

## IMPORTANT DETAILS FOR 2013 NEBRASKA AGRI-BUSINESS EXPOSITION

*Please read carefully the information below concerning move-in details for the show:*



1. **The Wash bay will be open at 7:00 a.m. and the Move in will commence at 8:00 a.m., Tuesday, January 29, 2013.**
2. Large equipment may be parked outside the loading dock areas (staging area) of the CenturyLink Center (formerly Qwest Center) at the earliest at 8:00 a.m. on Tuesday, January 29, 2013, as space allows. There are **no** electrical plug-ins for vehicles in this area.
3. If you are in need of a parking area with plug-ins prior to Tuesday, January 29, 2013, please contact Tom Monke or Marsha at Monke Brothers Fertilizer at (402) 779-2929. He'll be glad to accommodate you at either his Bennington or Waterloo locations.
4. There will be 2 hot pressure washers and 1 cold pressure washer available in Block B of the CenturyLink Center (formerly Qwest Center). (Our exhibits are in Block C of the CenturyLink Center (formerly Qwest Center)). If you need to use the pressure washer, plan accordingly so that you will be able to move in your equipment INTO YOUR SPACE at the designated times, i.e. if you are moving in at 9:30 a.m. and it takes 2 hours to clean your equipment, plan to start at the pressure washer station at 7:30 a.m.
5. Unless you have large vehicles that can only be parked in the staging area during the show, we ask that you move your vehicles to other parking areas of the CenturyLink Center (formerly Qwest Center). Parking charges are \$8.00 per day. Parking Lot D, north of the facility is designated as free parking for exhibitors on TUESDAY ONLY.

### **Large Equipment Displays — Please Follow This Move-In Schedule. Don't forget to plan for time needed prior to these times for Pressure Washer Cleaning:**

1. Butler Ag, Simonsen Industries, Riggins, Hagie, United Suppliers and Dultmeier Sales move in between 9:30 and 11:00 a.m.
2. Dalton Ag Products and John Deere move in between 11:00 a.m. and 12:30 p.m.
3. NMC Cat & Heartland Ag move in between 12:30 and 2:00 p.m.
4. Adams Fertilizer, Select Sprayer, Fairbank Equipment, Schaben Industries, Heartland Tank and W Design move in between 2:00 and 3:30 p.m.
5. Doyle Equip, Bayer, NE CCA, Plain Jan's, Waitt Interactive and Central Valley Ag move in between 3:30 and 5:00 p.m.

**There is a PENALTY IF YOU CAN'T MEET YOUR MOVE IN TIMES!**

### **Registration for Exhibitors:**

1. Registration will be open 11:00 a.m.- 4:30 p.m. on Tuesday, January 29, 2013 for exhibitors to collect their badges and tickets and parking passes (if not mailed to you prior). Badges are your pass into the exhibit hall, so make sure you wear your badge and keep it visible at all times during show hours.
2. Any exhibitor not pre-registered may register at \$33.00 per person, unless the exhibit still has free passes available.
3. Registration will open for exhibitors at 7:30 a.m. on Wednesday-Thursday, January 30-31, 2013.

### **Show Hours:**

1. Wednesday, January 30, 2013: 9:00 a.m. - 6:00 p.m.
2. Thursday, January 31, 2013: 9:00 a.m. - 1:00 p.m.

### **Special Thank You To Exhibitors:**

As a thank you for participating in the 2013 Nebraska Agri-Business Exposition, Free Coffee & Rolls will be brought around for Exhibitors Wednesday morning. Representatives from the Association will bring carts around with these items for you from 8:00 - 9:30 a.m. Thank you to Frisbie Construction Company for sponsoring this in part!

### **Social Hour in Exhibits, Wednesday, January 30, 2013 - 4:00 - 6:00 p.m.:**

This year the social hour will be in the exhibit area and drinks will be dispensed from 4 stations in the Central Social Area. Free bottled beer will be available by the ticket at the social.

### **Donations Are Still Needed for Student Career Day & The Wednesday Social Hour!**

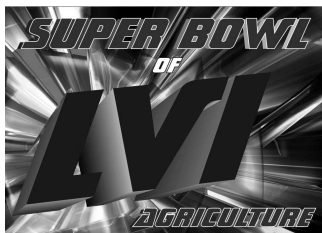
Attached is a form asking for your help to provide lunch for 150 or more students coming to the Exposition for our annual Student Career Day. Your donation will sponsor lunches for several students. We're asking for \$200, but feel free to give more or any amount you can toward this event – the future of agriculture in the Midwest is dependent on these new, fresh minds!

Donations to the social hour are requested at \$350, but again, please feel free to give any amount you can toward this event. We need your help this year!

### **Removal of Exhibits:**

Absolutely no exhibits may be removed until after 1:00 p.m., Thursday, January 31st. Guards will supervise move out in order. You have until Midnight, February 3rd, to move your exhibit.

**Please ensure that all your exhibit fees are paid before coming to the show!** We're looking forward to a fantastic show with you at the CenturyLink Center (formerly Qwest Center)! Please call Rebecca Barker at (402) 476-1528 for questions.



# NEBRASKA AGRI-BUSINESS EXPOSITION



## STUDENT CAREER DAY LUNCHEON DONATION

***DON'T MISS OUT!***  
***GET INVOLVED BY MAKING A DONATION***

**EXPOSITION CAREER DAY LUNCHEON DONATIONS:** You can assist the Nebraska Agri-Business Association in paying for lunch for over 150 students attending the Expo Thursday, January 31, 2013 at the CenturyLink Center and help promote the future of agriculture!

Sponsorships are \$200.00, or sponsor a portion: \$\_\_\_\_\_

☐ Bill Me      ☐ My check is enclosed

NAME: \_\_\_\_\_

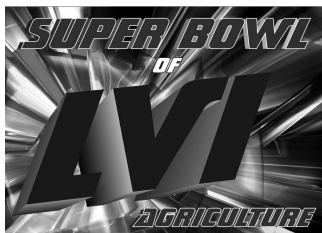
FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

RETURN TO:  
Nebraska Agri-Business Exposition  
1111 Lincoln Mall, Suite 308, Lincoln, NE 68508-3910  
Phone: 402/476-1528 • FAX: 402/476-1259  
E-mail: [info@na-ba.com](mailto:info@na-ba.com) • Web: [www.na-ba.com](http://www.na-ba.com)



# NEBRASKA AGRI-BUSINESS EXPOSITION



## WEDNESDAY SOCIAL HOUR BEER & APPETIZERS

***PLEASE HELP THIS YEAR!***

**EXPOSITION SOCIAL HOUR:** You can assist the Nebraska Agri-Business Association in paying for free beer and appetizers made available to registrants at the Exposition on Wednesday, January 30th in the exhibit hall.

Sponsorships are \$350.00, or sponsor a portion: \$ \_\_\_\_\_

☐ Bill Me      ☐ My check is enclosed

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

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