



**UNIVERSITY OF AGRICULTURAL SCIENCES
LINGASUGUR ROAD, RAICHUR – 584 104 (KARNATAKA)**

**APPLICATION FOR APPOINTMENT OF
OFFICERS**

(To be filled-in by the applicant in his/her own handwriting)

Name of the Candidate _____

Post Applied for _____

Affix Recent
Passport Size
Photograph

Advertisement No. & Date : **No./R/UASR/Rectt./Advt.12/56/2016 dtd: 11-4-2016**

I.P.O./Demand Draft/ Banker's Cheque No., Date & Amount _____

Information to the Candidates

1. Please answer each item clearly, completely and legibly, and use extra sheets if necessary.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents only, and such documents / records will be taken into consideration for award of marks.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
5. Application should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, before the last date, the latest application submitted within the prescribed last date will be considered as valid for the purpose of recruitment.
7. Incomplete applications are liable to be rejected.
8. The application pro-forma downloaded from the University website should accompany the prescribed fee of **Rs. 3,000/-** (in case of SC / ST, **Rs. 1,500/-** only) in the form of I.P.O./Demand Draft/ Banker's Cheque at the time of submission of filled-in application, or else, the application will not be accepted.
9. If a candidate claim Hyderabad-Karnataka reservation, enclose the relevant certificate issued by the competent authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014.
10. The Selection procedure will be in accordance with the Act, Statutes, Rules & Regulations of the University and the qualification and score card for Officer posts are as per the Notification No.R/UASR/CAS-2006/817(A)/2012-13 dated: 19-3-2013 and published in the Karnataka Gazette dated: 11-7-2013 and available in the official website: www.uasraichur.edu.in
11. All supporting documents enclosed to the application should be page numbered.

APPLICATION FORM

1. Name of the post applied for										
2. Name of the candidate in full (in capital letters as appearing in the degree certificate)										
3. Address for communications to be sent with pin code										
4. E-mail ID										
5. Contact numbers (with STD codes)	Telephone No. : Mobile No. :									
6. Date of birth (bonafide certificate to be enclosed)	Day		Month		Year					
7. Place of birth with full particulars	Place : Taluk : District : State :									
8. Nationality										
9. Name of the State to which you belong										
10. Religion										
11. Caste										
12. Sub-caste										
13. Single / Married										
14. a) Do you claim Hyderabad-Karnataka Region (HKR) Reservation ? (Please tick ✓) <i>If yes, enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014</i>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table>		Yes	No						
Yes	No									
*b) Do you belong to Scheduled Caste or Scheduled Tribe? (Please tick ✓) <i>i) Caste</i> <i>ii) Sub-Caste</i>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table>		Yes	No						
Yes	No									
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">SC</td> <td style="width: 50px; text-align: center;">ST</td> </tr> </table>		SC	ST						
SC	ST									
*c) Do you belong to Other Backward Classes? (Please tick ✓) <i>i) Caste</i> <i>ii) Sub-Caste</i>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table>		Yes	No						
Yes	No									
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30px; text-align: center;">Cat. I</td> <td style="width: 30px; text-align: center;">II A</td> <td style="width: 30px; text-align: center;">II B</td> <td style="width: 30px; text-align: center;">III A</td> <td style="width: 30px; text-align: center;">III B</td> </tr> </table>					Cat. I	II A	II B	III A	III B
Cat. I	II A	II B	III A	III B						
d) Do you claim reservation under any of the Special Categories? (Please tick ✓) [Women (W), Rural (RL), Ex-Servicemen (Ex-ser.), Kannada Medium (KM), Physically Handicapped (PH)] <i> If yes, indicate the category and enclose the relevant certificates issued by the Competent Authority</i>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table>		Yes	No						
Yes	No									
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30px; text-align: center;">W</td> <td style="width: 30px; text-align: center;">RL</td> <td style="width: 30px; text-align: center;">Ex-ser.</td> <td style="width: 30px; text-align: center;">KM</td> <td style="width: 30px; text-align: center;">PH</td> </tr> </table>					W	RL	Ex-ser.	KM	PH
W	RL	Ex-ser.	KM	PH						

15. a) Father's Name and Address b) Nationality c) Occupation d) Income per annum	 Rs.
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16. Languages known:

Read	Write	Speak	Examinations passed	Page No. of documentary evidence attached

17. Academic Qualification (enclose marks card / certificates):

Examination passed	Examining body / University	Subject studied	Year of Passing	CGPA / OGPA / Marks obtained out of	Percentage of Marks	Page No. of documentary evidence attached
Bachelor's Degree						
Master's Degree						
Ph.D. Degree With course work						
Ph.D. Degree With research work alone						
M.Phil						
PG Diploma (not less than ten months duration)						
Post Doctoral experience						
Others, if any						

Note: 1. Field of specialization should be indicated clearly at the Post Graduate and Ph.D. Degree level.
2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

Note: The period of service rendered in the cadre of Professor, Professor & Head of any Department / Scheme, University Head, ADR, Extension Co-ordinator / Special Officers should be indicated clearly and individually.

c. Details in respect of handling externally funded projects (in the cadre of Professor and above):

Project title	Investigation Capacity	Project Status		Project Outlay in Rs. (Lakhs)	Page No. of documentary evidence attached
		Competitive	Institutional		

d. **Organizing Symposium / Seminar / Summer Institute / Winter Institutes / Refresher Courses / Workshops & Training Programmes / Krishi Mela / Extension Field days / Exhibitions/ National / University Meets / campus (in the cadre of Professor & above):**

Particulars	Organising / Participated as resource person	Total No.	Page No. of documentary evidence attached
International level	As Leader (Chairman) / Director (Organizing Secretary / Assoc. Leader / Co-Director)		
National level	As Leader / Director / Assoc. Leader / Co-Director		
University level	As Leader / Director / Assoc. Leader / Co-Director		
Participated in a. Symposia / Seminar / Summer Institute/Winter Institute b. Refresher course c. Workshop / Training programme as Resource Person to impart training			

Note: Details of each of the activity should be indicated individually and the details regarding participation as Resource Person to impart training should be indicated.

e. **Details in respect of Scientific Publications (in the cadre of Professor & above):**

Particulars of Publication in the concerned field	Number of publications			
	Name within three authors	Page No. of documentary evidence attached	Name above three authors	Page No. of documentary evidence attached
i) Full length papers published in Refereed Journals at				
a) International level				
b) National level				
ii) Research Notes/Abstracts published in Journals / Seminars / Symposia / Conferences				
iii) Full length Papers presented and published in Seminars / Symposia / Conferences at				
a) International level				
b) National level				
c) University level				
iv) Short communication presented & published in seminar / symposia / conference				
v) Books published by Individuals				
vi) Research Bulletins / Extension Bulletins / Chapters in Books published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers / Training Manuals / Teaching Manuals				
vii) Extension Leaflets / Folders / Brochures published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers				
viii) Popular articles published in leading Dailies / Institutional / Govt. Departmental Periodicals / Radio Talks /TV Programmes / Phone-in Programmes				
Note: All the publications mentioned above should have been published as on the last date prescribed for submission of filled-in application.				

f. **Outstation Experience:**

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
In A/B Class Cities:									
In C Class Cities:									
In Others:									

19. **Special Awards/Medals/Fellowships/recognition for Professional excellence in Teaching / Research / Extension (in the cadre of Professor & above):**

Particulars	Awarded for	Awarded by University/ Institution	Page No. of documentary evidence attached
International Awards			
National Awards			
State level Awards			
University level Awards			
Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)			

Note: Details of Leaders of Team Awards / Medals / Recognitions should be clearly indicated.

20. Discipline contribution / Institution Building / Special Attainment in Teaching / Research / Extension (in the cadre of Professor & above) (Use separate sheet if necessary. Enclose certificates issued from Competent authority):

Particulars	Details / Year / Duration	Page No. of documentary evidence attached
Centers of excellence and infrastructure created		
Executive Committee Member of national professional bodies		
Member, NAAS/INSA and Fellow of Academic Bodies		
Chairman / Co-Chairman of International Conference Session		
Members of Academic Council / Governing Body of other universities/Institutes		
QRT Member, RAC Member, Institute Management Committee / Research Council / Extension Council of other Universities, Editorial Board of National / International Journals		
Technology released included in package of practices		
Member of Accreditation Committee		
Task Force Member		
National Award Evaluation Committee		
Member of Deans Committee constituted by ICAR		
Guiding a student who gets Jawaharlal Nehru Award		
Member (ASRB)		
Co-chairman of International Conference sessions		
Number of Registrations for Patents made		

21. International Exposure:

Particulars	Details of Experience / activity / year/ duration	Page No. of documentary evidence attached
Experience of working in international organization/ laboratory with exposure of minimum of three months will only be considered. An international exposure towards obtaining Masters or Ph.D. Degree and Post-Doctoral experience will not be considered		
As Expert / Advisor on invitation / Government deputation, Presentation of Research papers at the International conferences		

22. Reference (furnish Name and Address of three persons not related to the applicant):

1.
2.
3.

23. Did you reject the employment offered by UAS, Raichur in the past? If Yes, indicate full particulars of post with date of offer.**24. a) Was there any criminal case against you in past? If yes, give details****b) Is there any criminal case pending against you? If yes, give details****c) Have you been dismissed any time from the Employment of GOK / GOI / University / Education Institutions / any organizations established by GOK / GOI? If yes give details.****25. Additional information, if any**

I hereby declare and certify that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false or suppression of the facts, I shall undertake that I may be punished in accordance with law.

Place:**Date:****Signature of the Applicant**

FORWARDAL CERTIFICATE BY THE EMPLOYER**(Applicable to those candidates other than employees of UAS, Raichur)**

Certified that Dr. / Mr. / Ms. _____ is working
 in this Department / Institute / Organization as _____ w.e.f.
 _____ in the scale of Rs. _____. He / She is at present drawing a basic pay of Rs.
 _____. The DA and other allowances amounting to Rs. _____.

This institution has no objection in forwarding his / her application for employment in the University of Agricultural Sciences, Raichur.

Place:

Date:

Signature and Designation with seal**FORWARDAL CERTIFICATE BY THE EMPLOYER****(Applicable to those candidates employed in UAS, Raichur)**

Certified that Dr. / Mr. / Ms. _____ is working
 in this Office / College / Research Station / Unit as _____ w.e.f.
 _____ in the scale of Rs. _____. He / She is at present drawing a basic pay of Rs.
 _____. The DA and other allowances amounting to Rs. _____.

Place:

Date:

Signature and Designation with seal