



# NORTHWEST MONTANA FAIR



AUGUST 13-17, 2008

## APPLICATION FOR COMMERCIAL EXHIBIT SPACE

### Concession Re-Invite

\_\_\_\_ Yes, I plan on attending the 2008 Northwest Montana Fair!

\_\_\_\_ Sorry, I will not be participating in this year's fair.

(Your booth will be taken off the list for future Fairs as well)

### Please Type or Print Clearly

Complete information below to notify us who will take responsibility as the 2008 Northwest Montana Fair contact person for your organization.

**All information must be completed and legible or application will not be accepted**

Organization/Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Alternative Contact Person: \_\_\_\_\_ Alternative Phone: \_\_\_\_\_

### SPACE REQUIREMENTS (please check one)

Inside Space	Outside Space
8' x 8' ..... \$256.00 _____	10' x 10' ..... \$250.00 _____
8' x 10' ..... \$320.00 _____	20' x 10' ..... \$450.00 _____
8 x 12' ..... \$384.00 _____	
8' x 14' ..... \$448.00 _____	

\*\$50.00 more for end caps\*

### LIST EXHIBIT REQUIREMENTS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Grandstand \_\_\_\_\_ Same Space

\_\_\_\_\_ Expo Building \_\_\_\_\_ New Location

\_\_\_\_\_ Outside Space

### EXHIBIT REQUIREMENTS FOR OUTSIDE SPACE

\_\_\_\_\_ Commercially built concession trailer \_\_\_\_\_ Tent (size)

\_\_\_\_\_ Travel trailer \_\_\_\_\_ other, explain

Include footage for awning, trailer tongues, overhangs, etc. \_\_\_\_\_

**APPLICATION DEADLINE**  
**& 50% DEPOSIT on space**  
**FOR BOOTH SPACE DUE BY March**  
**15, 2008**

**NO EXCEPTIONS!**

Waiting list applications will be assigned to  
your previous space if deadline is not met.  
**NO REFUNDS**

Current Liability  
Insurance is  
**MANDATORY** with the  
return of this application.

### PLEASE NOTE

Wed-Sat  
11:00 a to 9:00 p  
Sunday  
11:00 a to 8:00 p



**COMMERCIAL BOOTH  
BUSINESS HOURS**

### OFFICE USE ONLY

Date Application Received: \_\_\_\_\_ Liability Insurance: \_\_\_\_\_

Product or service approved: \_\_\_\_\_ Total Due: \$ \_\_\_\_\_

Space Assignment (s) \_\_\_\_\_ Deposit Paid: \_\_\_\_\_

Check # \_\_\_\_\_ Receipt # \_\_\_\_\_

Notes \_\_\_\_\_ Balance Due: \$ \_\_\_\_\_ by June 1, 2008

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Please return completed application to:  
**Northwest Montana Fairgrounds**  
**265 N. Meridian Road**  
**Kalispell, MT 59901**