

#### **OPEN TO BOYS AND GIRLS BETWEEN THE AGES OF 6-14 YEARS OLD**

#### **AT THE FOLLOWING VENUES:**

Abraham Guest Academy, Greenhey, Wigan, WN5 ODQ Fred Longworth High School, Printshop Lane, Tyldesley, M29 8JN Lowton High School, Newton Road, Lowton, Warrington, WA3 1DU Standish High School, Kenvon Road, Standish, Wigan, WN6 ONX



# NOW WITH FREE ONLINE BOOKING To book a place visit officialsoccerschools.co.uk/wiganathletic, call 01942 488 530 or e-mail community@wiganathleticct.com or pay on the day

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## **EASTER SOCCER SCHOOLS**

#### YOUR BOOKING: Enter the number of places required for each of the available dates below:

| TUE 29 MAR - FRI I APR | Tuesday<br>29 Mar | Wednesday<br>30 Mar | Thursday<br>31 Mar | Friday<br>I Apr | Total Cost |
|------------------------|-------------------|---------------------|--------------------|-----------------|------------|
| Abraham Guest Academy  | £7pp              | £7pp                | £7pp               | £7pp            |            |
| Lowton High School     | £7pp              | £7pp                | £7pp               | £7pp            |            |
| Standish High School   | £7pp              | £7pp                | £7pp               | £7pp            |            |

TOTAL COST:

|      | •            | 6 Apr                  | 7 Apr                            | 8 Apr                                     | Total Cost                                          |
|------|--------------|------------------------|----------------------------------|-------------------------------------------|-----------------------------------------------------|
| £7рр | £7pp         | £7pp                   | £7pp                             | £7pp                                      |                                                     |
| £7рр | £7pp         | £7pp                   | £7pp                             | £7pp                                      |                                                     |
| £7рр | £7pp         | £7pp                   | £7pp                             | £7pp                                      |                                                     |
| £7рр | £7pp         | £7pp                   | £7pp                             | £7pp                                      |                                                     |
| 6    | 27рр<br>27рр | £7pp £7pp<br>£7pp £7pp | E7pp £7pp £7pp<br>E7pp £7pp £7pp | £7pp £7pp £7pp £7pp   £7pp £7pp £7pp £7pp | £7pp £7pp £7pp £7pp £7pp   £7pp £7pp £7pp £7pp £7pp |

TOTAL COST:

## **EASTER DANCE CAMPS**

YOUR BOOKING: Enter the number of places required for each of the available dates below:

| TUE 29 MAR - FRI I APR | Tuesday<br>29 Mar | Wednesday<br>30 Mar | Thursday<br>31 Mar | Friday<br>I Apr | Total Cost |
|------------------------|-------------------|---------------------|--------------------|-----------------|------------|
| Lowton High School     |                   |                     | £7pp               | £7pp            |            |
| Standish High School   | £7pp              | £7pp                |                    |                 |            |
|                        |                   |                     |                    | TOTAL COST:     |            |

| MON 4 APR - FRI 8 APR | Monday<br>4 Apr | Tuesday<br>5 Apr | Wednesday<br>6 Apr | Thursday<br>7 Apr | Friday<br>8 Apr | Total Cost |
|-----------------------|-----------------|------------------|--------------------|-------------------|-----------------|------------|
| Lowton High School    |                 |                  |                    | £7pp              | £7pp            |            |
| Standish High School  | £7pp            | £7pp             |                    |                   |                 |            |
|                       |                 |                  |                    | Т                 | OTAL COST:      |            |

# YOUR DETAILS ENTER YOUR INFORMATION BELOW

| Name                                                                                   |                                                                                                                     | D.O.B                                                                                                                                                                                                                                        | _ Male                                                                          | Female                       |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------|
| Address                                                                                |                                                                                                                     | Parent / Carer name                                                                                                                                                                                                                          |                                                                                 |                              |
|                                                                                        |                                                                                                                     | Tel no I                                                                                                                                                                                                                                     |                                                                                 |                              |
|                                                                                        |                                                                                                                     | Tel no 2                                                                                                                                                                                                                                     |                                                                                 |                              |
| Postcode                                                                               |                                                                                                                     | School                                                                                                                                                                                                                                       |                                                                                 |                              |
| E-mail address                                                                         |                                                                                                                     |                                                                                                                                                                                                                                              |                                                                                 |                              |
| Does your child have a Wigan Athletic season ticket?                                   | Yes No                                                                                                              | ]                                                                                                                                                                                                                                            |                                                                                 |                              |
| Yes, I agree for my son/daughter to take par                                           | in holiday activities                                                                                               | with Wigan Athletic Communi                                                                                                                                                                                                                  | ity Trust for 2016.                                                             |                              |
| Does your child have an illness, disability or allergy?<br>Yes No If yes please state: | Yes, I agree to the p<br>of promoting itself<br>No, I do not agree t<br>Purpose of travel p<br>Yes, I agree to my s | raphy/filming permission rec<br>hotography/filming of my son/daughte<br>and its programmes.<br>o my son/daughter being used in any p<br>ermission request<br>on/daughter travelling in Wigan Athlet<br>o my son/daughter travelling in any W | er by Wigan Athletic Foot<br>photography/filming.<br>tic Football Club transpor | rt to an organised activity. |

#### laticscommunity.org in association with teamlatics.com

Wigan Athletic would like to tell you about new offers, products and services from time to time via email, mail and/or telephone. Tick this box if you do not wish to be contacted. Wigan Athletic's official partners may wish to contact you from time to time via email, mail and/or telephone. Tick this box if you do not wish to be contacted.



(Parent / Carer)



Signed:

Visit officialsoccerschools.co.uk/wiganathletic or call 01942 488 530 or E-mail community@wiganathleticct.com

All our staff have appropriate coaching, first aid and child safeguarding qualifications and are subject to enhanced CRB checks.





STANDISH HIGH SCHOOL 9.00AM - 3.30PM TUESDAY 29 MARCH – WEDNESDAY 30 APRIL MONDAY 4 APRIL – TUFSDAY 5 APRIL

### LOWTON HIGH SCHOOL 9.00AM - 3.30PM

THURSDAY 31 MARCH – FRIDAY 1 APRIL THURSDAY 7 APRIL – FRIDAY 8 APRIL



No dance experience required.

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