_\_\_\_ Wk phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_ Alt Email \_\_\_\_\_

Social Security number: \_\_\_\_\_ Driver's license number/state: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (For purpose of obtaining credit reports. Age discrimination is prohibited by law.)

Other identifying information: \_\_\_\_\_

Vehicle make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Year: \_\_\_\_\_

License plate number/state: \_\_\_\_\_

## **ADDITIONAL OCCUPANTS**

List everyone, including children, who will live with you:

Full name

Relationship to applicant

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **RESIDENCE HISTORY (LAST 3 YEARS)**

FIRST-TIME RENTERS: ATTACH A DESCRIPTION OF YOUR HOUSING SITUATION FOR THE PAST FIVE YEARS, WITH CONTACT INFORMATION FOR SCHOOL RESIDENT ASSISTANTS IF APPLICABLE.

Current address: \_\_\_\_\_

Dates lived at address: \_\_\_\_\_ Rent: \_\_\_\_\_ Security deposit: \_\_\_\_\_

Do you own this property? ☐ No ☐ Yes

Landlord/manager: \_\_\_\_\_ Landlord/manager's phone: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

Previous address: \_\_\_\_\_

Dates lived at address: \_\_\_\_\_ Rent: \_\_\_\_\_ Security deposit: \_\_\_\_\_

Landlord/manager: \_\_\_\_\_ Landlord/manager's phone: \_\_\_\_\_

Do you own this property? ☐ No ☐ Yes

Reason for Leaving: \_\_\_\_\_

Previous address: \_\_\_\_\_

Dates lived at address: \_\_\_\_\_ Rent: \_\_\_\_\_ Security deposit: \_\_\_\_\_

Landlord/manager: \_\_\_\_\_ Landlord/manager's phone: \_\_\_\_\_

Do you own this property? ☐ No ☐ Yes

Reason for Leaving: \_\_\_\_\_

## **EMPLOYMENT HISTORY**

**\*\*SELF-EMPLOYED APPLICANTS: ATTACH TAX RETURNS FOR THE PAST TWO YEARS\*\***

Name and address of current employer: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of supervisor: \_\_\_\_\_ Supervisor's phone: \_\_\_\_\_

Dates employed at this job: \_\_\_\_\_ Position or title: \_\_\_\_\_

Name and address of previous employer: \_\_\_\_\_

Phone: ( \_\_\_\_ ) \_\_\_\_\_

Name of supervisor: \_\_\_\_\_ Supervisor's phone: ( \_\_\_\_ ) \_\_\_\_\_

Dates employed at this job: \_\_\_\_\_ Position or title: \_\_\_\_\_

**\*\*ATTACH PAY STUBS FOR THE PAST TWO YEARS, FROM THIS EMPLOYER OR PRIOR EMPLOYERS\*\***

## **INCOME**

1. Your gross monthly employment income (before deductions): ----- \$ \_\_\_\_\_

2. Average monthly amounts of other income (specify sources): ----- \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

## **BANK/FINANCIAL ACCOUNTS**

	<u>Account Number</u>	<u>Bank/Institution</u>	<u>Account Balance</u>
Savings account:	_____	_____	_____
Checking account:	_____	_____	_____
Money market or similar account:	_____	_____	_____

## **CREDIT CARD ACCOUNTS**

Major credit card: ☐ VISA ☐ Master Card ☐ Discover

☐ American Express ☐ American Express \_\_\_\_\_

Issuer: \_\_\_\_\_

Account no.: \_\_\_\_\_

Balance: \$ \_\_\_\_\_ Average monthly payment: \$ \_\_\_\_\_

Major credit card: ☐ VISA ☐ Master Card ☐ Discover

☐ American Express ☐ American Express \_\_\_\_\_

Issuer: \_\_\_\_\_

Account no.: \_\_\_\_\_

Balance: \$ \_\_\_\_\_ Average monthly payment: \$ \_\_\_\_\_

Major credit card: ☐ VISA ☐ Master Card ☐ Discover

☐ American Express ☐ American Express \_\_\_\_\_

Issuer: \_\_\_\_\_

Account no.: \_\_\_\_\_

Balance: \$ \_\_\_\_\_ Average monthly payment: \$ \_\_\_\_\_

**LOANS**

Type of loan (mortgage, car, student loan, etc.)	Name of Creditor	Account Number	Amount Owed	Monthly Payment

**OTHER MAJOR OBLIGATIONS**

Type	Payee	Amount Owed	Monthly Payment

**PERSONAL INFORMATION****Bankruptcy.** Have you ever filed for bankruptcy?☐ No ☐ Yes

If you answered "yes":

How many times? \_\_\_\_\_ What type(s)? \_\_\_\_\_ When? \_\_\_\_\_

**Lawsuits.** Have you ever been sued?☐ No ☐ Yes

If you answered "yes":

How many times? \_\_\_\_\_ Concerning what? \_\_\_\_\_ When? \_\_\_\_\_

Have you sued someone else?

☐ No ☐ Yes

If you answered "yes":

How many times? \_\_\_\_\_ Concerning what? \_\_\_\_\_ When? \_\_\_\_\_

**Eviction History.** Have you been evicted or are you now undergoing an eviction?☐ No ☐ Yes

If you answered "yes":

How many times? \_\_\_\_\_ When? \_\_\_\_\_

Have you had two or more late rental payments in the past year?

☐ No ☐ Yes

## **PERSONAL INFORMATION (CONTINUED)**

Have you ever willfully or intentionally refused to pay rent when due?

☐ No ☐ Yes

Have you or any proposed occupant ever been asked to move out of a residence?

☐ No ☐ Yes

If you answered "yes":

Explain \_\_\_\_\_

**Criminal Convictions.** Have you been convicted of or pleaded no contest to a felony?

☐ No ☐ Yes

If you answered "yes":

For what offenses? \_\_\_\_\_

What was the sentence? \_\_\_\_\_ When? \_\_\_\_\_

**Registered Sexual Offenders.** Are you required to register as a sexual offender pursuant to any state's law?

☐ No ☐ Yes

If you answered "yes":

Where are you registered? \_\_\_\_\_

For what offense, and when was the conviction? \_\_\_\_\_

Use this space to further explain any "yes" answers from above:

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## **PETS**

Describe the number and type of pets you want to have in the rental property: ☐ No Pets

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## **WATER-FILLED FURNITURE**

Describe water-filled furniture you want to have in the rental property: ☐ No Water-Filled Furniture

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## **SMOKING**

Do you smoke? ☐ No ☐ Yes

## **REFERENCES AND EMERGENCY CONTACT**

Personal reference: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Length of acquaintance \_\_\_\_\_ Occupation \_\_\_\_\_

Personal reference: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Length of acquaintance \_\_\_\_\_ Occupation \_\_\_\_\_

## **SOURCE**

Where did you learn of this vacancy? ☐ Friend ☐ Trulia ☐ Zillow ☐ Craigslist ☐ Realtor ☐ Other

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Applicant understands and agrees that: (i) this is an application to rent only and does not guarantee that applicant will be offered the Premises; (ii) Landlord or Manager or Agent may accept more than one application for the Premises and, using their sole discretion, will select the best qualified applicant, and (iii) Applicant will provide a copy of applicant's driver's license upon request.

If application is not fully completed, or received without the screening fee: (i) the application will not be processed, and (ii) the application and any screening fee will be returned.

#### **CERTIFICATION**

I certify that all the information given above is true and correct and understand that my lease or rental agreement may be terminated if I have made any materially false or incomplete statements in this application.

I authorize verification of the information provided in this application from my credit sources, current and previous landlords and employers, and personal references.

I give permission for the landlord or its agent to obtain a consumer report about me for the purpose of this application, to ensure that I continue to meet the terms of the tenancy, for the collection and recovery of any financial obligations relating to my tenancy, or for any other permissible purpose.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Please mail completed application to:

Charles Coughlin

PO Box 5022

Riverside, CA 92517

OR

Email: [propmanager@24532peppermill.com](mailto:propmanager@24532peppermill.com)

#### **THIS SECTION TO BE COMPLETED BY LANDLORD**

Address of property to be rented: \_\_\_\_\_

Date Received: \_\_\_\_\_ Time Received: \_\_\_\_\_

Credit Check Fee: \_\_\_\_\_ Date Received: \_\_\_\_\_ Form of Payment: \_\_\_\_\_

Rental Term: ☐ month-to-month ☐ lease from \_\_\_\_\_ to \_\_\_\_\_

#### **Amounts Due Prior to Occupancy**

First month's rent ----- \$ \_\_\_\_\_

Security deposit ----- \$ \_\_\_\_\_

Other(specify) ----- \$ \_\_\_\_\_

**TOTAL** ----- \$ \_\_\_\_\_

[illegible]

Address of property to be rented: **22532 Peppermill Drive, Moreno Valley, CA 92557**

Credit Check Fee: \_\_\_\_\_ Date Received: \_\_\_\_\_ Form of Payment: \_\_\_\_\_

### Amounts Due Prior to Occupancy

Security deposit ----- \$ \_\_\_\_\_

**TOTAL** ----- \$ \_\_\_\_\_