BOONE COUNTY SCHOOLS Student Enrollment Checklist

| Student Name: | | Grade | | |
|---------------|--|-----------------------------------|------------------------|------------------------|
| Date | of Registration: | Previous School | | |
| (XX) (X) | FORMS OR DOCUMENTS TO | O BE PROVIDED BY PARENT SCHOOL | T/GUARDIAN | |
| | REQUIF FORM | | PARENT ACTION | OFFICE VERIFICATION |
| | Immunization (Upon entry) (on Kentucky form) (Parents get or Health Department) | _ | | |
| XX | Physical Examination (within 30 (given within 1 year prior to initi prior to entry into sixth grade) | | | |
| XX | Kentucky Eye Examination Form (By January 1 of the year of enro | • | | |
| XX | Proof of Residence (Copy of utility bill, lease/rental agreement, home title, etc.) | agreement, realtor purchase | | |
| XX | Birth Certificate (within 30 days) | | | |
| XX | Custody Papers (in case of divorce (if name is different than on Birth with both natural parents) | • | | |
| XX | Social Security Card (optional) (Required for KEES only) | | | |
| 37 | Division II and | CD 1 | | |
| X | District Enrollmentform | SR 1 | | |
| X | Records Request | SR 3 | | |
| X | Photography/Video Release Form | | | |
| X | Parent/Guardian Home Language by Enrollment form) | | | |
| X | Federal Lunch Program Form (op | | | |
| X | KRS.158.155 Form Adjudication | /Expulsion Form SR 4 | | |
| X | Alternate Location Request Form | (if needed) | | |
| X | Student Transportation Form | | | |
| | Withdrawal Form from Previous | School (optional) | | |
| | Transcript (optional) | | | |
| Docu | ments to be given to Parents | for Information | | 1 |
| | tudent Code of Conduct | | Social Security Waiver | SR 6 (needed for KEES |
| | tudent Fees Information | mone | 5 / | |
| | ransportation Regulations | School | Calendar | |
| | ICE STAFF | | | |
| | ranscript Requested | Transcript Received | Fees Paid | 1 Yes No |
| | ecords Requested | Records Received | Date | |
| 11 | any of the Student Services sec | | t form is completed, a | copy of the form has |

7/08

2010-2011 Boone County Schools Student Enrollment/Emergency Information

| Office Use Only | | | | |
|------------------------------------|--|--|--|--|
| School: Start Date: Teacher: | | | | |

| Legal Name of Student (Please Print) | Suffix | Race/Ethnic Group | | | |
|--|--|--|--|--|--|
| | irst) (Middle) (Jr., III, etc) | • White (not Hispanic)-A person having origins in | | | |
| Grade: Date of Birth: Male F | emale SS# (Optional) | any of the original peoples of Europe, | | | |
| | | North Africa. or the Middle East | | | |
| Birthplace: (Country) (Country) | (State) Phone #: () | Black/African American (not Hispanic)-A person | | | |
| | | having origins in any of the black racial groups | | | |
| Student Address: (Street) (Apt #) (Ci | ty) (State) (Zip) | of Africa Hispanic/Latino-A person | | | |
| (Check only if applicable*) Shelter Motel House or apartment shared | d with friends or family members Friends/Family member | of Mexican, Puerto Rican, Cuban, Central or South | | | |
| *If applicable, please complete a Residency Questionnaire (70 | _ | American or other Spanish culture of origin | | | |
| | | regardless of race • Asian-A person having origins in | | | |
| Student Mailing Address: (if different) (City) |) (State) (Zip) | any of the original peoples of the Far | | | |
| Ethnicity: Is your child Hispanic/Latino: Yes No | | East, Southeast Asia, or the Indian | | | |
| Student Race: (Check all that apply) White Black or African American | Asian Native Hawaiian or other Pacific Islander | subcontinent. Pacific Islander-A person | | | |
| American Indian or Alaskan Native | | having origins in any of the original peoples of | | | |
| U.S. Citizen: Yes No If no, country of residence: | Migrant Immigrant Refugee: (Country) | Hawaii, Guam, Samoa, or other Pacific Islands. • American Indian or | | | |
| | | Alaskan Native-A person having origins in any of | | | |
| · · · · · · · · · · · · · · · · · · · | Kentucky School: Yes No | the original peoples of North & South America | | | |
| | School Telephone #: () | and who maintains culture identification through tribal | | | |
| School Address: (City) | (County) (State) | affiliation or community attachment. | | | |
| Parents/Guardians Living in Sa | me Household as Student | | | | |
| Legal Name: Suffix: | Legal Name: (Last) First) (M. I. | _ Suffix: | | | |
| | | | | | |
| Relationship to Student: | Relationship to Student: | | | | |
| Phone: Home () Work: () | Phone: Home () Work: () | | | | |
| Cell Phone: () E-Mail : | Cell Phone: () E-Mail : | | | | |
| Place of Employment: | Place of Employment: | | | | |
| Occupation:DOB | | | | | |
| : | e Household as Student | | | | |
| | | | | | |
| Legal Name: Suffix: | Legal Name: | Suffix: | | | |
| Birth Date Sex: Grade: | Birth Date Sex: Grad | de: | | | |
| Name of Boone County School: | | | | | |
| Name of Boone County School. | Name of Boone County School | | | | |
| Legal Name: Suffix: | Legal Name: | Suffix: | | | |
| Birth Date Sex: Grade: | Birth Date Sex: Grad | de: | | | |
| Name of Boone County School: | Name of Boone County School: | | | | |
| | | | | | |
| Parents/Guardians Living at an | Address Different from Student | | | | |
| Does this parent/guardian have joint custody? | Does this parent/guardian have joint custody? _ | | | | |
| Should this parent/guardian receive school information? | Should this parent/guardian receive school info | | | | |
| Is this person legally restricted access to this student? | Is this person legally restricted access to this stu | | | | |
| (A copy of the court order MUST be provided to the school.) | (A copy of the court order MUST be provided to the sch | | | | |
| Legal Name: Suffix: | Legal Name: | | | | |
| Relationship to Student: | Relationship to Student: | | | | |
| Address: | Address: State: Zip | | | | |
| City: State: Zip: | City: State: Zip | o: | | | |
| Phone: Home ()Work: () | Phone: Home ()Work: () | | | | |
| Cell Phone: ()E-Mail: | Cell Phone: () E-Mail: | | | | |
| Place of Employment:DOB | Place of Employment:I | nor | | | |

Special Services

| Does this student have special needs, Does this student have a 504 plan? | · | | Yes No |
|---|------------------------------------|--|-------------------------------------|
| Has this student been formally identi | fied as Gifted/Talented? | ☐Yes ☐No | |
| | Transpo | ortation | |
| Primary Transportation to School (chec | k all that applies): Car Rider | Walker School Bus Bus #: | (assigned by school district staff) |
| Transportation by BCS:A.MP.M. | Both A.M & P.M. More Than | n 1 Mile Less Than 1 Mile None Daycare: | |
| | Lang | uage | |
| What is the language most frequently | spoken at home? | | |
| Which language did this student learn | n when he or she first bega | n to talk? | |
| What language does this student mos | st frequently speak? | | |
| What languages do the parents of thi | s student speak? | | |
| (If an | | please complete the "Home Language Survey") | |
| | Medical In | nformation | |
| List and identify health conditions (suc | ch as severe allergies, chronic me | edical conditions, and/or allergies to medications |): |
| *Per state regulation, any student wir on file. For more information, please | | os asthma, allergies, diabetes, seizures, etc.) mus or Health Clerk. | st have a health care plar |
| Regular Medication: | | Dosage: | |
| An "Authorization to Give Medication | ı" form must be on file for a | any medication to be given to a student | during the school day. |
| Physician Name: | Telepho | ne: | |
| I give school officials permission to c | ontact the named Health (| | |
| | Emergency | (Parent/Guardian S | ignature) |
| If needed, what hospital should this s | tudent be taken to? | | |
| IN AN EMERGENCY, if parent/guardia | n cannot be contacted, ple | ase call and/or release my child to one o | of the following: |
| Name: | Relationship to studer | nt Telephone No: (|) |
| | | nt Telephone No: (_ | |
| If there is anyone <u>NOT ALLOWED</u> according provided to the school.) | ess to this student, list their | r name and relationship: (Legal docume | entation <u>MUST</u> be |
| Name: | Relatio | nship to student | |
| The school is not responsible for stud elementary and middle school author | · · · | to leave school during school hours or for return to their homes after school. | or students in |
| If there are changes made during | the year, please contact t | the school office IMMEDIATELY. | New Enrollment Revised Enrollment |
| Parent/Guardian Signature | | Date: | Office Personnel Date |

PREVENTATIVE HEALTH CARE EXAMINATION FORM - INITIAL ENTRY [headstart - fourth (4) grade]

All local boards of education shall require a preventative health care examination of each child first entering a Kentucky public school within a period of twelve (12) months prior to initial admission to school. Local school boards may extend this time not to exceed two (2) months. The administration shall have an approved program of continuous health supervision which shall include evidence of having been screened for vision and hearing.

PLEASE COMPLETE THE IDENTIFYING INFORMATION AND RECORDS

| <u>IDENTIF</u> | YING INFORMATION |
|----------------|---|
| Student Na | me: |
| Social Secu | rity Number: Date of Birth: |
| Parent or (| Guardian Name: |
| RECORD | OF IMMUNIZATIONS TO BE REPORTED ON IMMUNIZATION CERTIFICATE FORM, EPID 230. |
| MEDICA | L HISTORY |
| Seizures: - | |
| Chronic Ill | ness: |
| Allergies: | |
| | s: |
| Significant | Historical Information: |
| Physical Ex N. | Abn. General Appearance Hgt: Wgt: BP: / HEENT Hearing: R L Skin Vision: R / L / Neck STRABISMUS/AMBLYOPIA SCREEN ABNORMAL Chest Heart Heart Abd - Genitalia Extremities-Back Neuro normal Exam: |
| □ D □ A □ E | oriate and suggested anticipatory guidance (health assessments) iscuss injury prevention with parents Bicycle Safety Car Seat Belts Memorization of Name, Address and Phone Number dvise the child not to go with or accept anything from strangers and feel free to say "NO" to strangers. Imphasize the importance of dental care. iscuss mental health issues. |
| Signed: | Date: |
| | Physician/ARNP/PA/EPSDT Provider |
| Address: | Telephone: |

Kentucky Department of Educatio

PREVENTATIVE HEALTH CARE EXAMINATION FORM - Sixth (6th) Grade Form (for grades 5-12)

All local boards of education shall require a second and third preventative health care examination of each child within one (1) year prior to entry into the sixth (6th) grade or subsequent grades. Each board shall have an approved program of continuous health supervision in accordance with current statutes and regulations, vision, hearing and scoliosis scheduled screening tests. Local school districts shall establish a plan for implementation and compliance with the sixth (6th) grade examination. PLEASE COMPLETE THE IDENTIFYING INFORMATION AND RECORDS

Address:_

| IDENTIFYING INFO | ORMATION Grade: | 5 th 6th 7th 8th 9th | 10th 11th 12th (Circle ap | ppropriate grade) |
|---|--|--|---|-------------------|
| Student Name: | | | | |
| Social Security Numb | oer: | Date o | of Birth: | |
| Parent or Guardian N | Name: | | | |
| RECORD OF IMMU | UNIZATIONS TO BE REPORTED ON IMM | MUNIZATION CERTIFICAT | E FORM, EPID 230. | |
| MEDICAL HISTORY | <u>Y</u> | | | |
| Seizures: | | | | |
| Chronic Illness: | | | | |
| | | | | |
| | | | | |
| | | | | |
| organicant mistorical | Information_ | | | |
| Recommendations: | Abn. General Appearance HEENT Skin Neck Chest Heart Abd-Genitalia Extremities-Back (including scoline) Neuro | Optional Optional osis screen for 6 th grade) | Wgt: BP: R / L R / L HCT/HGB: UA: | |
| N | No Restrictions: Normal Exam | | | |
| I | RESTRICTIONS AND SUGGESTIONS TO | O SCHOOL: | _ | |
| | | | | |
| 1. How have things 2. How do you rate 3. What concerns of Advise adolescent Risk be | Suggested Anticipatory Guidance (Health Assessed Speen going for you at school? With your person your own health? do you have about your own development? It sabout the following good health heaviors were discussed and added the chaviors were not addressed to describe the suggestion of the suggestion | peers? <u>nabits and self-care.</u> – Se Iressed | ee sample reference on bac | k of form. |
| Signed: | Physician/ARNP/PA/EPSDT Provid | г |)ate | |
| | Physician/ARNP/PA/EPSDT Provid | ler | | |

Telephone:

Guidelines Only - Please do not mark risk factors on this form.

| | Low Risk | Moderate Risk | High Risk |
|---|--|---|--|
| Body Mass Index | Between 15-85% Normal weight/ height per the growth chart | Between 5-15%/85-95% (Just over or just under the normal range) | <5%/>95% (Much over or much under normal weight) |
| Weight perception | Feels good about weight | Feels "fat" even though weight is normal on the chart | Skips meals, vomits, takes medicine, or exercises too much to control weight |
| Nutrition | Eats 3 meals/day; and eats fruits, vegetables, and foods with fiber | Eats less than 3 meals/day; or vegetarian without milk or eggs | Eats a lot of snacks with fat and sugar, eats few regular meals |
| Exercise | 5 times/week for at least 20 min each, with increased heart rate and sweating | Exercises less than 5 times/week, not strenuously | No regular exercise to increase heart rate |
| Tobacco use | No smoke or chew | Smoke or chew less than daily; or Stopped less than 6 weeks ago | Smoke or chew regularly |
| Drug use | Never used | Previously used; not in the past 3 months | Recently used or currently uses marijuana, huffing, LSD, cocaine, heroin, etc. |
| Alcohol use | Has only tasted it, or used for religious purpose | Social only, not more than once/week; less than 3 beers or 2 liquor drinks at a time | Drunkenness, blackouts; drinking interferes w/school, family, etc.; 4 or more drinks at a time |
| Sexual activity | Never, or is married and faithful | Not in last 6 months; safe sex with condoms | Sex <u>without</u> regular use of condoms; first intercourse before age 16 |
| School | B/C average or better, steady improvement in grades | Grades slipping; detention problem | Failing grades; suspension; often skips school |
| Depression | Usually happy | Often feels discouraged or down; cries a lot | Unhappy most of the time; feels hopeless; thought of suicide |
| Abuse | No physical or sexual abuse | Abuse reported and counseling received | Abuse still occurring or not treated with counseling |
| Safety | Uses seat belt/helmet, never rides with drunk driver | Usually uses seat belt/helmet; rarely rides with drunk driver | Does not use seat belt/helmet; has driven drink; sometimes rides with drunk driver |
| Violence | No fights, no threats, does not carry a knife, gun, or rifle, no legal troubles | Threatens others; previous illegal acts (stealing, etc.) but not in past 3 months | Damages own or others' property; carries a gun, knife, or rifle; physical fights with peers; has had contact with police |
| Family relationships and responsibility | Gets along with family, completes chores or work duties | Often argues with family; does not complete chores or work duties | Physical and/or intense verbal fights with family |
| Friends and Recreation | Has male and female friends; involved in clubs, activities, or hobbies | Has few friends; does things alone; has friends who often get into trouble | Has no friends; or belongs to gang or cult |
| Good qualities and Future plans | Can name 3 good qualities about self; has plans for the future | Hard to think of good qualities about self; has few interests; does not have future | No good qualities about self; no interests or activities |
| Immunizations | Second MMR; tetanus within ten years; hepatitis series; had varicella or been vaccinated | Lacks any one item | Lacks two or more items |

KRS 156.160 (1) (g) requires proof of a vision examination by an optometrist or ophthalmologist. This evidence shall be submitted to the school no later than January 1 of the first year that a three (3), four (4), five (5) or six (6) year old child is enrolled in public school, public preschool, or Head Start program.

| PLEASE COMPLETE THE IDENTIFYING INI | FORMATION ANI | RECORDS | | |
|---|--|--------------------|----------------|-------------|
| IDENTIFYING INFORMATION | | | | |
| Student Name: | | | | |
| Date of Birth: | | | | |
| Parent or Guardian Name: | | | | |
| RECORD OF IMMUNIZATION TO BE REPORT | RTED ON IMMUN | IZATION CERTIFIC | ATE FORM, EPID | 230 |
| CASE HISTORY Date of Exam: | | | | |
| Ocular History: Normal or Positive for: | | | | |
| Medical History: Normal □ or Positive for: | | | | |
| Drug Allergies: NKDA □ or Allergic to: | | | | |
| Family Ocular and Medical History: Amblyo | | | ☐ Diabetes | |
| Other Pertinent Information: | | | | |
| Refraction with cycloplegic? (please indicate one) | YES 🗆 NO | | | |
| Unaided Amity | OD | OS | | |
| Unaided Acuity Best Corrected Acuity | 20 / | 20 / | | |
| | | | | |
| | Normal Abnorma | Not able to Assess | | |
| External Exam (eye and adnexa) | | | | |
| Internal Exam (media, lens, fundus, etc) | | | | |
| Neurological Integrity (pupils) | | | | |
| Binocular Function (stereopsis) Accommodation and convergence | | П | | |
| Color Vision | | | | |
| Diagnosis: ☐ Normal ☐ Myopia Other: | ☐ Hyperopia | ☐ Astigmatism | ☐ Strabismus | ☐ Amblyopia |
| Recommendations: | | | | |
| Age appropriate and suggested anticipatory guidance (Educate (parents/patients) about eye/vision Counsel (parents/patients) regarding eye sa Stress importance of early, preventative eye Recommend re-examination, as appropriate | (health assessments): disorders and needed of fety e care | | | |
| Signed: | | Date: | | |
| Signed: Optometrist/Ophthalm | nologist | | | |
| Address: | | Telenl | hone: () | |

STATEMENT OF NON-DISCLOSURE OF SOCAL SECURITY NUMBER

| DATE: | |
|--|-------|
| PARENT NAME AND ADDRESS: | |
| | |
| | |
| SCHOOL ATTENDING: | |
| STUDENT NAME: | DOB: |
| | - |
| I also understand that any programs rewithin the Boone County School Distri Education, will not be available to you | • |
| Parent Signature: | Date: |

BOONE COUNTY SCHOOLS

PARENTAL CONSENT FOR RECORD RELEASE

| To Pr | incip | pal of: | (Name of | School) | |
|--------|--|--|------------|---|----------------------|
| | | | (Addre | | |
| | | | | | |
| | | | (City, Sta | ate, Zip) | |
| I am t | he pa | arent/legal guardian of | (Name of | Student) | (DOB) |
| You a | ire a | uthorized to: | (Traine of | Studenty | (505) |
| | | Release the checked information | | | |
| | | Release all information | | | |
| | 1. 2. 3. 4. 5. | Cumulative Records General identifying data (Name, Address, DOB, Grade Level Completed, Grades, Class Standing, Attendance Record) Standardized Achievement and Aptitude Test Scores Medical/Health Records Special Education Due Process File | | Gifted File Title I File ESS File Limited English Pr Second Language Record of Extra-Control Other (Specify) | urricular Activities |
| To: | | on for this request is: | | | |
| | | ansfer to school due to change in residence her – Specify | | of Parent or Legal Guard | lian |
| | | \overline{A} | Address | | City |
| | | Ī | Date | | Phone Number |

Kentucky Dental Screening/Examination Form for School Entry

August 2010

Kentucky law, KRS 156.160(i), requires proof of a dental screening or examination by a dentist, dental hygienist, physician, registered nurse, advanced registered nurse practitioner, or physician assistant. This evidence shall be presented to the school no later than January 1 of the first year that a five (5) or six (6) year old is enrolled in public school.

| Student Name: | First Middle | Student Race/Ethnicity: (Please check one) | | |
|--|--|--|--|--|
| Last | First Middle | ☐ I White | ☐ 5 American Indian/Alaska | |
| Birth date: | Gender: ☐ 0 Male ☐ 1 Female | ☐ 2 Black/African American | ☐ 6 Native Hawaiian/Pacific Islander | |
| | | ☐ 3 Hispanic /Latino | ☐ 7 Multi-racial | |
| Parent or Guardian: Name | Relationship | ☐ 4 Asian | ☐ 9 Unknown | |
| Address: | City: | Screener's Name: | | |
| Phone Number: | School: | Screener's Address: | | |
| Da | ate of Enrollment: | Phone Number: | Screening Date: | |
| Untreated Decay: (Check one) | Treated Decay: (Check one) | Screener's Signature: | | |
| ☐ 0 No untreated cavities | □ 0 No treated cavities | Professional affiliation: (Please check one) | | |
| | | □ Dentist | ☐ Dental Hygienist | |
| ☐ 1 Untreated cavities | ☐ 1 Treated cavities | □ Physician Assistant | ☐ LHD Registered Nurse with KIDS Smiles training | |
| | | ☐ ARNP | □ Physician | |
| Pattern of Early Childhood Cavities: (Check one) | Treatment Urgency: (Check one) | Comments: | | |
| ☐ 0 No Early Childhood Cavities | □ 0 No obvious problem | | | |
| ☐ 1 Early Childhood Cavities | ☐ 1 Early dental care needed | | | |
| Present | ☐ 2 Urgent care needed NOTE: Comment required if marked. | | | |



Boone County Schools Permission to Videotape/Photography/Publish 2010-2011

PLEASE COMPLETE THIS FORM AND SUBMIT IT TO THE SCHOOL.

Dear Parent/Guardian:

At some time during the school year, school/District personnel or other District-authorized persons may videotape or photograph classroom activities or special projects in which your child participates during or after the school day for staff/student evaluative, educational, or public awareness purposes. Such videotapes or photographs may be viewed by peers, faculty, or administrators. On special occasions such as a videotape or photograph of a class or school play or of an academic or athletic event, the film or photograph may be viewed by a general audience including, but not limited to, publishing pictures in yearbooks, event programs and newsletters, or on the school or District Web site.

Please review this form carefully, sign and date the form, and submit the form to the school. Although we will make efforts to comply with your request, bear in mind that we cannot monitor all adults at all times, especially during the special occasions when other parents may take pictures or may tape the event.

Once signed and dated, this form shall remain in effect for your child's enrollment in the District schools. However, at any time during the school year, you may amend this form only for future uses/preferences by notifying the Principal in writing of your request.

| As the parent(s)/guardians(s) of | , I/we give the |
|---|-----------------|
| Student's Name | |
| Boone County School District permission to release my/our child's name audio/video reproduction for publication concerning school functions and academic and athletic activities. | 1 0 1 |
| Name of Parent(s)/Guardian(s) (<i>Please print</i> .) | |
| Parent/Guardian's Signature | Date |
| Parent/Guardian's Signature | Date |
| Principal/Designee's Signature | |

BOONE COUNTY SCHOOLS Student Transportation Form

| School Name: | Code: | School Year: | | |
|--|----------------|---------------|--|--|
| Student Name: | | D.O.B | | |
| Gender: | Grade: | _ | | |
| Home Address: | | | | |
| Street Address: | | | | |
| City/State/Zip: | | | | |
| Parent/Guardian: | | Relationship: | | |
| Home Phone: | Cell P | Phone: | | |
| Emergency Contact : | | | | |
| Contact Name: | | | | |
| Relationship: | | _ | | |
| Home Phone: | Cell P | Phone: | | |
| Alternative pick-up and/or Drop-off location: * If pick-up and/or drop-off location is other than the home address, complete the following information: All alternative locations must be within the school boundary. They will be designated as the authorized location for P/U and D/O, with District approval, and not subject to change. | | | | |
| Pick-up Location: | | | | |
| Drop-off Location: | | | | |
| Parent/Guardian Signature: | | | | |
| Student Bus Information To be completed by school official | | | | |
| AM (pick-up) information: | | | | |
| Bus # | Stop Location: | | | |
| PM (drop-off) information: | | | | |
| Bus # | Stop Location: | | | |

This form must be filled out completely and turned into the school office with other enrollment documentation.

Revised 03/09/09

Commonwealth of Kentucky Kentucky Department of Education Boone County Board of Education

K.R.S. 158.000 requires that a parent or guardian of a child who has been adjudicated guilty or previously expelled for homicide, assault, or violation of state law or school regulations relating to weapons, alcohol or drugs notify a new school of that fact by a sworn statement given to the school at the time of registration.

| In compliance with that requirement, I swear or affirm that I am the parent or leg who: | gal guardian of |
|---|-----------------|
| 1. Was adjudicated guilty and/or | |
| 2. Was previously expelled from public school, either in state or out-of-state and/or | _ private or |
| Was disciplined for a violation of state law or school regulation reweapons, alcohol or drugs. | elating to |
| 4. Has never been adjudicated guilty or previously expelled or discipulation of K. R. S. 158.000 as mentioned above. | olined for |
| The facts are as follows: | |
| | |
| | |
| | |
| (Please attach a separate sheet as needed.) | |
| I swear or affirm that, to the best of my knowledge and belief, the statements and contained herein are true, factual and complete. | l information |
| Affiant, Parent/Guardian | Date |