

Home Run for the Homeless ©

Proceeds: Since Gennesaret, Inc. is an innovative **all-volunteer** nonprofit corp., all proceeds go directly to serving those in dire financial straits through our Family Nutritional Center and our family housing apartments. On behalf of those who are challenged in these tough economic times, we thank you for your support of our endeavors. We also hope you enjoy the 20th-annual "Home Run for the Homeless."

Once again Featuring:

Olympian Butch Reynolds, Santa, Raffle & the Best after-race door prizes

WHEN: Thanksgiving Day, 2011 (Thursday morning, November 24th)

WHERE: West Akron---Near & through Glendale Cemetery
Race start/finish is near Gennesaret, 419 W. Exchange Street, Akron

TIME: 9:00 am....4-Mile Run
8:30 am....1-Mile Fun Run/ Walk

4-MILE ENTRY FEES FOR 2010:

Now thru November 12, 2011 (postmarked by the 12th please!) \$13
On-site pre-registration November 22nd & November 23rd \$15
Day of race (November 24th before 8:45 am) \$20 per person

SPECIAL FAMILY RATES (postmarked before or on the 12th of November:

2 Members - \$19
3 Members - \$25
4 or more family members can register for \$8 per runner

1-MILE ENTRY FEE: \$2.00

****Donations gratefully accepted**

♥RACE WEEK Pre-REGISTRATION (\$15 per person) & PACKET PICK-UP:

→Vertical Runner (located at 112 N. Main St. in Hudson)

Tuesday, November 22nd 4 pm to 8 pm

→Gennesaret (located at 419 W. Exchange St. in Akron)

Wednesday, November 23rd 12 pm to 6 pm

♥RACE DAY REGISTRATION (\$20 per person) & PACKET PICK-UP will begin

at 7 am at the Gennesaret Family Nutritional Center (419 W. Exchange)

****Please No registrations can be accepted after 8:45 am on race day. Thank you!****

FREE GIVEAWAY to the first 1,200 pre-registered 4-mile runners

Top 50 Men & Top 50 Women will receive a gift courtesy of Vertical Runner

AWARDS: Top-three male & female overall; 1st master male & female (40-49);
1st grand-master male & female (50 & over);
and top three places in all age groups

DIVISIONS: 14 & under; 15-19, 20-24, 25-29, 30-34, 35-39,
40-44, 45-49, 50-54, 55-59, 60-64, 65 & over.

INFO & RACE RESULTS: Please visit our website www.gennesaret.net

FOR MORE INFO: Call Mary or Bob Dirgo.330-923-2222 or email
mdirgo@hotmail.com



Registration and Release Form
Thanksgiving Day, 2011



Home Run for the Homeless ©

Make checks payable to & send to:

Gennesaret, Inc., P.O. Box 1253, Cuyahoga Falls, OH 44223

Or on-line pre-registration is available at active.com

Name

Address

City, State, Zip

Phone

Email

Age

M / F

4-mile / 1-mile

(Please circle one)

(Please circle one)

Release: I hereby assume all responsibility for all risk of damage or injury that may occur due to my participation in the "Home Run for the Homeless" race or walk. In consideration of "Home Run for the Homeless" Race or walk, I, my heirs, executor and administrators, hereby release and discharge Gennesaret, Inc., City of Akron, their agencies, representatives, employees and sponsors, from all claims, demands and rights of causes of action, present or future, whether or not known or anticipated, resulting from or arising out of, either directly or indirectly, my participation in the "Home Run for the Homeless" race or walk. I attest that I am physically fit and sufficiently trained for the completion of this race. I have read and understand the foregoing assumption of risk and release the aforementioned organizations, entities and persons the 24th day of November, 2011.

Signature

Signature

(of parent or guardian if entrant is **Under 18 years** of age)

*****No baby joggers, strollers, roller blades, bicycles, headphones, skateboards or dogs due to insurance limitations. Wheelchairs must be self-powered. Directors reserve the right to refuse entry. The course will be closed at 10:15 a.m. All participants must be finished by this time.

20TH ANNUAL

HOME RUN FOR THE HOMELESS. ©

Donate your *gently* used running shoes for
the poor. Bring them Race Day.

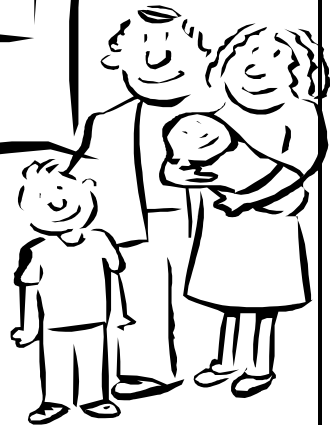
4-MILE RUN

1-MILE FUN RUN/WALK



THURSDAY, NOVEMBER 24

Thanksgiving Day
2011





SMCI SUBURBAN
MAINTENANCE &
CONSTRUCTION, I

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