### FLORIDA APPLICATION



### Questions? Please Call 1-888-898-4888 **PERSONAL INFORMATION** The person below MUST BE the same person applying for Lifeline service. Please do not forget to sign the application in Section 4. Last Name: First Name: mm/dd/yyyy Last 4 digits of SSN: Home Telephone Number: \_\_\_ . Email: \_ (If applicable) (If applicable) **Home Address:** Is this a temporary address? Street Address: (PO Boxes cannot be accepted) \_\_ State: \_\_\_ City: \_\_\_ Mailing Address: (if different from above) Street Address: \_\_ \_ Apt: \_\_\_ (PO Boxes allowed) \_\_\_\_\_ Zip Code: \_\_\_ State: \_\_\_\_ City: \_ **COMPLETE SECTION 2. CHOOSE A OR B.** You MUST provide proof of program participation or proof of income. Do not send original documents. **PROGRAM-BASED ELIGIBILITY INCOME-BASED ELIGIBILITY**

OR

## Place a check mark vnext to all programs that you or household members are currently enrolled in. Medicaid Supplemental Nutrition Assistance Program (SNAP)/ Food Stamps Temporary Cash Assistance (TCA/TANF) Supplemental Security Income (SSI) (Not the same as Social Security Benefits) Bureau of Indian Affairs Programs (BIA) Federal Public Housing Assistance (Section 8) Low-Income Home Energy Assistance Program (LIHEAP) The National School Lunch Program's Free Lunch

#### Provide proof of program participation, such as:

- Your benefit ID card or other program participation document
- · An eligibility letter from an authorized agency
- · A benefits statement (current or prior year)



Program

### Mail the Application to:

Assurance Wireless, PO Box 7600, Mattoon, IL 61938-9807 -OR-

Fax materials to: 1-877-732-3018



Place a check mark  $\sqrt{\phantom{a}}$  next to your Household Size. To qualify, your Household Yearly Income must fall within the range indicated next to your Household Size. A Household is defined as any individual or group of individuals who live together at the same address and share income and expenses.

How many people live in your household?
Number of children under age 18?
Number of people receiving income?
What is your total monthly/yearly household income?

Household	Yearly	Household	Yearly
Size	Income	Size	Income
1 2 3	\$0 - \$17,235 \$0 - \$23,265 \$0 - \$29,295 \$0 - \$35,325	☐ 6 \$ ☐ 7 \$	60 - \$41,355 60 - \$47,385 60 - \$53,415 60 - \$59.445

If there are more than 8 people in your household, add \$6,030 for each additional person.

#### Provide proof of income, such as:

Monthly

Three consecutive months of **ONE** of these statements (from the previous 12 months):

- Your pay stubs
- Social Security benefits statement
- Veterans Administration benefits statement

#### **ONE** of these documents:

- Prior year's State or Federal income tax return
- Income statement from emplover
- Retirement/Pension benefits statement
- Unemployment/Workers' Compensation benefits statement



- Federal letter of participation in General Assistance
- Divorce decree or child support document containing income









# FOR YOUR SECURITY

If you qualify, you'll need an Account PIN to access your account and a Secret Answer in case you ever forget your PIN. Please write them down for safekeeping.

#### CHOOSE YOUR ACCOUNT PIN:

<ul> <li>It must be 6 numbers lo</li> </ul>
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YOUR ACCOUNT PIN:

• No more than 3 consecutive numbers in a row (1234 won't work)

	<ul> <li>No symbols or letters (@#PRTE won't work)</li> </ul>
AND	YOUR SECRET ANSWER:
	What is your favorite city?
	Your Sacrat Answer

• Do not repeat numbers next to each other (44 won't work)

**IMPORTANT INFORMATION ABOUT THE LIFELINE PROGRAM:** Assurance Wireless is a Lifeline supported service. Lifeline is a federal benefit, and only eligible subscribers may enroll. Customers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program. One Lifeline discounted service (landline or wireless) is available per household. A household is not permitted to receive Lifeline benefits from multiple providers. Violation of the one-per-household rule constitutes a violation of federal rules and will result in de-enrollment from the Lifeline program and potential prosecution by the United States government. Lifeline is a non-transferable benefit. Service cannot be transferred to any individual, including another eligible, low income consumer.

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#### **SIGNATURE**

By signing below, I certify under penalty of perjury that the information contained within this Application is true and correct to the best of my knowledge.

- I participate in a qualifying federal program or meet the income qualifications to establish eligibility for Lifeline. I have provided documentation as proof of eligibility for Section 2.
- If I have provided a temporary address, I must notify Assurance Wireless within 30 days of any change of address. Assurance Wireless will attempt to verify every 90 days that I continue to reside at that address. If I do not respond to these address verification attempts within 30 days, I will be de-enrolled.
- I will inform Assurance Wireless within 30 days of the following, and may be subject to penalties if I fail to do so:
  - I move to a new address.
  - I no longer participate in a Lifeline qualifying program or my annual household income exceeds 150% of the Federal Poverty Guidelines.
  - I become aware that my household is receiving more than one Lifeline benefit.
  - For any other reason, I no longer meet the criteria for federal Lifeline support.
- I authorize Assurance Wireless or its agent to access any records (including financial records) required to verify my statements herein and to confirm my eligibility for Assurance Wireless service. I authorize state or federal agency representatives to discuss with, and/or provide information to, Assurance Wireless verifying my participation in public assistance programs that qualify me for Assurance Wireless service.
- I authorize Assurance Wireless to provide access to or release any records required for the administration of Assurance Wireless service.

<ul> <li>I understand that the completion of this application does not constitute immediate approval for Assurance Wireless service.</li> </ul>
You MUST place a check mark onext to all 3 statements, then sign and date below. YOUR APPLICATION CANNOT BE APPROVED WITHOUT 3 CHECK MARKS AND YOUR SIGNATURE.
1. I certify that my household will receive only one Lifeline benefit. To the best of my knowledge, (i) my household is not already receiving a Lifeline benefit, or (ii) if I currently have a plan with a different service provider, and if I am approved for Assurance Wireless service, I will notify my current provider, AND
2. I understand that I may be required to re-certify continued eligibility for Lifeline at any time. Failure to do so will result in the termination of my Lifeline benefits, <b>AND</b>
3. I consent to have my personal identification information shared with the Universal Service Administrative Company (USAC) (the Lifeline Program administrator) and/or its agents for the purpose of confirming that neither I nor my household receives more than one Lifeline benefit.
STOP Have you provided your Date of Birth

SIGNATURE (Please use blue or black ink)		
PRINTED NAME	DATE	mm/dd/yyyy

Have you provided your Date of Birth and your Last 4 Digits of SSN?
 Have you attached proof of eligibility?
 Have you checked all 3 statements above and signed the Application?
 Your Application cannot be approved without these items.