

## I'M REELING!

Tuesday, July 5-Friday, July 8 9:00 a.m.-4:00 p.m.



A focus on Commercials, Television, Movies, Voice-Overs, Headshots, Resumes and Reels for the Child Actor

Also includes a daily field trip to a recording studio, television station, or

Also includes a daily field trip to a recording studio, television station, or movie theatre

A t-shirt and snacks are provided.

|   |                                      | For Ages 8  | -13  | Tuition: \$145         |               |             |               |               |  |
|---|--------------------------------------|---|--|------------------------|---------------|-------------|---------------|---------------|--|
| Student's Name:                                 |                                      |   |  | Age:                   | ]             | Date of Bir | th:           |               |  |
| Grade in Septer                                 | mber, 2016:                          |   | Age:Date of Birth:<br>School in September, 2016: |                        |               |             |               |               |  |
| E-mail address:                                 |                                      |   |  |                        |               |             |               |               |  |
| Address:  |                                      |   | City   |                        |               | State:      | Zip:          |               |  |
| Parent 1 Name:                                  |                                      |   | Phone (home):                                    |                        |               | Phone (w    | Phone (work): |               |  |
| Parent 2 Name:                                  |                                      | Parent 1 Cell:_   | Phor   | e (home):              |               | Phone       | (work):       |               |  |
|   |                                      | Parent 1 Cell:_   |  |                        | Parent 2 C    | ell:        |               |               |  |
| In case of an emergency, call:                  |                                      |   |  | a                      | .t            |             |               |               |  |
| A 11 '  | 1. 1.                                | • ,   |  |                        |               |             |               |               |  |
| Please print nar                                | nes and relation                     | pairments:<br>onships of those                                    | authorized to                                    | pick up childre        | en:           |             |               |               |  |
| (Size 2-4)<br><b>A \$70.00 NON</b>              | (Size 6-8) -REFUNDAH                 | Child Medium<br>(Size 10-12)<br>BLE deposit is<br>ost of the prog | (Size 14-16)                                     | o)<br>n this registrat | tion. The N   | NON-REF     | UNDABLI       | E deposit     |  |
| 3:00 a.m9:00 a<br>Circle Choice(s<br>MORNING SU | a.m. and afteri<br>s):<br>IPPLEMENT: |   | nt from 4:00-5<br>AFTERNOO                       | :00 p.m.<br>N SUPPLEME | NT: \$7.50    | /day        | AM & PM:      | \$12/day      |  |
| or \$25 for all fo                              | _                                    |   |  | four afternoons        |               |             |               | ıll four days |  |
| Γues. Wed.                                      | Thurs.                               | Fri.  | Tues. We   | d. Thurs.              | Fri.          | r           | Tues. Wed     | . Thurs. Fr   |  |
| Please charge \$(                               |                                      | SA/MASTERCAF<br>ed made payable t<br>eld Little Theatre,          |  |                        |               |             |               |               |  |
|   | For intern                           | al use only:  | REG  | $\square$ BUD          | $\square$ con | 1 .         | ΓAG           |               |  |