

County Recorders' Association of California



INVOICE for January 1, 2016 – December 31, 2016 DUES

[Name of County] _____

CRAC Membership dues (for principal only. Also, see below) \$ _____

Number of Deputy Members⁽¹⁾ _____ X \$50.00 ea. \$ _____

Total enclosed \$ _____

⁽¹⁾ Please list each **deputy member** on the enclosed form. Attach additional pages as needed.

For your convenience, below is the **Membership Dues Schedule** for Calendar Year 2015:

<u>County Population</u>	<u>Dues</u>
0 – 50,000	\$ 300.00
50,001 – 200,000	\$ 450.00
200,001 – 500,000	\$ 650.00
500,001 – 1,000,000	\$ 850.00
1,000,000 – up	\$ 1,050.00

Mail this form with the Member Roster and payment to:

Donna Johnston, CRAC Treasurer
c/o Sutter County Clerk-Recorder
433 Second Street
Yuba City, CA 95991



COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA
Membership Roster, January 1, 2016 – December 31, 2016

COUNTY OF: _____

PRINCIPAL MEMBER:

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

DEPUTY MEMBERS:

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____
