The Wrath of God is Revealed Revelation 6

Introduction

- 1. Review the setting
- 2. Notice a pattern
- 3. There are similarities with Matt. 24

Matthew 24	Revelation 6-7
City conquered & destroyed. v. 5	The white horse. v. 1-2
Wars and rumors of wars v. 6	The red horse. v. 3-4
Famines v. 7	The black horse v. 5-6
Pestilences v. 7	The pale horse v. 7-8
Earthquakes v. 7	Earthquake v. 12
Persecution v. 9	Martyrs under the altar v. 9-11
Gathering of the elect v. 31	Gathering of the elect 7:1-8
Then the end shall come v. 14, 36, 42	The end 6:16-17

- 4. There's a common theme in Revelation to Romans 1-2
 - 1. The gospel is the power of God for salvation. Rom. 1:16-17
 - 2. The wrath of God is revealed from heaven against the wicked. Rom. 1:18-32
 - 3. God will judge sinful men who reject the gospel. Rom. 2:5-7

The First Four Seals - The Wrath of God is revealed from heaven on earth.

- 1. First Seal: The white horse ______ 6:1-2

 1. The authority comes from _____.

 2. Who is the rider?

 1. Some say Jesus.
 - 2. Some say the gospel.
 - 3. Some say conquest of war.
 - 1. Matt. 24:7
 - 2. The bow is a symbol of military power. Is. 61:2, Jer. 49:35, 51:3,56; Ps. 46:9, Ez. 39:3, Ho. 1:5, Zech. 9:10
 - 3. History confirms this interpretation.

2.	Second seal: The red horse 6:3-4	
	1. Red is assigned to 9:17, 12:3, 17:3,4; 18:16	
	2. Men slaughter those who don't agree with them.	
	3. God is sovereign over this expression of his wrath.	
3.	. Third seal: The black horse 6:5-6	
	1. Black signifies6:12	
	 A day's worth of food costs a day's wages. Famine is a sign of God's judgment. 	
4.	Fourth seal: The pale horse 6:7-8	
	1. The wages of sin is Rom. 6:23	
	2. Death through sword, famine, pestilence, and wild beasts follows war.	
	3. Death derives its authority from	
	4. One fourth - the scope of its action is limited.	
Fifth Seal - God reveals his comfort to martyrs. 6:9-11		
	1. This is a comfort to the churches.	
2.	2. This is relevant to us.	
3.	They cry to a just God for justice.	
4.	1. They are comforted by	
	1. Jesus' righteousness.	
	2. Heaven's blessedness.	
	3. God's promised to bring judgment. 2 Pet. 3:10	
5.	There is a specific number of saints to lay down their lives.	
Siz	xth Seal - God's wrath is revealed in the final judgment of the wicked. 6:12-17	
1.	This is apocalyptic language. Joel 2:30-31, Matt. 24:29	
2.	Don't visualize, but interpret through other writings.	

- 1. Regularity of heavenly bodies is referred to in other apocalyptic writings. (Assumption of Moses 10:5, 1 Enoch 2:1, 41:5, 69:16, 20; Testament of Naphtali 3:2; Ps. of Solomon 18:11-14)
- 2. The disruption of these heavenly bodies signifies the power of God and usually the end of the cosmos as we know it. (1 Enoch 80:4, Sybylline Oracles 3:801; Ezra 5:4, Matt. 24)
- 3. God shakes creation. 6:12; Heb. 12:26-27
- 4. Other interpretations
 - 1. The failure of family leads to lawlessness and chaos and destruction of local government. Gen. 37:9 Joseph's dream uses these terms.
 - 1. Sun = Fathers
- 2. Moon = Mothers
- 3. Stars = Siblings 4. Sky = law
- 2. The rapture of the church leaves nothing but the wicked and cry for a central government.
 - 1. Sun = God's light 2. Moon = Believer's reflection 3. Stars = Church
- 3. The destruction of the world order as we know it. Symbolism in the flags.
- 4. Mountains may signify central national authorities. Ps. 72:3, Is. 2:2
- 5. Islands may signify rulers far away. Is. 40:15; Is. 49:1
- 5. No class of the wicked escapes God's wrath.
 - 1. They look for a refuge, but never turn to God. 6:15-16
 - 2. God will judge the wicked for their rejection of Jesus Christ His provision. 6:17