

Eau Claire County  
**PLANNING & DEVELOPMENT COMMITTEE AGENDA**

Tuesday, July 9, 2013 • 7:00 PM

Eau Claire County Courthouse • 721 Oxford Avenue • Room 1277  
Eau Claire, Wisconsin

1. Call to order.
2. Public Hearing:
  - a. A conditional use permit to have accessory structures in excess of 1,200 square feet in the RH Rural Homes District. Owners/Applicants: John and Rosetta Nelson. Legal Description: The East 10 rods (165') of the West 40 Rods (660') of the NE-SE, except North 33 feet for Highway in Section 11, T27N - R9W, Town of Seymour, Eau Claire County, Wisconsin. Site Address: 4725 Olson Drive, Eau Claire. CUP2013-10 / Discussion – Action  
**p. 1 – 15**
3. Review of Capital Budget Requests and Fees / Discussion – Action  
**p. 16 – 36**
4. Review – Approval of Bills / Discussion – Action
  - a. May  
**p. 37**
  - b. June  
**p. 38**
5. Review – Approval of Minutes for June 25, 2013 / Discussion – Action  
**p. 39 – 41**
6. Adjourn

Post: 7/3/2013

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710 (FAX) 839-1669 or (TDD) 839-4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703.

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## EAU CLAIRE COUNTY PLANNING DEPARTMENT STAFF RECOMMENDATIONS

**Permit number:** CUP2013-10

**Computer Number:** 020-1099-06-000

**Date Prepared:** June 27, 2013

**Public Hearing Date:** July 9, 2013

**Landowner:** John & Rosetta Nelson 4725 Olson Dr. Eau Claire, WI

**Applicant/Agent:** Same as landowner

**Location:** The E 10 RDS (165') of the W 40 RDS (660') of the NE-SE, EX N 33' for HWY 5 AC EX N 33' for HWY. NE ¼, SE ¼, Sec. 11, T27N, R9W, Town of Seymour

**Size of parcel:** 5 Acres

**Request:** The request is for a conditional use permit to add a 30'x40' accessory structure in excess of 1,200 square feet in the RH Rural homes District to store a camper and utility vehicles at 4725 Olson Drive, Town of Seymour, Eau Claire County, WI.

**Current Zoning:** RH Rural Homes District. The purpose of the RH District is to "... provide for suburban large-lot development with individual on-site water and sewage disposal facilities."

### Adjacent Zoning & Land Uses:

	ZONING	LAND USE
North	RH & R3	Residential-Single Family & Cozy Acres Mobile Homes
West	RH	Residential-Single Family
South	RH	Residential-Single Family
East	RH	Residential-Single Family

**Land Use Plans:** The County Land Use Plan includes this property in a Rural Residential Use area. The Town Comprehensive Plan shows this property in Rural Residential Use as well.

### Rural Residential (RR)

**Intent and Description:** The primary intent of this classification is to identify areas suitable for future non-farm residential development. Rural Residential areas include lands that are delineated as existing residential properties or vacant platted areas. In addition, some undeveloped land has been designated for RR development where subdivision expansion is likely to occur. These additional areas tend to be adjacent to existing rural subdivisions or where local roads and utilities exist to effectively and economically serve the area.

### Applicable Zoning Regulations:

**Section 18.01.010 Purpose.** This section describes the purpose of the zoning code. Generally, the purpose of the zoning ordinance is as follows: to separate in compatible land uses from one; another to maintain public health and safety; to protect and conserve natural resources; to prevent overcrowding; to preserve property values; and to maintain the general welfare of the citizens.

**18.07.020 Permitted accessory uses.** The following accessory uses are permitted in the RH district:

A. Private storage of motor vehicles.

**18.07.025 Permitted accessory structures.** The following accessory structures are permitted in the RH district.

A. Private garages.

**18.07.045 Additional requirements.** The following regulations shall apply within the RH district:

A. Chapter 18.25 pertaining to parking;

B. Chapter 18.26 pertaining to the placement and use of signs.

C. All accessory structures shall meet the following criteria:

1. The cumulative area of all accessory structures shall not exceed 1,200 square feet without the approval of a conditional use permit. Private swimming pools and structures 150 square feet or less in size shall not count towards the cumulative area of all accessory structures.

2. They shall not contain any living area within the structure which shall include but not be limited to bedrooms, living rooms, bathrooms, or kitchens.

3. The appearance of the structure shall be compatible with the design, style, and appearance of the principle structure on the property.

**Chapter 18.21 Conditional uses.** Standards for conditional use permit approval.

1. The proposed use is in conformance with the purpose of the zoning district in which it is located;
2. The use will not be injurious to the use and enjoyment of other property in the immediate vicinity for purposes already permitted;
3. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided;
4. Adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use;
5. Adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result;
6. Soil conditions are adequate to accommodate the proposed use;
7. Proper facilities and access points are provided which would eliminate any traffic congestion or hazard which may result from the proposed use.

**Analysis:** The following is an analysis of the request based upon the standards for approval of conditional use permits:

1. *The use is in conformance with the purpose of the zoning district* – The RH District allows for a private garage as a permitted accessory structure also structures that are located on a property that are in excess of 1200 total square feet required a CUP.
2. *The use will not be injurious to the use and enjoyment of other properties in the immediate vicinity* – The accessory structure will not be injurious to the use and enjoyment of the other properties in the immediate vicinity. In fact the proposed location of the building is surrounded by trees to the East and South so it will act as a possible screen to other property owners. It will also eliminate the use of outside storage.

3. *Adequate utilities, access, drainage and other necessary facilities have been provided* - Adequate utilities are available and will cause no other impacts.
4. *Adequate off-street parking is provided* – Adequate existing parking is already present.
5. *Adequate measures have been taken to control nuisance factors* – Yes, the building is surrounded by trees and no further impacts are anticipated.
6. *Soil conditions are adequate to support the use* – Soils are suitable for the proposed use.
7. *Access does not pose traffic congestion or traffic hazards* – The existing access will not pose traffic congestion or traffic hazards.

**Town Board Action:** Town of Seymour has made a Motion during the meeting on June 3, 2013 to not oppose the 30'x40' out building requested by John Nelson with assurances the approximately 15'x30' existing structure will be removed during the summer of 2014.

**Recommendations:** Staff has concluded that the proposed accessory building in excess of 1200 square feet is consistent with the standards for conditional use permits, and with the purpose of the zoning code. Staff recommends approval of the conditional use permit with the following conditions:

1. The drawings and the site plan submitted with the application shall be attached to and made a part of the permit, and all development of the site shall be done in accord with the plan and drawings.
2. The Land Use Supervisor can approve minor alterations from the terms of the permit. A major change does require the approval of the committee at a public hearing.
3. The owner shall allow staff from the Eau Claire County Department of Planning and Development to enter the property at reasonable times to inspect the premises for compliance with the conditions of this permit.
4. The permit is subject to Sections 18.21.080 to 18.21.100 of the Zoning Code. These provisions establish when a conditional use permit lapses, the conditions under which it can be revoked, and when a CUP expires due to the abandonment of a use.
5. The committee may consider requiring the applicant to remove the 15'x30' structure which was previously used to hold the camper/RV located in between two existing garages mentioned during the Town of Seymour's meeting on June 3, 2013.

County BO SUPERVISOR = Doug Kuning

TOWN = 6/3/2013  
P&D = 7/9/2013

COMPUTER NO./S 020109906000	APPLICATION FOR CONDITIONAL USE PERMIT EAU CLAIRE COUNTY, WISCONSIN PERMIT APPLICATION NO: CUP2013-10	TOWN OF SEYMOUR ZONING DISTRICT RH PARCEL NO. 27.9.11.4-1-E
SEC.11 TN27N, R09W PIN 1802022709114100005		

Owner(s) Name & Address	Telephone	Agents Name & Address	Telephone
JOHN & ROSETTA NELSON 4725 OLSON DR EAU CLAIRE WI 547039714	715-839-0505		

CUP AREA: THE E 10 RDS (165') OF THE W 40 RDS (660') OF THE NE-SE, EX N 33' FOR HWY 5 AC EX N 33' FOR HWY. JOHN & ROSETTA NELSON HAVE RETAINED A LIFE E

Fee: <del>\$448.00</del> \$470.00	Received By: LANCE J. GURNEY	LOT SIZE: 5.0 ACRES
Receipt No.: 35839	Date: 06/07/2013	

A Conditional Use Permit is requested as authorized by Section(s): 18.07.045 C. 1. of the Eau Claire County Code of General Ordinances for: ACCESSORY STRUCTURE IN EXCESS OF 1200 S.F. - FOR CAMPER STORAGE AND UTILITY VEHICLES (4725 OLSON DRIVE)

SIGNED: *John E. Nelson* OWNER AGENT

NOTE: Conditional Use Permits are granted by the Committee on Planning and Development after a public hearing. The Committee has the authority to establish conditions as prescribed in Chapter 18.21.070 of the County Code. The applicant or a representative should attend the hearing. This application will not be processed until all information required by Section 18;.21.030 C of the County Code has been provided.

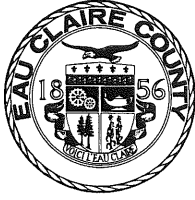
The applicant, as witnessed by the applicant's signature on this application hereby attests that the information contained therein is accurate and true. Any assistance by County Staff was at the applicants request.

Governing Body	Date	Approve	Deny
Staff Recommendation Hearing P & D Committee Action			

REMARKS

CHECK IF DATCAP MUST BE NOTIFIED

CHECK IF DNR TO RECEIVE COPY



**Eau Claire County  
DEPARTMENT OF PLANNING  
AND DEVELOPMENT**  
Eau Claire County Courthouse, Rm. 3344  
721 Oxford Avenue  
Eau Claire, Wisconsin 54703-5481  
(715) 839-4741

Housing & Community Development  
839-6240  
Emergency Services Management  
839-4736  
Real Property Description  
839-2984  
Land Use Controls  
839-4743  
Building Inspection  
839-2944  
Land Conservation  
839-6226  
Planning  
839-5055  
County Surveyor  
839-4742

## CONDITIONAL USE PERMIT APPLICATION

Property owner: Jodi L. Nelson Agent (if not owner): \_\_\_\_\_  
 Mailing address: 4725 Olson Dr. Mailing address: \_\_\_\_\_  
Eau Claire, WI 54703 \_\_\_\_\_  
 Owner Cell / Daytime phone: (715) 839-0505 Agent Cell / Daytime phone: (\_\_\_\_) \_\_\_\_\_  
 Email Address: eauclairejn@gmail.com Site Address: \_\_\_\_\_  
 Property Description: NE 1/4, SE 1/4, Sec. 11, T 27 N, R 10 W, Town of Seymour  
 Computer(s) #: 020 - 1099 - 06 - 000, \_\_\_\_\_, \_\_\_\_\_

Applications will not be accepted until the applicant has met with department staff to review the application and determine if all necessary information has been provided. Applications are due by 12:00 PM of the Tuesday three weeks prior to the Planning and Development Committee meeting. All information from the checklist below must be included.

- Complete the attached supplemental information sheet.
- Attach a scaled site plan (see supplemental information sheet for the list of required items).
- You must contact the Town to coordinate a recommendation on your application, before the County public hearing. The County will forward your application to the Town chair and clerk. You may be asked to attend a Town meeting to discuss your application. The Town may make a recommendation to the County on or before the public hearing date. **This conditional use permit request is scheduled on the Town agenda: 6/13 - June 3, 2013 - ATTACHED MINUTES**
- \$470.00 application fee, (non-refundable) payable to Eau Claire County Treasurer.

I certify by my signature that all information presented herein is true and correct to the best of my knowledge. I give permission for staff of the Eau Claire County Department of Planning and Development to enter my property for the purpose of collecting information and shooting video to be used as part of the public hearing process. I further agree to withdraw this application if substantive false or incorrect information has been included.

Owner/Agent Signature Jodi L. Nelson Date 5/21/13

At the public hearing, the applicant may appear in person or through an agent or an attorney of his/her choice. The applicant/agent/attorney may present testimony, evidence and arguments in support of his/her application. All site plans, pictures, etc. become the property of the Department and will remain in the file.

COUNTY USE ONLY

Application accepted and complete: 6/7/13 By: Lance Gurney  
 Scheduled Hearing Date: 07/09/13 Fee received 6/7/13  
 Receipt Number: \_\_\_\_\_

**SUPPLEMENTAL INFORMATION  
FOR A CONDITIONAL USE PERMIT**

In order to process your application as quickly as possible, please fill in all of the sections below that apply to your request, and attach all appropriate maps or plans described below that are applicable to your request.

WRITTEN DESCRIPTION OF THE PROPOSED USE:

General description of the use (home occupation, accessory structure in excess of 1,200 square feet, filling in a floodplain, non-metallic mining, or any other listed conditional use in zoning districts) \_\_\_\_\_

for Accessory Structures in excess 1200 s.f.  
for CAMPER STORAGE AND utility vehicles

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IF THE PROPOSED USE INVOLVES A BUSINESS ACTIVITY, DESCRIBE THE FOLLOWING:

description of the type of business activity N/A

equipment used in the business activity \_\_\_\_\_

days and hours of operation \_\_\_\_\_

number of employees \_\_\_\_\_

nuisance abatement measures that will be implemented:

- noise abatement measures \_\_\_\_\_
- vibration abatement measures \_\_\_\_\_
- dust control measures \_\_\_\_\_
- measures to control fumes or odors \_\_\_\_\_
- visual screening measures (with plants, fences, walls, etc.) \_\_\_\_\_

□ SCALED SITE PLAN:

- Showing parcel and building dimensions of all existing and proposed structures,
- Landscape and screening plans,
- Show all signs, fences and other features that may be regulated by zoning,
- Show the well and septic system,
- Site access, driveway, and nearest road (labeled),
- Parking areas with spaces,
- Drainage plans including the erosion control plan,
- Show all navigable water ways, wetlands, floodplains, slopes in excess of 20%, and any other unique limiting condition of the property.

□ DESCRIPTION OF ANY OTHER FEATURES OR CHARACTERISTICS THAT MAY BE SUBJECT TO ZONING REGULATIONS:

exterior appearance of any structure, including a description of the building materials used, the height of eaves, the color of the structure, etc. (required for conditional use permit applications for accessory structures in excess of 1,200 square feet) COLOR TO MATCH EXISTING HOUSE

any proposed excavation or fill, the amount of material that will be mined in a non-metallic mining operation, the amount of material that will be stockpiled, etc. N/A

other features or characteristics (signs, fences, outdoor display areas, etc.) \_\_\_\_\_

□ FOR ACCESSORY STRUCTURES IN EXCESS OF 1,200 SQUARE FEET, SCALED BUILDING ELEVATIONS WITH COLOR SCHEME.

□ FOR USES INVOLVING A STRUCTURE, ATTACH A FLOOR PLAN ILLUSTRATING, INCLUDING ATTICS, THE FOLLOWING:

- the layout of the use within the structure; if the use only occupies part of the structure, the floor plan should illustrate only the layout of that part of the structure occupied by the use and any access to the use through halls, doorways, etc.
- the location of any equipment that will be used



# Eau Claire County Parcel Mapping



1 inch = 60 feet

## PLSS Lines

- Meander Line
- Forty Line
- Quarter Section Line
- Section Line

## Parcel Lines

- Parcel Line
- Extended Parcel Line
- - Tie Line
- Extended Tie Line
- Road Right-of-Way Lines

## Platted Lands

- Certified Survey Map
- Condominium Plat
- Assessors or Subdivision Plat

## Navigability

- Navigable
- Non-Navigable

Alternate Number = 026107103000  
Survey Map Index Number = S-2769

## Parcel Mapping Notes:

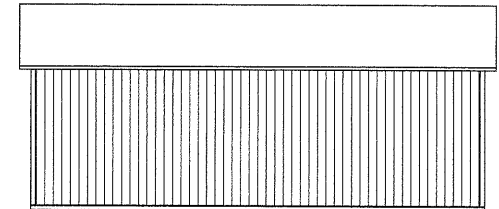
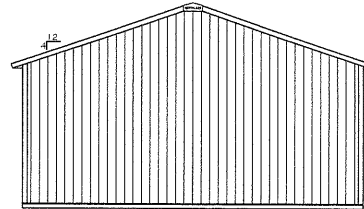
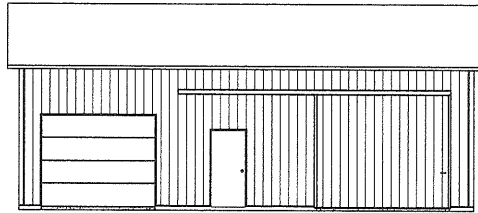
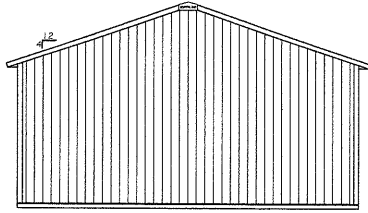
The horizontal datum is based on the Eau Claire County Coordinate System NAD\_1983\_HARN\_Aci\_W\_EauClaire\_Feet

This map is a collection of public record information and was prepared as an ongoing commitment to provide quality and up-to-date information to the public. This map is intended for information use only. Although significant care has been exercised to produce maps that satisfy mapping accuracy standards, these maps are only as accurate as the source data from which they were compiled. These maps are intended to be advisory and are NOT designed or intended to be used as a substitute for an accurate field survey, as performed by a Wisconsin Credentialed Land Surveyor, to determine precise property location.

Eau Claire County does not warrant, guarantee or make any representations regarding the use of, or results from the use of the data in terms of correctness, accuracy, reliability, currentness, or otherwise; and the user relies on the map and results solely at their own risk.

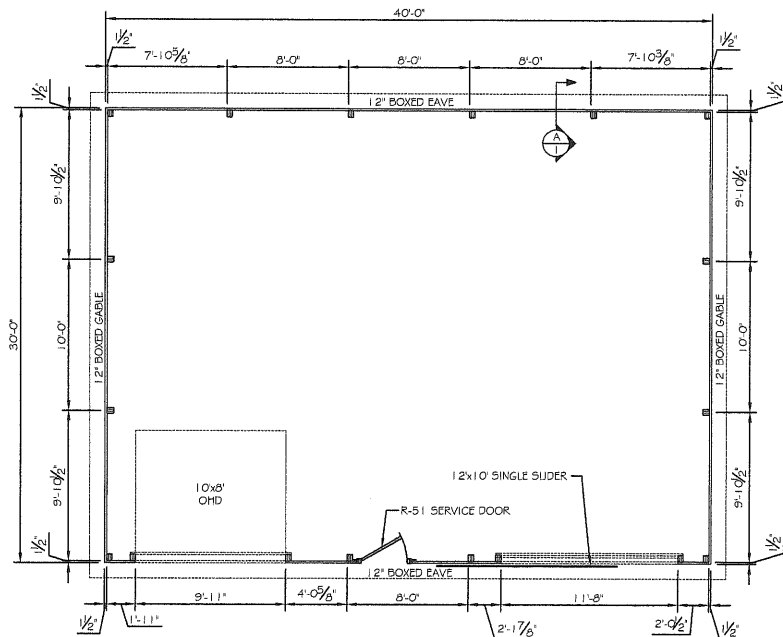
Date:  
Aerial Photography Flight Spring 2006  
Information Current January 1, 2010



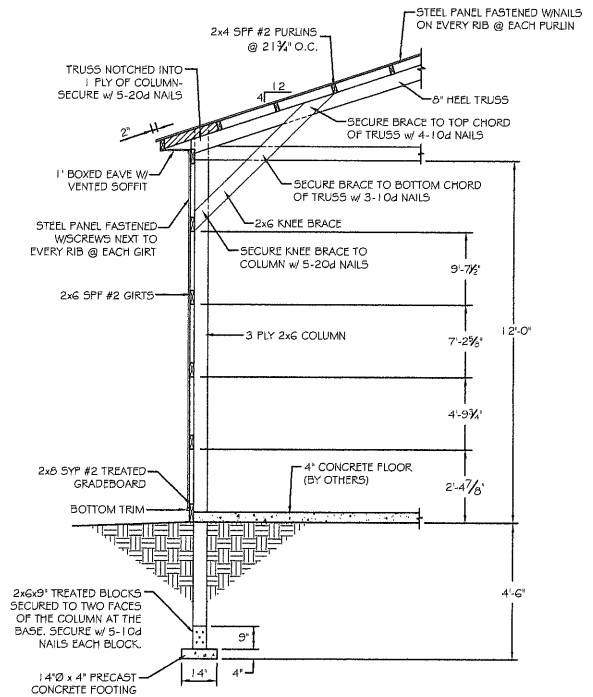


← white exterior

**ELEVATIONS**  
SCALE: 3/32" = 1'-0"



**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"



**A** WALL SECTION  
SCALE: 1/4" = 1'-0"



ENGINEERING DEPARTMENT  
2894 58th Street  
Eau Claire, WI 54703  
Fax (715) 874-4213  
Office (715) 874-4211

PROJECT TITLE

**JOHN NELSON**

EAU CLAIRE, WI

30' x 40' x 12'

FILE NAME:

I:\ACADD\WGSI\PLANREQUEST\1\3\EQNELSON,JOHN.DWG

REVISIONS

NO.	DATE	DESCRIPTION	BY
0			
1			
2			
3			

SCALE	JOB NO.
AS NOTED	13-104-41
DRAWN BY	SHEET NO.
WLP	
DATE	
5/28/13	1 of 1

**TOWN OF SEYMOUR**  
6500 TOWER DRIVE  
EAU CLAIRE, WISCONSIN 54703  
715.834.4999 Office; 715.834.3687 Fax  
www.townofseymour.org

Rod Eslinger  
Eau Claire County Planning & Development  
Eau Claire County Courthouse  
721 Oxford Ave.  
Eau Claire, WI 54703

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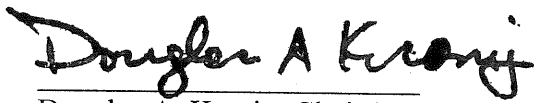
June 4, 2013

RE: John Nelson & Jodi Nelson @ 4725 Olson Dr., Eau Claire, WI 54703

Mr. Eslinger:

Be advised the Seymour Town Board made a Motion to not oppose the 30x40 out building requested by John Nelson with assurances the approximately 15x30 existing structure will be removed during the summer of 2014. As evidence of our June 3, 2013 meeting, the minutes are enclosed. For any questions or concerns please contact me.

Regards,



Douglas A. Kranig, Chair

DK/gjl

A meeting of the Seymour Town Board was held on June 3, 2013, at the Town Hall. Notice was posted at Beaver Creek Reserve, Seymour Town Hall, Township Fire Dept. Station 1 - Seymour, Gordy's County Market, and at [www.townofseymour.org](http://www.townofseymour.org) under "Agendas".

Board members present were Douglas Kranig, Chair; Sheila Running, Supervisor and Gary Schulenberg, Supervisor (arrived late at 7:12 p.m.). Also present was Glenda Lyons, Clerk/Treas.; Sue Larson, Deputy Clerk/Treas.; 3 residents & 1 general public.

Chair Kranig called the meeting to order at 7:03 p.m.

The Pledge of Allegiance was recited.

Supervisor Running made a Motion to approve the Board Meeting minutes held May 6, 2013 as presented. Chair Kranig Seconded. Motion Carried 2-0.

Financials for April 2013 were presented by Glenda Lyons, Clerk/Treasurer. Glenda recommended we do not reconstruct Wild Rose Drive this year, after analyzing our current cash position. Board agreed to put that project on hold.

Kerry Parker gave report on culverts, trees, roads, summer help and salt level in shed. Summer help will be increased to \$10.00/hr effective 6/3/13. Big Rivers will be hired to remove trees.

**GENERAL PUBLIC** - None

**OLD BUSINESS** - None

**NEW BUSINESS** - CUP - Supervisor Running made a Motion to not oppose the request from Jodi Nelson to build a 30x40 structure with assurances the approximately 15x30 existing structure will be removed during the summer of 2014. Chair Kranig Seconded. Motion Carried 3-0.

Chair Kranig made a Motion to approve the renewal Class B Liquor & Class B Beer licenses for the Brown Hut; Eau Claire Rod & Gun Club; J&K Fox Run; and Sherwood Inn. Supervisor Running Seconded. Motion Carried 3-0.

Supervisor Running made a Motion to approve the Cigarette license renewal for J&K Fox Run. Supervisor Schulenberg Seconded. Motion Carried 3-0.

Supervisor Running made a Motion to approve the Operators' licenses as presented. Supervisor Schulenberg Seconded. Motion Carried 3-0.

Chair Kranig made a Motion to purchase a Town's Officials Bond for \$300k for Glenda Lyons and for \$25k for Sue Larson. Contingent on it being for July 1, 2013 through December 31, 2013; also if the cost for a \$200k is significantly less, then the smaller bond should be purchased. Supervisor Schulenberg Seconded. Motion Carried 3-0.

## COMMUNICATIONS

VOUCHERS: 30198-30225

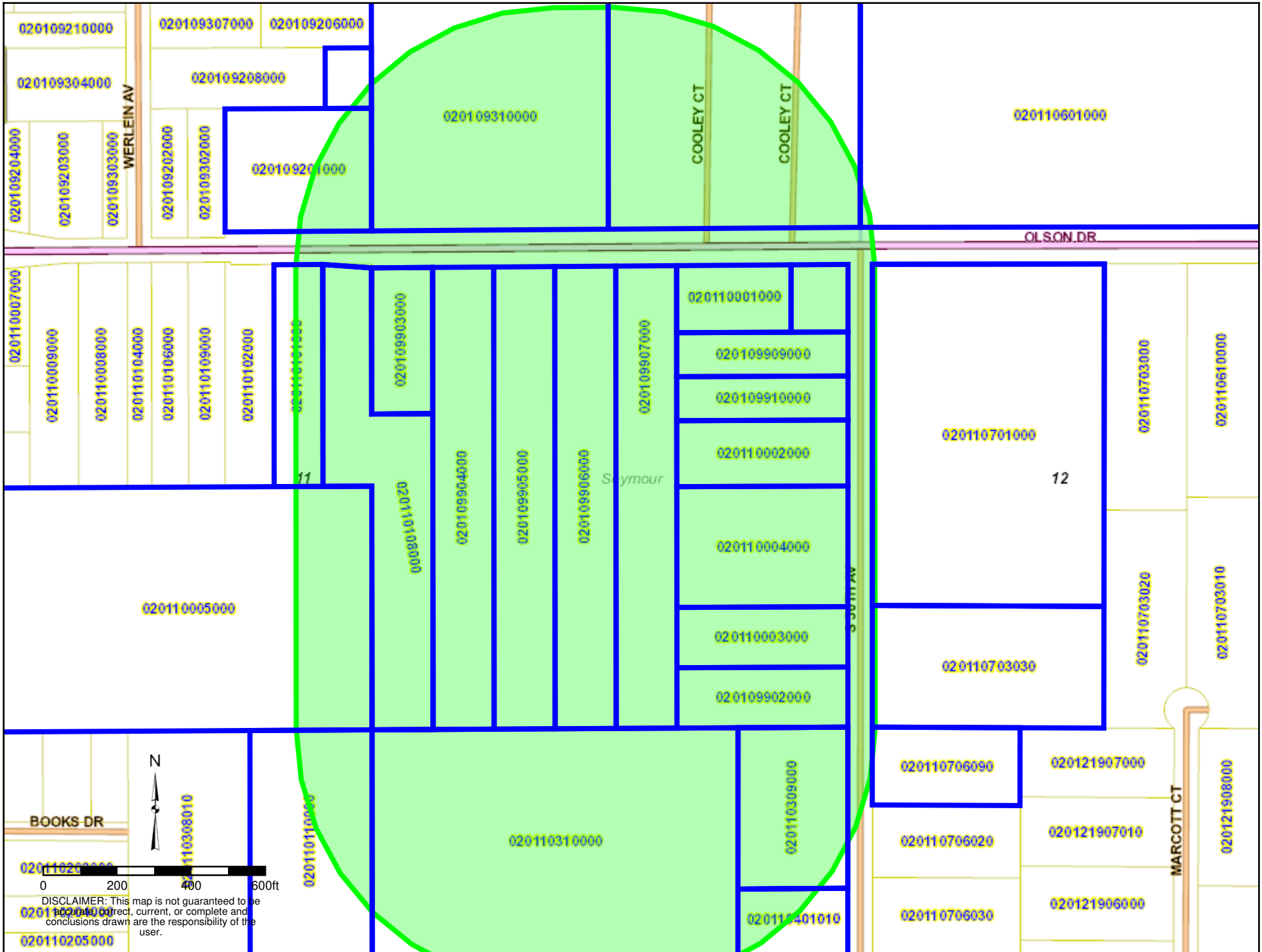
RECEIVED JUN 06 2013

Chair Kranig made a Motion to adjourn meeting at 9:05 p.m.

The Minutes were taken at the Board Meeting of the Town of Seymour held on the 3<sup>rd</sup> day of June, 2013 and entered into this Record Book the 4<sup>th</sup> day of June, 2013.

Respectfully submitted by:

  
Glenda Lyons, Clerk/Treasurer



DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

Parcel Id	Name	Address	City	State	Zip
1802022709111300002	MARK S & DELORES M KRAUSE	1810 MAPPA ST	EAU CLAIRE	WI	54703
1802022709111300016	RAY & MARY FANDEL	1821 WERLEIN AVE	EAU CLAIRE	WI	54703-9713
1802022709111400002	COZY ACRES MOBILE VILLAGE LLC	4900 OLSON DR 66 TRLR	EAU CLAIRE	WI	54703-9700
1802022709111400003	KAREN L CAREY	4712 OLSON DR	EAU CLAIRE	WI	54703-8705
1802022709114100001	ROBERT F & SUSAN M NOVAK	1520 S 50TH AVE	EAU CLAIRE	WI	54703-9756
1802022709114109000	MATTHEW S BARTOW	4631 OLSON DR	EAU CLAIRE	WI	54703-9714
1802022709114100003	DAVID J FRANZ	4701 OLSON DR	EAU CLAIRE	WI	54703-9714
1802022709114100004	ALBERT E & DOREEN F HUSE	4715 OLSON DR	EAU CLAIRE	WI	54703-9714
1802022709114100006	PEGI M ESLINGER	4737 OLSON DR	EAU CLAIRE	WI	54703-9791
1802022709114100007	MICHAEL J NICOLAI	1718 S 50TH AVE	EAU CLAIRE	WI	54703-9756
1802022709114100008	GEORGE H & BARBARA A STUDLEY	1712 S 50TH AVE	EAU CLAIRE	WI	54703-9756
1802022709114100009	DANIEL & SHARON DITTNER	1708 S 50TH AVE	EAU CLAIRE	WI	54703
1802022709114100010	DONALD J GRZYB	4801 OLSON DR	EAU CLAIRE	WI	54703-9714
1802022709114100011	DENNIS G & KIMBERLY R GULLICKSON	1704 S 50TH AVE	EAU CLAIRE	WI	54703-9756
1802022709114100012	GORDON E & KATHY J RADLE	1600 S 50TH AVE	EAU CLAIRE	WI	54703-9756
1802022709114200001	CRESTVIEW ACADEMY INC	1218 MCCANN DR	ALTOONA	WI	54720-2561
1802022709114200007	JAMES D OLSON	7207 EDGEWATER CT	EAU CLAIRE	WI	54703-2081
1802022709114209000	CHRISTOPHER J & TERRI L OLSON	4623 OLSON DR	EAU CLAIRE	WI	54703-9714
1802022709114300001	JANET E ROWE	4702 TOWER DR	EAU CLAIRE	WI	54703-9729
1802022709114409000	WILLIAM G & KAREN D VLCEK	1512 S 50TH AVE	EAU CLAIRE	WI	54703-9756
1802022709114400002	LIBERTY CHRISTIAN SCHOOL	8009 OLSON DR	EAU CLAIRE	WI	54703
1802022709114409001	GREGORY P & CASSIE M SEDLACEK	1454 S 50TH AVE	EAU CLAIRE	WI	54703-8742
1802022709122300001	RUSSELL L & DOROTHY I PEDERSON	5220 OLSON DR	EAU CLAIRE	WI	54703
1802022709123209004	JOSHUA M & TERRA E PELOQUIN	1645 S 50TH AVE	EAU CLAIRE	WI	54703
1802022709123209005	TOWN OF SEYMOUR	6500 TOWER DR	EAU CLAIRE	WI	54703
1802022709123309006	JASON MCFADDEN	1513 S 50TH AVE	EAU CLAIRE	WI	54703-9703





1 inch = 500 feet

**PLSS Lines**

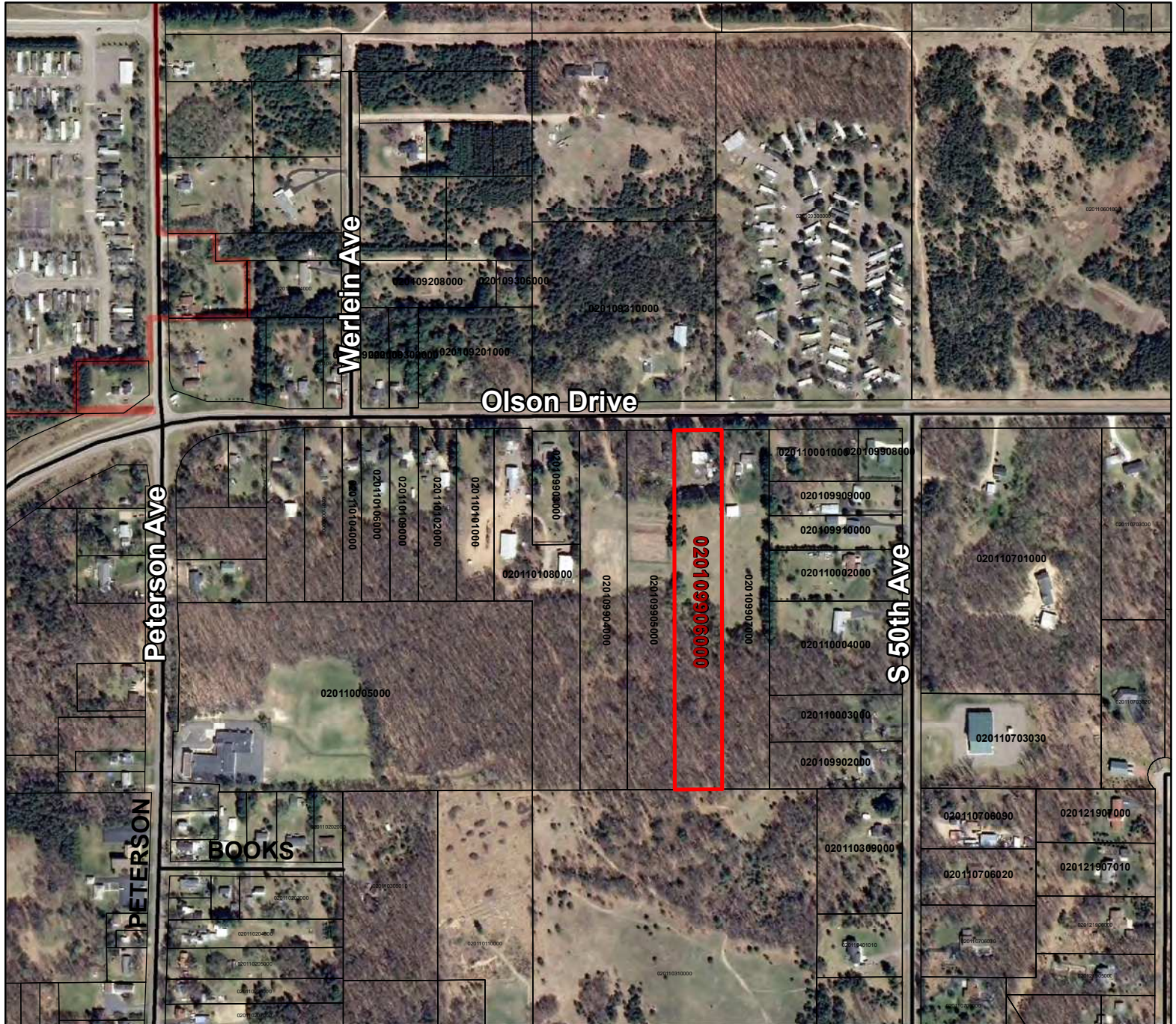
- Meander Line
- Forty Line
- Quarter Section Line
- Section Line

**Parcel Lines**

- Parcel Line
- Road Right-of-Way Lines

**Platted Lands**

- Request Location



15

Alternate Number = 026107103000  
Survey Map Index Number = S-2769

**Parcel Mapping Notes:**

The horizontal datum is based on the Eau Claire County Coordinate System NAD\_1983\_HARN\_Adj\_WI\_EauClaire\_Feet

This map is a collection of public record information and was prepared as an ongoing commitment to provide quality and up-to-date information to the public. This map is intended for information use only. Although significant care has been exercised to produce maps that satisfy mapping accuracy standards, these maps are only as accurate as the source data from which they were compiled. These maps are intended to be advisory and are NOT designed or intended to be used as a substitute for an accurate field survey, as performed by a Wisconsin Credentialed Land Surveyor, to determine precise property location.

Eau Claire County does not warrant, guarantee or make any representations regarding the use of, or results from the use of the data in terms of correctness, accuracy, reliability, currentness, or otherwise; and the user relies on the map and results solely at their own risk.

**Date:**

Aerial Photography Flight Spring 2007  
Information Current January 1, 2010





## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Kelly Jacobs

Division Land Conservation Fund No. 100-15-23175-000-000

Project Title: Stewardship Acquisitions Location: Countywide

Dept. Priority:	Check Where Applicable:
<u>                    </u> Critical	<u>                    </u> New Request
<u>          <b>x</b>          </u> Necessary	<u>          <b>x</b>          </u> Old Request
<u>          <b>x</b>          </u> Desirable	<u>          <b>x</b>          </u> Maintain Existing Service
	<u>                    </u> Replace Existing Service
	<u>                    </u> Enhance Existing Service
	<u>                    </u> New Service
	<u>                    </u> Other <u>                    </u>

Estimated Cost:	2014	2015	2016	2017	2018
Design	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Land	<u>\$320,000</u>	<u>\$150,000</u>	<u>\$120,000</u>	<u>\$100,000</u>	<u>\$100,000</u>
Construction	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Equipment	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Consultant	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Other <u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
 Total Cost	 <u><u>\$320,000</u></u>	 <u><u>\$150,000</u></u>	 <u><u>\$120,000</u></u>	 <u><u>\$100,000</u></u>	 <u><u>\$100,000</u></u>
 Financing:					
Tax Levy	<u>\$63,000</u>	<u>\$75,000</u>	<u>\$60,000</u>	<u>\$50,000</u>	<u>\$50,000</u>
Bonds	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Fed/State Aids	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Fund Balance	<u>\$7,000</u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Other: Grants & Donations	<u>\$250,000</u>	<u>\$75,000</u>	<u>\$60,000</u>	<u>\$50,000</u>	<u>\$50,000</u>
 Total Financing	 <u><u>\$320,000</u></u>	 <u><u>\$150,000</u></u>	 <u><u>\$120,000</u></u>	 <u><u>\$100,000</u></u>	 <u><u>\$100,000</u></u>

Project Description & Justification: (attach add'l pages)

For 2014, we intend to utilize DNR Knowles-Nelson Stewardship Fund (50% = \$160,000), Xcel Energy grant (25% = \$80,000), other grants, in-kind match (partial land value), and program donations (received in 2013 through banquet fundraiser, generous juror, and other donations), to fund acquisitions of unique and critical habitat under the Eau Claire County Stewardship Program. The above 2014 figures represent estimates of actual funds that have either been applied for or awarded for the first acquisition under the program. The status of the DNR Stewardship Fund is currently being discussed and will be further defined within the state

There has been tremendous interest and support in the program by landowners and volunteers that comes in the form of property donations and/or grant funded acquisitions. We also have the opportunity to receive a \$10,000 donation of stock into the program and that donor is requesting the County to match those funds as well (this amount is incorporated into the 2014 tax levy request herein). Please reference the program brochure for more information.

Projections for 2015 and 2016 are based on actual parcels where landowners have expressed partial land donation to the County as part of the Stewardship Program efforts.

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Kelly Jacobs

Division Land Conservation Fund No. 100-15-57415-700-000

Project Title: Lake Rehabilitation Fund Location: Countywide

Dept. Priority:

Critical  
 Necessary  
 Desirable

Check Where Applicable:

New Request  
 Old Request  
 Maintain Existing Service  
 Replace Existing Service  
 Enhance Existing Service  
 New Service  
 Other \_\_\_\_\_

Estimated Cost:	2014	2015	2016	2017	2018
Design	_____	_____	_____	_____	_____
Land	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____
Equipment	_____	_____	_____	_____	_____
Consultant	_____	_____	_____	_____	_____
Other _____	_____	_____	_____	_____	_____
<b>Total Cost</b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>

**Kelly Jacobs:**  
 See comment below.

Financing:					
Tax Levy	_____	_____	_____	_____	_____
Bonds	_____	_____	_____	_____	_____
Fed/State Aids	_____	_____	_____	_____	_____
Fund Balance	<u>\$1,374</u>	_____	_____	_____	_____
Other: <u>Grants</u>	_____	_____	_____	_____	_____
<b>Total Financing</b>	<b><u>\$1,374</u></b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>	<b><u>\$0</u></b>

Project Description & Justification: (attach add'l pages)

The Lake Rehabilitation Program provides County contributions to needed lake projects in Eau Claire County. Protecting water quality and lake health is important on it's own right, but it also does result in retained property values (and ultimately tax dollars) along these lakes. There have been no new funds placed in the account since the 2008 budget year at which time there was \$25,000 made available. Remaining undedicated funds in the account are only \$1,373.75. Grants will be utilized wherever possible to supplement tax levy contributions and are typically acquired by lake districts and associations with the assistance of LCD staff.

2014 estimates include actual projects identified by Lake Associations and districts as follows:

**Lake Eau Claire**

Aeration System

**Kelly Jacobs:**  
Potential recipients have until June 20, 2013 to get their project lists to me.

**Fall Creek Pond**

**Lake Altoona**

Lake Management Plan Development  
Dredging

**Elk Lake**

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning and Development Contact Person Kelly Jacobs

Division Land Conservation Fund No. 405-15-51820-820-000

Project Title: Survey Equipment Location: Ag Service Center, Altoona

Dept. Priority:

           Critical  
  x   Necessary  
           Desirable

Check Where Applicable:

           New Request  
           Old Request  
  x   Maintain Existing Service  
           Replace Existing Service  
  x   Enhance Existing Service  
           New Service  
           Other           

Estimated Cost:	2014	2015	2016	2017	2018
Design	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Land	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Construction	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Equipment	<u>\$12,000</u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Consultant	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Other <u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
 Total Cost	<u>\$ 12,000</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
 Financing:					
Tax Levy	<u>\$12,000</u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Bonds	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Fed/State Aids	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Fund Balance	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Other <u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
 Total Financing	<u>\$ 12,000</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Project Description & Justification: (attach add'l pages)

Survey equipment technology is outdated within LCD and requires two staff people to operate. New GPS surveying options allow for easily capturing elevation information and would require only one staff to be present. We are currently working with the state DATCP agency to utilize their equipment as it is available. This is a required piece of equipment to continue to provide the technical services and cost-share program out of our office.

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Kelly Jacobs

Division Land Conservation Fund No. 100-15-57410-829-000

Project Title: Johnson Dam Repairs Location: SW1/4, Sec 7, T25N, R6W /  
Ag Service Center, Altoona

<p>Dept. Priority:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; text-align: center;"><u>  x  </u></td> <td>Critical</td> </tr> <tr> <td><u>          </u></td> <td>Necessary</td> </tr> <tr> <td><u>          </u></td> <td>Desirable</td> </tr> </table>	<u>  x  </u>	Critical	<u>          </u>	Necessary	<u>          </u>	Desirable	<p>Check Where Applicable:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td><u>          </u></td> <td>New Request</td> </tr> <tr> <td style="text-align: center;"><u>  x  </u></td> <td>Old Request</td> </tr> <tr> <td><u>          </u></td> <td>Maintain Existing Service</td> </tr> <tr> <td style="text-align: center;"><u>  x  </u></td> <td>Replace Existing Service</td> </tr> <tr> <td><u>          </u></td> <td>Enhance Existing Service</td> </tr> <tr> <td><u>          </u></td> <td>New Service</td> </tr> <tr> <td><u>          </u></td> <td>Other <u>                          </u></td> </tr> </table>	<u>          </u>	New Request	<u>  x  </u>	Old Request	<u>          </u>	Maintain Existing Service	<u>  x  </u>	Replace Existing Service	<u>          </u>	Enhance Existing Service	<u>          </u>	New Service	<u>          </u>	Other <u>                          </u>
<u>  x  </u>	Critical																				
<u>          </u>	Necessary																				
<u>          </u>	Desirable																				
<u>          </u>	New Request																				
<u>  x  </u>	Old Request																				
<u>          </u>	Maintain Existing Service																				
<u>  x  </u>	Replace Existing Service																				
<u>          </u>	Enhance Existing Service																				
<u>          </u>	New Service																				
<u>          </u>	Other <u>                          </u>																				

Estimated Cost:	2014	2015	2016	2017	2018
Design	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Land	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Construction	<u>  \$80,000  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Equipment	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Consultant	<u>                  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>
Other <u>          </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
<b>Total Cost</b>	<u>  \$80,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>
<b>Financing:</b>					
Tax Levy	<u>  \$40,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>
Bonds	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Fed/State Aids	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Fund Balance	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
Other: <u>Grants</u>	<u>  \$40,000  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>	<u>                  </u>
<b>Total Financing</b>	<u>  \$80,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>	<u>  \$2,000  </u>

Project Description & Justification: (attach add'l pages)

The amount listed is only a preliminary estimate for the repair of the Johnson (Diamond Valley) Dam. Eau Claire County ("Eau Claire County Soil Conservation District") is the easement holder for operation and maintenance (O&M) of the failing flood control structure. LCD has determined that a repair is needed on the structure and funding may be available from the DNR Municipal Dam Safety Grant Program, but that only covers 50% of the total costs and is intended to put out a call for announcements in early fall 2013 (pending state budget discussions).

It is intended that the \$80,000 total cost for 2014 is being carried over from the 2013 \$100,000 request. In 2013, \$20,000 additional funds are being planned for design & consultant needs. A workgroup is being developed that includes representatives from Town of Bridge Creek and City of Augusta who will pool all available resources to address the repair needs at the dam and ultimately supplement the county's resources with labor and equipment contributions.

Continued contributions of \$2,000 per year would be requested for ongoing long-term maintenance.

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning and Development Contact Person Kelly Jacobs

Division Land Conservation Fund No. 405-15-51820-820-000

Project Title: Truck Replacement Location: Ag Service Center, Altoona

Dept. Priority:

           Critical  
  x   Necessary  
  x   Desirable

Check Where Applicable:

           New Request  
  x   Old Request  
  x   Maintain Existing Service  
           Replace Existing Service  
           Enhance Existing Service  
           New Service  
           Other           

Estimated Cost:	2014	2015	2016	2017	2018
Design	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Land	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Construction	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Equipment	<u>          </u>	<u>\$30,000</u>	<u>          </u>	<u>          </u>	<u>\$30,000</u>
Consultant	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Other <u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
 Total Cost	<u>  0  </u>	<u>\$ 30,000</u>	<u>  0  </u>	<u>  0  </u>	<u>\$ 30,000</u>
 Financing:					
Tax Levy	<u>          </u>	<u>\$30,000</u>	<u>          </u>	<u>          </u>	<u>\$30,000</u>
Bonds	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Fed/State Aids	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Fund Balance	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Other <u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
 Total Financing	<u>  0  </u>	<u>\$ 30,000</u>	<u>  0  </u>	<u>  0  </u>	<u>\$ 30,000</u>

Project Description & Justification: (attach add'l pages)

Replacement of LCD Trucks is based on a rotational while there is still re-sale value. A new purchase was made in 2013 and replaced our oldest vehicle (2001 Ford Ranger). The 2015 request is listed to replace the next oldest vehicle (2007 Ford F150). in order to get the division back on a regular (replacement after eight years) schedule. The 2018 request is listed to replace the third LCD vehicle (2010 Chevy Colorado). For the purposes of reliability and resale value, the desired replacement schedule would be five years.





## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Kelly Jacobs

Division Land Conservation Fund No. 207-15-57410-200-008

Project Title: **Stormwater Forum** Location: **Countywide**

Dept. Priority: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;">Critical</td> <td style="width: 50%; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><b>x</b></td> <td style="border-bottom: 1px solid black;">Necessary</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Desirable</td> </tr> </table>	Critical		<b>x</b>	Necessary		Desirable	Check Where Applicable: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-bottom: 1px solid black;"></td> <td style="width: 50%; border-bottom: 1px solid black;">New Request</td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><b>x</b></td> <td style="border-bottom: 1px solid black;">Old Request</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Maintain Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Replace Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Enhance Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><b>x</b></td> <td style="border-bottom: 1px solid black;">New Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Other _____</td> </tr> </table>		New Request	<b>x</b>	Old Request		Maintain Existing Service		Replace Existing Service		Enhance Existing Service	<b>x</b>	New Service		Other _____
Critical																					
<b>x</b>	Necessary																				
	Desirable																				
	New Request																				
<b>x</b>	Old Request																				
	Maintain Existing Service																				
	Replace Existing Service																				
	Enhance Existing Service																				
<b>x</b>	New Service																				
	Other _____																				

Estimated Cost:	2014	2015	2016	2017	2018
Design					
Land					
Construction					
Equipment					
Consultant	\$48,000	\$48,000	\$48,000	\$48,000	\$48,000
Other _____					
<b>Total Cost</b>	<b>\$48,000</b>	<b>\$48,000</b>	<b>\$48,000</b>	<b>\$48,000</b>	<b>\$48,000</b>
<b>Financing:</b>					
Tax Levy	\$2,000	\$2,000	\$2,000	\$2,000	\$2,000
Bonds					
Fed/State Aids					
Fund Balance					
Other: <u>Grants</u>	\$23,000	\$23,000	\$23,000	\$23,000	\$23,000
Other Municipalities	\$23,000	\$23,000	\$23,000	\$23,000	\$23,000
<b>Total Financing</b>	<b>\$48,000</b>	<b>\$48,000</b>	<b>\$48,000</b>	<b>\$48,000</b>	<b>\$48,000</b>

Project Description & Justification: (attach add'l pages)

Contract to provide regional storm water education efforts to meet MS4 permitting requirements. Oversight over all activities provided by the Chippewa Valley Storm Water Forum (CVSWF).

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Matthew J Janiak

Division Land Information Fund No. 405-15-51820-820-000

Project Title: **Aerial Photography** Location: **County Wide**

<p>Dept. Priority:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; border-bottom: 1px solid black;"></td> <td>Critical</td> </tr> <tr> <td style="text-align: center; border-bottom: 1px solid black;"><b>X</b></td> <td>Necessary</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td>Desirable</td> </tr> </table>		Critical	<b>X</b>	Necessary		Desirable	<p>Check Where Applicable:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; border-bottom: 1px solid black;"></td> <td>New Request</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td>Old Request</td> </tr> <tr> <td style="text-align: center; border-bottom: 1px solid black;"><b>X</b></td> <td>Maintain Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td>Replace Existing Service</td> </tr> <tr> <td style="text-align: center; border-bottom: 1px solid black;"><b>X</b></td> <td>Enhance Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td>New Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td>Other _____</td> </tr> </table>		New Request		Old Request	<b>X</b>	Maintain Existing Service		Replace Existing Service	<b>X</b>	Enhance Existing Service		New Service		Other _____
	Critical																				
<b>X</b>	Necessary																				
	Desirable																				
	New Request																				
	Old Request																				
<b>X</b>	Maintain Existing Service																				
	Replace Existing Service																				
<b>X</b>	Enhance Existing Service																				
	New Service																				
	Other _____																				

Estimated Cost:	2014	2015	2016	2017	2018
Design					
Land					
Construction					
Equipment					
Consultant			\$75,000		
Other _____					
<b>Total Cost</b>	<b>\$0</b>	<b>\$0</b>	<b>\$75,000</b>	<b>\$0</b>	<b>\$0</b>
<b>Financing:</b>					
Tax Levy			\$75,000		
Bonds					
Fed/State Aids					
Fund Balance					
Other:					
<b>Total Financing</b>	<b>\$0</b>	<b>\$0</b>	<b>\$75,000</b>	<b>\$0</b>	<b>\$0</b>

Project Description & Justification: (attach add'l pages)  
Continuation of replacing older aerial photographs used in many mapping functions including the backdrop to the County's Parcel Mapping Program.

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning and Development Contact Person Rod Eslinger

Division Land Use Controls Fund No. \_\_\_\_\_

Project Title: **Digitizing the wetland maps** Location: \_\_\_\_\_

Dept. Priority:

Critical  
 Necessary  
 Desirable

Check Where Applicable:

New Request  
 Old Request  
 Maintain Existing Service  
 Replace Existing Service  
 Enhance Existing Service  
 New Service  
 Other \_\_\_\_\_

Estimated Cost:	2014	2015	2016	2017	2018
Design	_____	_____	_____	_____	_____
Land	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____
Equipment	_____	_____	_____	_____	_____
Consultant	_____	\$10,000	_____	_____	_____
Other _____	_____	_____	_____	_____	_____
<b>Total Cost</b>	_____	<b>\$10,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
Financing:	_____	_____	_____	_____	_____
Tax Levy	_____	_____	_____	_____	_____
Bonds	_____	_____	_____	_____	_____
Fed/State Aids	_____	_____	_____	_____	_____
Fund Balance	_____	\$10,000	_____	_____	_____
Other:	_____	_____	_____	_____	_____
<b>Total Financing</b>	_____	<b>\$10,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

Project Description & Justification: (attach add'l pages)

This project would involved digitizing the County's wetland maps.

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning and Development Contact Person Rod Eslinger

Division Land Use Controls Fund No. \_\_\_\_\_

Project Title: **Digitizing the impervious areas and structures in the shoreland overlay district using LiDAR Data.** Location: \_\_\_\_\_

Dept. Priority:	Check Where Applicable:
_____ Critical	_____ New Request
_____ Necessary	<u>  x  </u> Old Request
<u>  x  </u> Desirable	_____ Maintain Existing Service
	_____ Replace Existing Service
	_____ Enhance Existing Service
	_____ New Service
	_____ Other _____

Estimated Cost:	2014	2015	2016	2017	2018
Design	_____	_____	_____	_____	_____
Land	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____
Equipment	_____	_____	_____	_____	_____
Consultant	_____	\$10,000	_____	_____	_____
Other _____	_____	_____	_____	_____	_____
<b>Total Cost</b>	<u>  \$0  </u>	<u>  \$10,000  </u>	<u>  \$0  </u>	<u>  \$0  </u>	<u>  \$0  </u>
<b>Financing:</b>					
Tax Levy	_____	_____	_____	_____	_____
Bonds	_____	_____	_____	_____	_____
Fed/State Aids	_____	_____	_____	_____	_____
Fund Balance	_____	\$10,000	_____	_____	_____
Other:	_____	_____	_____	_____	_____
<b>Total Financing</b>	<u>  \$0  </u>	<u>  \$10,000  </u>	<u>  \$0  </u>	<u>  \$0  </u>	<u>  \$0  </u>

Project Description & Justification: (attach add'l pages)  
Map the impervious areas and structures within the shoreland overlay districts for the purpose of administrating the County's shoreland rules.



## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Lance Gurney

Division Recycling Fund No. 12-211-15-54885-208-000

Project Title: **Drop-off Bins** Location: County-wide

Dept. Priority:		Check Where Applicable:	
<u>  X  </u>	Critical	<u>  X  </u>	New Request
<u>      </u>	Necessary	<u>      </u>	Old Request
<u>      </u>	Desirable	<u>  X  </u>	Maintain Existing Service
		<u>      </u>	Replace Existing Service
		<u>      </u>	Enhance Existing Service
		<u>      </u>	New Service
		<u>      </u>	Other _____

Estimated Cost:	2014	2015	2016	2017	2018
Design	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Land	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Construction	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Equipment	<u>\$12,000</u>	<u>\$12,000</u>	<u>\$12,000</u>	<u>\$12,000</u>	<u>\$12,000</u>
Consultant	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Other _____	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Total Cost</b>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>
<b>Financing:</b>					
Tax Levy	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Bonds	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Fed/State Aids	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Fund Balance	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
Other:	<u>\$12,000</u>	<u>\$12,000</u>	<u>\$12,000</u>	<u>\$12,000</u>	<u>\$12,000</u>
<b>Total Financing</b>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>	<u><u>\$12,000</u></u>

Project Description & Justification: (attach add'l pages)

This request is for the replacement of existing roll-off boxes on an annual basis for our recycling drop sites throughout Eau Claire County. Eau Claire County owns twenty-four boxes to serve 11 sites throughout Eau Claire County. The boxes are original to the program, now nearing 20 years. Historically, the boxes

Complete 1 form for each requested item over \$5,000  
Do Not include computer equipment or software

## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Lance Gurney  
 Division Planning Fund No. TBD

Project Title: **Bike & Pedestrian Plan** Location: County-wide

Dept. Priority: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; border-bottom: 1px solid black;"></td> <td style="width: 10%; border-bottom: 1px solid black;">Critical</td> <td style="width: 10%; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;"><b>X</b></td> <td style="border-bottom: 1px solid black;">Necessary</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;">X</td> <td style="border-bottom: 1px solid black;">Desirable</td> <td style="border-bottom: 1px solid black;"></td> </tr> </table>		Critical		<b>X</b>	Necessary		X	Desirable		Check Where Applicable: <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; border-bottom: 1px solid black; text-align: center;">X</td> <td style="border-bottom: 1px solid black;">New Request</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Old Request</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Maintain Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Replace Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black; text-align: center;">X</td> <td style="border-bottom: 1px solid black;">Enhance Existing Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">New Service</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;">Other _____</td> </tr> </table>	X	New Request		Old Request		Maintain Existing Service		Replace Existing Service	X	Enhance Existing Service		New Service		Other _____
	Critical																							
<b>X</b>	Necessary																							
X	Desirable																							
X	New Request																							
	Old Request																							
	Maintain Existing Service																							
	Replace Existing Service																							
X	Enhance Existing Service																							
	New Service																							
	Other _____																							

Estimated Cost:	2014	2015	2016	2017	2018
Design	<u>\$10,000</u>	<u>\$10,000</u>	_____	_____	_____
Land	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____
Equipment	_____	_____	_____	_____	_____
Consultant	<u>\$40,000</u>	<u>\$40,000</u>	_____	_____	_____
Other _____	_____	_____	_____	_____	_____
<b>Total Cost</b>	<u><u>\$50,000</u></u>	<u><u>\$50,000</u></u>	<u><u>\$0</u></u>	<u><u>\$0</u></u>	<u><u>\$0</u></u>
<b>Financing:</b>					
Tax Levy	<u>\$10,000</u>	<u>\$10,000</u>	_____	_____	_____
Bonds	_____	_____	_____	_____	_____
Fed/State Aids	<u>\$40,000</u>	<u>\$40,000</u>	_____	_____	_____
Fund Balance	_____	_____	_____	_____	_____
Other:	_____	_____	_____	_____	_____
<b>Total Financing</b>	<u><u>\$50,000</u></u>	<u><u>\$50,000</u></u>	<u><u>\$0</u></u>	<u><u>\$0</u></u>	<u><u>\$0</u></u>

Project Description & Justification: (attach add'l pages)  
 Both the Eau Claire County Comprehensive Plan and Outdoor Recreation Plan call for the development of a comprehensive county-wide, multi-jurisdictional Bike and Pedestrian Plan. This Plan would integrate many of the existing planning efforts of local units of government to develop a coordinated and interconnected trail system (both on/off road) to accommodate residents and visitors alike. Should county highways be designated for bike/pedestrian trails, additional federal/state funding may also become available to cover the additional costs of wider paved shoulders. This proposal would include contracting with a consultant to assist with development of the plan over a two-year window.



## EAU CLAIRE COUNTY CAPITAL PROJECT REQUEST

Department Planning & Development Contact Person Mel Erickson

Division \_\_\_\_\_ Fund No. 405-15-51820-820-000

Project Title: **Farm Land Preservation Plan Update** Location: **County Wide**

<p>Dept. Priority:</p> <p><u>  X  </u> Critical</p> <p>_____ Necessary</p> <p>_____ Desirable</p>	<p>Check Where Applicable:</p> <p><u>  X  </u> New Request</p> <p>_____ Old Request</p> <p><u>  X  </u> Maintain Existing Service</p> <p>_____ Replace Existing Service</p> <p>_____ Enhance Existing Service</p> <p>_____ New Service</p> <p>_____ Other _____</p>
---------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Estimated Cost:	2013	2014	2015	2016	2017
Design	_____	_____	_____	_____	_____
Land	_____	_____	_____	_____	_____
Construction	_____	_____	_____	_____	_____
Equipment	_____	_____	_____	_____	_____
Consultant	\$30,000	_____	_____	_____	_____
Other _____	_____	_____	_____	_____	_____
<b>Total Cost</b>	<u>\$30,000</u>	<u>\$0</u>	<u>\$0</u>	<u>\$0</u>	<u>\$0</u>
<b>Financing:</b>					
Tax Levy	_____	_____	_____	_____	_____
Bonds	_____	_____	_____	_____	_____
Fed/State Aids	_____	_____	_____	_____	_____
Fund Balance	_____	_____	_____	_____	_____
Other:	\$30,000	_____	_____	_____	_____
<b>Total Financing</b>	<u>\$30,000</u>	<u>\$0</u>	<u>\$0</u>	<u>\$0</u>	<u>\$0</u>

Project Description & Justification: (attach add'l pages)

Mandated to Update the County's Farm Land Preservation Plan.

## FEE CHANGE

<b>Department:</b>	Planning and Development
<b>Contact Person:</b>	Mel Erickson
<b>(Phone):</b>	839-1657
<b>Effective Date:</b>	1/1/2014

County Code Section List Chronologically	Current Fee Amount	New or Revised Fee Amount	Reason For Change/Comments	Anticipated or Increased Annual Revenue	Governing Committee Vote and Date of Approval
			Generally fees less than \$75 were increased 2% and rounded to the nearest dollar or cent. Fees from \$75 to \$300 were increased \$5 and fees > \$300 were increased \$10. The rate of inflation is around 2%. Fees have been increased greater than 2% due to fuel costs and an increase in permit activity resulting in an insufficient budget for regular travel.	We anticipate an increase in revenue based on increased fees and permit activity of \$25,750 in 2014 for a budget of \$220,750	
4.30.080 A. 1.	\$10.00	\$10.00	Copy fee		
4.30.080 A. 2.	\$50.00	\$50.00	Copy fee		
4.30.080 A. 3.	\$0.25	\$0.25	Copy fee		
4.30.080 A. 4.	0.05/ \$6.00 min. charge	0.05/ \$6.00 min. charge	Copy fee		
4.30.080 A. 5. a.	\$5.25	\$5.25	Copy fee		
4.30.080 A. 5. b.	\$5.75	\$5.75	Copy fee		
4.30.080 A. 5. c.	\$6.50	\$6.50	Copy fee		
4.30.080 A. 5. d.	\$4.25/\$.40 cents/additio nal sq. ft.	\$4.25/\$.40 cents/additio nal sq. ft.	Copy fee		
4.30.080 B. 1.	\$110.00	\$115.00	Copy fee		
4.30.080 B. 2.	\$110.00	\$115.00	Copy fee		
4.30.080 B. 3.	\$510.00	\$520.00	Copy fee		
4.30.080 B. 4.	\$110.00/ \$55.00.	\$115.00/ \$60.00.	Copy fee		
4.30.080 C. 1.	\$5.00	\$5.00	Copy fee		
4.30.080 C. 2.	\$7.00	\$7.00	Copy fee		
4.30.080 C. 3.	\$15.00	\$15.00	Copy fee		
4.30.080 C. 4.	\$30.00 / \$5.00	\$30.00 / \$5.00	Copy fee		
4.35.090 A. 1.	\$210.00	\$215.00	Zoning fee		
4.35.090 A. 2. a.	\$35.00	\$40.00	Zoning fee		
4.35.090 A. 2. b.	\$.22/sq. ft.	\$.23/sq. ft.	Zoning fee		
4.35.090 A. 2. c.	\$210.00	\$215.00	Zoning fee		
4.35.090 B. 1. a.	\$210.00	\$215.00	Zoning fee		
4.35.090 B. 1. b.	\$.22/sq. ft.	\$.23/sq. ft.	Zoning fee		
4.35.090 B. 1. c.	\$3,050.00	\$3,100.00	Zoning fee		
4.35.090 B. 2. a.	\$90.00	\$95.00	Zoning fee		
4.35.090 B. 2. b.	\$.22/sq. ft.	\$.23/sq. ft.	Zoning fee		
4.35.090 B. 2. c.	\$3,050.00	\$3,100.00	Zoning fee		
4.35.090 C.	\$165.00	\$170.00	Zoning fee		
4.35.090 D. 1.	\$65.00	\$65.00	Zoning fee		
4.35.090 D. 2.	\$215.00	\$220.00	Zoning fee		
4.35.090 E.	\$470.00	\$480.00	Zoning fee		
4.35.090 F.	\$470.00	\$480.00	Zoning fee		
4.35.090 G.	\$470.00	\$480.00	Zoning fee		
4.35.090 H.	\$470.00	\$480.00	Zoning fee		
4.35.090 I.	\$30.00	\$35.00	Zoning fee		
4.35.090 J.	\$55.00	\$60.00	Rezoning and Comprehensive Plan surcharge for mapping.		
4.35.090 K.	\$165.00	\$170.00	Zoning fee		

## FEE CHANGE

<b>Department:</b>	Planning and Development
<b>Contact Person:</b>	Mel Erickson
<b>(Phone):</b>	839-1657
<b>Effective Date:</b>	1/1/2014

County Code Section List Chronologically	Current Fee Amount	New or Revised Fee Amount	Reason For Change/Comments	Anticipated or Increased Annual Revenue	Governing Committee Vote and Date of Approval
4.35.090 L. Text Amendments	\$470.00	\$480.00	Zoning fee		
4.35.090 K. Wind Energy Systems.	\$210.00	\$215.00	Zoning fee		
4.35.095 A. 1.	\$175.00	\$180.00	Zoning fee		
4.35.095 A. 2.	\$175.00	\$180.00	Zoning fee		
4.35.095 B. 1.	\$.22/sq. ft., Max. \$80, Min. \$25	\$.23/sq. ft., Max. \$85, Min. \$30	Airport zoning fee		
4.35.095 B. 2.	\$.22/sq. ft., Max. \$80, Min. \$25	\$.23/sq. ft., Max. \$85, Min. \$30	Airport zoning fee		
4.35.095 C.	\$470.00	\$480.00	Airport zoning fee		
4.35.095 D.	\$470.00	\$480.00	Airport zoning fee		
4.35.100 A.	\$370.00	\$380.00	Telecommunication facility fee		
4.35.100 B.	\$370.00	\$380.00	Telecommunication facility fee		
4.35.100 C.	\$310.00	\$315.00	Telecommunication facility fee		
4.35.100 D.	\$645.00	\$655.00	Telecommunication facility fee		
4.35.110 A.	\$420.00 + \$75/lot	\$450.00 + \$75/lot	Subdivision Control Review fee		
4.35.110 B.	\$105.00	\$110.00	Subdivision Control Review fee		
4.35.110 C.	\$95.00	\$100.00	Subdivision Control Review fee		
<del>4.35.110 D.</del>	<del>\$42.00</del>		Recommend removing this fee as the Health Department currently has its own review fee. See replacement below under "New Fees"		
4.35.110 E.	\$240.00	\$245.00	Subdivision Control Review fee		
4.35.110 F.	\$185.00	\$190.00	Subdivision Control Review fee	Change wording to Variance/Appeal/Committee Review	
4.35.130	\$130.00	\$140.00	Condominium Instrument Review fee		
4.35.160 A	\$260.00	\$265.00	Stormwater and erosion fee		
4.35.160 B	\$260.00	\$265.00	Stormwater and erosion fee		
4.35.160 C	\$260 + \$0.50/4,000 sq. ft. disturbed	\$265 + \$0.50/4,000 sq. ft. disturbed	Stormwater and erosion fee		
<del>4.35.160 D</del>	<del>\$570.00 + \$40.00/lot</del>		<del>Stormwater and erosion fee</del>	Re-number all following sections (4.35.160 E. - L.)	
4.35.160 E	\$295	\$300.00	Stormwater and erosion fee		
4.35.160 F	\$295	\$300.00	Stormwater and erosion fee		
4.35.160 G	\$460.00	\$470.00	Stormwater and erosion fee		
4.35.160 H	\$460 + \$40/4,000 sq. ft. of impervious surface	\$470 + \$40/4,000 sq ft. impervious	Stormwater and erosion fee		
4.35.160 I. 1.	\$60.00	\$65.00	Stormwater and erosion fee		

## FEE CHANGE

<b>Department:</b>	Planning and Development
<b>Contact Person:</b>	Mel Erickson
<b>(Phone):</b>	839-1657
<b>Effective Date:</b>	1/1/2014

County Code Section List Chronologically	Current Fee Amount	New or Revised Fee Amount	Reason For Change/Comments	Anticipated or Increased Annual Revenue	Governing Committee Vote and Date of Approval
4.35.160 I. 2.	\$160 + \$0.25/4,000 sq.ft. disturbed	\$165 + \$0.25/4,000 sq. ft. disturbed	Stormwater and erosion fee		
4.35.160 I. 3.	\$260 + \$20/4,000 sq.ft. for storm water	\$265 + \$20/4,000 sq. ft. impervious	Stormwater and erosion fee		
4.35.160 J.	\$60.00	\$65.00	Stormwater and erosion fee		
4.35.160 K.	Double Fee	Double Fee			
4.35.160 L.	\$130.00	\$135.00	Stormwater and erosion fees		
4.35.165 A.	\$50.00	\$50.00	Land Conservation Fees		
4.35.165 B. 1.	\$510.00	\$520.00	Land Conservation Fees		
4.35.165 B. 2.	\$200.00	\$210.00	Land Conservation Fees		
4.35.170	\$25.00	\$30.00	Property Addressing Fee		
15.01.060 A. 1.	\$.50/sq. ft. Min. \$430	\$.51/sq. ft. Min. \$435	Building permit review fee		
15.01.060 A. 2.	\$.50/sq. ft. Min. \$430	\$.51/sq. ft. Min. \$435	Building permit review fee		
15.01.060 A. 3.	\$485.00	\$490.00	Building permit review fee		
15.01.060 A. 4.	\$485.00	\$490.00	Building permit review fee		
15.01.060 A. 5.	\$.50/sq. ft. Min. \$430	\$.51/sq. ft. Min. \$440	Building permit review fee		
15.01.060 A. 6.	\$120.00	\$125.00	Building permit review fee		
15.01.060 A. 7.	\$115.00	\$120.00	Building permit review fee		
15.01.060 A. 8. a.	\$.36/sq. ft. Min. \$395	\$.37/sq. ft. Min. \$405	Building permit review fee		
15.01.060 A. 8. b.	\$.50/sq. ft. Min. \$430	\$.51/sq. ft. Min. \$440	Building permit review fee		
15.01.060 A. 8. c.	\$260.00	\$265.00	Building permit review fee		
15.01.060 A. 9.	\$30.00	\$30.00			
15.01.060 A. 10. a.	\$125.00	\$130.00	Building permit review fee		
15.01.060 A. 12.	\$500.00	\$550.00	Building permit review fee		
15.01.060 A. 13.	\$100.00	\$105.00	Building permit review fee		
15.01.060 A. 14. a.	\$90.00	\$95.00	Building permit review fee		
15.01.060 A. 14. b.	\$120.00	\$125.00	Building permit review fee		
15.01.060 A. 14. c.	\$90.00	\$95.00	Building permit review fee		
15.01.060 A. 14. d.	\$120.00	\$125.00	Building permit review fee		
15.01.060 A. 14. e.	\$90.00	\$95.00	Building permit review fee		
15.01.060 A. 14. f.	\$130.00	\$135.00	Building permit review fee		
15.01.060 A. 14. g.	\$165.00	\$170.00	Building permit review fee		
15.01.060 B. 1.	0-500, \$185 & \$125	0-500, \$190 & \$130	185 for Building Plans and 125 for HVAC		
15.01.060 B. 1.	500+-2,500, \$370 & \$240	500+-2,500, \$380 & \$250	Cost of living, 370 for Building plan and 240 for HVAC.		

## FEE CHANGE

<b>Department:</b>	Planning and Development
<b>Contact Person:</b>	Mel Erickson
<b>(Phone):</b>	839-1657
<b>Effective Date:</b>	1/1/2014

County Code Section List Chronologically	Current Fee Amount	New or Revised Fee Amount	Reason For Change/Comments	Anticipated or Increased Annual Revenue	Governing Committee Vote and Date of Approval
15.01.060 B. 1.	2,500 + - 5000, \$460 & \$290	2,500 + - 5000, \$470 & \$300	460 for Building Plans and 290 for HVAC		
15.01.060 B. 2.	0-500 sq. ft., \$120	0-500 sq. ft., \$125	Building permit review fee		
15.01.060 B. 2.	500+-2,500 sq. ft., \$195	500+-2,500 sq. ft., \$200	Building permit review fee		
15.01.060 B. 2.	2,500 + - 5000 sq. ft., \$245	2,500 + - 5000 sq. ft., \$250	Building permit review fee		
15.01.060 B. 2.	Over 5000 sq. ft., \$410	Over 5000 sq. ft., \$420	Building permit review fee		
15.01.060 B. 3. a.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 3. b.	\$120.00	\$125.00	Electrical permit review fee		
15.01.060 B. 3. c.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 3. d.	\$120.00	\$125.00	Electrical permit review fee		
15.01.060 B. 3. e.	\$205.00	\$210.00	Electrical permit review fee		
15.01.060 B. 3. f.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 3. g.	\$410.00	\$420.00	Electrical permit review fee		
15.01.060 B. 4. a.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 4. b.	\$120.00	\$125.00	Electrical permit review fee		
15.01.060 B. 4. c.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 4. d.	\$120.00	\$125.00	Electrical permit review fee		
15.01.060 B. 4. e.	\$205.00	\$210.00	Electrical permit review fee		
15.01.060 B. 4. f.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 4. g.	\$410.00	\$420.00	Electrical permit review fee		
15.01.060 B. 4. h.	\$90.00	\$95.00	Electrical permit review fee		
15.01.060 B. 4. i.	\$130.00	\$135.00	Electrical permit review fee		
15.01.060 B. 4. j.	\$165.00	\$170.00	Electrical permit review fee		
15.01.060 C.	\$130.00	\$135.00	Electrical permit review fee		
15.01.060 D.	\$370.00	\$380.00	Electrical permit review fee		

**PLANNING AND DEVELOPMENT DEPARTMENT**  
**BILLS PAID IN May 2013**  
**PLANNING DEPT**

OFFICE DEPOT	310	\$202.16
Rod Eslinger - mileage May 2013		\$20.60
Lance Gurney - mileage May		\$54.06
MARV LEMKE - MILEAGE/ April		\$864.96
Steve Maley mileage April		\$1,269.39
Cartridge World		\$101.93
MARION GRILL/ INK		\$34.78
PETERT STRAND TRAVEL		\$96.90

**RESURVEY**

KWIK TRIP GAS		\$105.81
County Hwy / gas		\$59.73

**Emergency Government**

DIANNE RIESE - APRIL		\$492.00
CITY OF EAU CLAIRE - HAZARDOUS MATERIALS EQUIPMENT		\$6.66
Vendor Booth - Shared cost with Chippewa County		\$57.12
		\$50.00
		\$162.50

**RECYCLING BILLS**

Dunn County Recycling - amanda		
DUNN COUNTY RECYCLING	200	
Ken Mitchell - May 2013	812	
TOWN OF SEYMOUR/NICK SHOEMAKER Feb/Mar/April		
PLEASANT VALLEY/ MARY OSBORNE - April	208	\$168.33
ADVISOR MARKETING		\$575.08
US MAIL SUPPLY/ TOTES		\$90.46
PROVYRO / April		
Advance Disposal fka veolia - April		
Advance Disposal - April		\$2,928.76
WASTE MGMT - April	201	\$43,216.00
TOWN OF WILSON/JEAN BUEGE - April	208	\$3,123.94
Steve Davidson - May 2013		\$21,520.40
Robert Krogstad - May 2013		\$79.68
TAMBORNINO/MARCH	208	\$80.40
TOWN OF DRAMMEN	208	\$120.06
WRR ENVIRONMENTAL - May		
BOX SANITATION		
VILLAGE OF FAIRCHILD	200	\$9,221.86
KENNETH BLODGETT April 2013	208	\$11,557.36
Oak Ridge Chemical - Recycling		\$96.96
Oak Ridge Chemical - Drug Disposal Program		\$80.40
	912	\$126.56
	914	\$71.12

**\$96,635.97**

**PLANNING AND DEVELOPMENT DEPARTMENT**

**BILLS PAID IN June 2013**

**PLANNING DEPT**

EAU CLAIRE PRESS/PUBLIC NOTICE		\$112.31
OFFICE DEPOT	310	\$278.59
Rod Eslinger - mileage June		\$67.53
Cartridge World	310	\$60.97
PETER STRAND TRAVEL	340	\$349.00
TAB Products	310	\$210.12
WI DEPT OF ADMINISTRATION/ PERMIT LABELS		\$1,522.50
Patrick Baecker/ refund land use		\$140.80
Wisconsin Association of Assessing Officers Membership Fee		\$40.00

**RESURVEY**

KWIK TRIP GAS		\$232.98
County Hwy / gas		\$190.39
Fleet Farm/Sunglass Rage	360	\$106.06
Menard	390	\$8.08
Ace Hardware	249	\$17.97

**Emergency Government**

DIANNE RIESE CPR TRAINING/APRIL		
Chris Chatham - JUNE		\$312.00
DIANNE RIESE - June		\$520.00
STEVEN DROIVOLD- JUNE		\$158.00
SUSAN PIETERICK		\$51.00
CHARTER BUSINESS		\$6.66
Tom Hurley - Mileage - June		\$200.94

**RECYCLING BILLS**

Dunn County Recycling - amanda		\$3,819.75
PLEASANT VALLEY/ MARY OSBORNE - May		\$80.40
PROVYRO / May		\$3,401.80
Advance Disposal fka veolia - May		\$2,535.02
Advance Disposal - May	201	\$43,180.96
WASTE MGMT - May		\$21,056.12
TOWN OF WILSON/JEAN BUEGE - May		\$79.68
Steve Davidson - June 2013		\$80.40
BOXX SANITATION - May		\$11,922.36
Oak Ridge Chemical - Recycling		\$253.12
Highway Department - Fence Repair		\$329.60
Recycle Clear - Cart		\$393.53
Recycle Clear - Decal		\$36.85
BADGERLAND PRINTING #313-\$125.00 #9112 \$94.00		\$219.00
GREIF		\$646.98

**\$92,621.47**

Eau Claire County Committee on Planning & Development  
Meeting Minutes  
June 25, 2013

MEMBERS PRESENT: Gordy Steinhauer, Ray Henning and James Dunning. Steve Chilson arrived at 7:30 P.M.

MEMBERS ABSENT: Gary Gibson

STAFF PRESENT: Mel Erickson and Rod Eslinger

**Call to Order**

Chairman Steinhauer called the meeting to order at 7:00 p.m.

**Public Hearings**

Erb/Budik Conditional Use Permit Request

A conditional use permit to operate a day care center at 4624 East Hamilton Avenue, Eau Claire, WI in the RL Single Family Residential District, Large Lot. Owner(s): Clay and Lisa Erb. Applicant: Rachel Budik. Legal Description: The East 132 feet of the South 330 feet of the SE ¼ of the SW ¼ and the North 330 feet of South 600 feet of East 132 feet of the SE ¼ of the SW ¼ except the North 132 feet thereof all in Section 26, T27N-R9W, Town of Washington, Eau Claire County, Wisconsin. CUP2013-09

Rod Eslinger described the purpose of the request; its location, surrounding land use and zoning. He described land use plans for the area and gave background on the request. The request was analyzed against applicable zoning regulations. Eslinger noted the Town of Washington recommended approval of the request with one correction to condition 10 hours of operation. Staff recommended approval of the request with 15 conditions. A video of the site was shown.

Rachel Budik, the applicant and day care owner, stated she was in the education field for the last 10 years. She currently operated an 8 child day care out of her home. She chose the location to provide a homelike environment. She described the facility entry and exit. The playground would be on the west side of the property to make use of existing trees for shade and keep the playground away from residential uses to the east. Hours would be 6:30AM to 6:00PM. She described the age breakdown of the children and surrounding facilities.

Terry Henricks, a neighbor to the applicants existing daycare, stated he was happy to see the daycare come to the area. He thought the use fit well and he noted the professionalism of the applicants existing daycare in her home across the street. He also spoke for his mother who recommended approval of the request.

Committee on Planning and Development



Nicole, a user of the applicant's daycare, stated the location was very convenient. Her child loved the daycare provided by the applicant and she knew there were others looking for daycare in the area.

David Suchla, an owner of a daycare, stated noise was not a problem from a daycare facility. His facility was about the same size as proposed by the applicant.

Jack Hobbs, a neighbor of the current daycare, stated the children were well behaved and there was always an adult with them. He recommended approval.

Erica Shortman, an abutting resident, distributed a petition in opposition. She was opposed to the specific location. She was concerned about noise and the size of the facility. Concern was expressed about uses of the facility if the daycare does not succeed or moves. She was also concerned about property values and traffic.

Jason Haas, an abutting resident, expressed concern for property values as the site would essentially be commercial.

No one else spoke in favor or opposition.

Ray Henning moved to approve the request as recommended by staff, correcting hours of operation in Condition 10 to 6:30AM to 6:00PM. The applicant shall submit plans for approval by staff for vegetative screening along the east line of the property and extend the fence along the east line in the front yard to the setback line. The motion carried 4-0.

#### **Consideration of Suchla CSM / Discussion – Action**

Rod Eslinger reviewed a report and discussed the unusual configuration of the proposed lots. He concluded the configuration, given the circumstances, would be appropriate and recommended approval of the CSM. An overview map was requested for future Subdivision Code variance requests. Rod Eslinger brought up a GIS map of the area for reference.

Dave Suchla, the developer, stated staff covered the issue. He felt the proposed development was the best configuration for the property.

Staff noted the Town approved the CSM as presented.

Jim Dunning moved to approve the CSM as recommended by staff. The motion carried 4-0.

**Consideration of Risler CSM / Discussion – Action**

Rod Eslinger reviewed a report and discussed the orientation of existing buildings and farmland on the site. He did not object to the lot configuration because the subdivider was attempting to maintain as much farmland as possible. He recommended approval of the CSM.

Steve Chilson moved to approve the CSM as recommended by staff. The motion carried 4-0.

**Reconsideration of CUP2013-06 Owner: Country Jam USA Applicant: Mark Steen / Discussion – Action**

Rod Eslinger stated Conditions 7 and 8 were requested to be amended to allow hours for the DJ to extend until 2AM and the band from 7pm to 10:30PM. The Town had approved the 2AM hour and the application had included a 2AM request. The Town was in support of the band playing until 10:30 PM on Wednesday and the DJ until 2AM on Thursday through Saturday.

The Committee considered the change a minor amendment and authorized staff to make the change.

**Meeting Minutes**

Jim Dunning moved to approve the May 28, 2013 meeting minutes. The motion carried 4-0.

**Adjournment**

Steve Chilson moved to adjourn at 8:31 PM. The motion carried 4-0.

Respectfully Submitted,

James M. Erickson, Clerk