

# REGENTS EARTH SCIENCE REVIEW CALENDAR

~ Mrs. Hugick ~

NAME \_\_\_\_\_

**APRIL - JUNE 2016**

PARENT SIGNATURE \_\_\_\_\_

Monday	Tuesday	Wednesday	Thursday	Friday
APRIL 18	19 <i>AS: Mapping and Profiling</i>	20 <b>UPCO 1</b>	21 NO SCHOOL	22 NO SCHOOL
25 <b>UPCO 2</b>	26	27 <b>UPCO 3</b>	28 <i>AS: ROCKS MINERALS</i>	29
MAY 2 <b>EXAM A-1</b>	3 <b>UPCO 4</b>	4 WASHINGTON	5 WASHINGTON	6 WASHINGTON
9 <b>EXAM B-2</b>	10 <b>IN CLASS EXAM #1 TEST GRADE</b>	11 <b>IN CLASS EXAM #1 TEST GRADE</b>	12 <i>AS: EARTHQUAKES</i>	13
16 <b>EXAM C-3</b>	17 UPCO 5 BIG UNIT COMPLETE 3'S	18	19 <i>AS: GEOTIME/WEATHER</i>	20 <b>Exam F</b>
23	24 <b>UPCO 6</b> <i>AS: WED</i>	25	26 NO SCHOOL	27 NO SCHOOL
30 NO SCHOOL	31 IN CLASS RELATIONSHIP WKSHT	JUNE 1	2 <b>UPCO 8</b>	3 <b>Exam R-1</b>
6 <b>IN CLASS EXAM #2 TEST GRADE</b> <b>UPCO 7</b>	7	8	9 <b>REGENTS LAB EXAM</b>	10
<div style="border: 2px solid black; padding: 5px;"> <p>DATE INDICATES WHEN WORK IS DUE.</p> <p><b>UPCO</b> REFERS TO SMALL REVIEW BOOK.</p> <p>ALL ANSWERS FOR UPCO ARE TO BE PLACED IN PACKET. COMPLETE ODDS ONLY</p> </div>			16	17 