## Ss JOHN FISHER & THOMAS MORE RC HIGH SCHOOL

## APPLICATION FOR ADMISSION

## **SUPPLEMENTARY FORM 2016**

In order for the Governors to have the fullest information when considering admissions, it is requested that this sheet is returned to <u>directly to the school</u> by the closing date stipulated by Lancashire County Council. It will be used in the allocation process strictly in accordance with our Admissions Policy.

The secondary closing date is 31<sup>st</sup> October 2015 with offer letters being sent out on 1 March 2016 (or earlier if the process permits).

SECTION A				
NAME OF PUPIL:				
ADDRESS:				
POSTCODE:			CONTACT PHONE:	
DATE OF BIRTH:				
NAME OF PRESENT SCHOOL	ATTENI	DED:		
HAS YOUR SON/DAUGHTER BEEN BAPTISED INTO THE CATHOLIC CHURCH? YES/NO				
IF YOU HAVE ANSWERED YES - GO TO SECTION B				
IF YOU HAVE ANSWERED NO - GO TO SECTION C				
			ending one of our feeder primary	schools then proof of
baptism must be attached to the	nis form	1.		
SECTION B				
SACRAMENTS RECEIVED	YES	NO	NAME OF CHURCH	
Baptism Confirmation				
Reconciliation				
Holy Communion				
Name of Church now attending of	or assoc	iated wit	h:	
SECTION C				
Has your son/daughter been baptised or confirmed?  YES/N				
Is your son/daughter practising his/her faith?			YES/NO	
Details of Church attended:				
Frequency of attendance: (weekly, major festivals, etc)				
The Governors require a let applicable. Please attach your			priest/vicar/minister to support yort to this form.	your application where
SIGNED:			Parent/Guardian	Date:
FOR OFFICE USE:	Date rece	eived:	By:	