

**Copperopolis Elementary School**  
217 School St.  
Copperopolis, CA 95228  
209-785-2236 ph / 209-785-4309 fax

## Parent Check List:

Please make sure that you have supplied us with the following documents.  
We will need all of these forms in order to process your child's file.

- **Copy of Original Birth Certificate**
  - **Current Immunization Record**
  - **Proof of Residence**
- } We *must* have these for enrollment

### Other forms

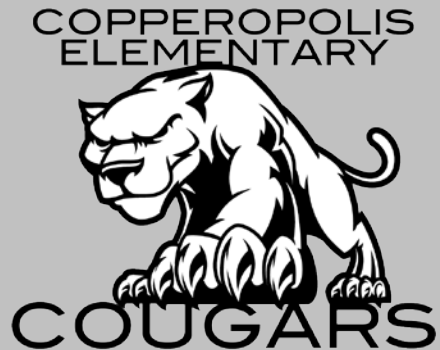
- Copy of Current IEP or 504 Plan (*if applicable*)
- Copy of Custody Papers (*if applicable*)
- Care Giver Form (*if not the parent*)

Thank you!

For office use only:

#### Enrollment Folder Checklist

- Registration Form
- Emergency Card
- Student Handbook Acknowledgment
- Photo Release Form
- Calendar/Bell Schedule
- Computer/Internet Form
- Cumulative Record Request Form
- Care Giver Form (if not the parent)
- Bus Form (if needed)
- Lunch Form (if needed)
- Special Education Forms (if needed)
- Custody Form



<b>Mark Twain Union Elementary School District</b>  <input type="checkbox"/> <b>Copperopolis Elementary</b> <input type="checkbox"/> Classroom <input type="checkbox"/> Independent Study  <input type="checkbox"/> <b>Mark Twain Elementary</b> <input type="checkbox"/> Classroom <input type="checkbox"/> Independent Study	<b>For Office Use</b> Student ID #: _____ State ID # : _____ Birth Verification: _____ Address Verification: _____ Immunizations: _____  Teacher: _____ Grade: _____ Date Records Requested: _____
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REGISTRATION DATE: _____		FIRST DAY: _____				
STUDENT'S LEGAL LAST NAME		FIRST NAME		MIDDLE NAME	NICKNAME	GRADE
DATE OF BIRTH / /	PLACE OF BIRTH: CITY & STATE		STUDENT'S SOCIAL SECURITY NUMBER ____-____-____		[ ] MALE [ ] FEMALE	
MAILING ADDRESS			CITY		ZIP	
PHYSICAL ADDRESS			CITY		ZIP	
HOME PHONE		MOTHER'S CELL		FATHER'S CELL		
STUDENT'S CELL		EMAIL		EMAIL		
<b>MOTHER</b> RESIDES W/STUDENT [ ] YES [ ] NO IF NO, IS CONTACT WITH STUDENT ALLOWED? [ ] YES [ ] NO			<b>FATHER</b> RESIDES W/STUDENT [ ] YES [ ] NO IF NO, IS CONTACT WITH STUDENT ALLOWED? [ ] YES [ ] NO			
NAME			NAME			
ADDRESS IF DIFFERENT FROM STUDENT			ADDRESS IF DIFFERENT FROM STUDENT			
WORK PLACE		WORK PHONE		WORK PLACE		WORK PHONE
EDUCATION LEVEL: [ ] HS GRAD [ ] NON HS GRAD [ ] SOME COLLEGE [ ] COLLEGE GRAD [ ] POST GRAD			EDUCATION LEVEL: [ ] HS GRAD [ ] NON HS GRAD [ ] SOME COLLEGE [ ] COLLEGE GRAD [ ] POST GRAD			
IF MOTHER DOES NOT LIVE WITH STUDENT, SHOULD SHE GET STUDENT MAILINGS? [ ] YES [ ] NO			IF FATHER DOES NOT LIVE WITH STUDENT, SHOULD HE GET STUDENT MAILINGS? [ ] YES [ ] NO			

IF STUDENT DOES NOT LIVE WITH PARENT(S) COMPLETE THE FOLLOWING ALONG WITH A CAREGIVER AFFIDAVIT			
<b>FEMALE GUARDIAN STUDENT LIVES WITH</b>		<b>MALE GUARDIAN STUDENT LIVES WITH</b>	
RELATIONSHIP: [ ] STEP MOTHER [ ] FOSTER PARENT [ ] LEGAL GUARDIAN [ ] OTHER _____		RELATIONSHIP: [ ] STEP FATHER [ ] FOSTER PARENT [ ] LEGAL GUARDIAN [ ] OTHER _____	
NAME		NAME	
CELL PHONE	WORK PHONE	CELL PHONE	WORK PHONE

EMERGENCY INFORMATION - IF PARENT/GUARDIAN CAN'T BE REACHED *PLEASE PROVIDE AT LEAST TWO CONTACTS*			
#1 NAME:	RELATIONSHIP:	HOME PHONE	CELL PHONE:
#2 NAME:	RELATIONSHIP:	HOME PHONE	CELL PHONE:
#3 NAME:	RELATIONSHIP:	HOME PHONE	CELL PHONE:
#4 NAME:	RELATIONSHIP:	HOME PHONE	CELL PHONE:
#5 NAME:	RELATIONSHIP:	HOME PHONE	CELL PHONE:
#6 NAME:	RELATIONSHIP:	HOME PHONE	CELL PHONE:

### LAST SCHOOL ATTENDED

SCHOOL NAME: \_\_\_\_\_ LAST DAY ATTENDED: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
 IF OUT OF THE COUNTY: CITY, STATE, COUNTRY \_\_\_\_\_

### MEDICAL HISTORY: STUDENT HAS...

HEART DISEASE  EPILEPSY  DIABETES  MIGRAINES  ASTHMA: CARRIES INHALER  YES  NO

ADD/ADHD: IF YES, MEDICATIONS \_\_\_\_\_

SEVERE ALLERGIC REACTIONS TO: \_\_\_\_\_

A PHYSICAL DISABILITY: \_\_\_\_\_

IF STUDENT HAS HEALTH RELATED CONCERNS THAT WOULD AFFECT THEIR SCHOOL PERFORMANCE, PLEASE DESCRIBE BELOW:

\_\_\_\_\_

IS STUDENT TAKING ANY PRESCRIPTION MEDICATIONS? PLEASE NAME: \_\_\_\_\_

IN CASE OF EMERGENCY, MY STUDENT CAN BE TAKEN TO THE EMERGENCY HOSPITAL  YES  NO

STUDENT'S DOCTOR \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

### SIBLINGS/STUDENTS IN SAME HOUSEHOLD

Name: _____	Relationship to student: _____	Date of Birth: _____
Name: _____	Relationship to student: _____	Date of Birth: _____
Name: _____	Relationship to student: _____	Date of Birth: _____
Name: _____	Relationship to student: _____	Date of Birth: _____
Name: _____	Relationship to student: _____	Date of Birth: _____

### RESIDENTIAL STATUS

THE FOLLOWING BEST DESCRIBES OUR CURRENT LIVING CONDITIONS:  OUR FAMILY, SINGLE RESIDENCE  MORE THAN ONE FAMILY IN HOME  
 SHELTER, GROUP HOME, TRANSITIONAL  TEMPORARILY WITH FRIENDS OR FAMILY  CAR, CAMPSITE, TRAILER, VACANT BUILDING  HOTEL, MOTEL

### SARB

### PROBATION

HAS STUDENT EVER BEEN REFERRED TO SARB?  YES  NO  
 (STUDENT ATTENDANCE REVIEW BOARD)

IS STUDENT CURRENTLY ON PROBATION?  YES  NO  
 IF YES, WHO IS THE PROBATION OFFICER?

### PARENT PERMISSION & MEDICAL RELEASE

I CERTIFY THAT ALL THE ABOVE INFORMATION IS CORRECT, AND I AM THE PARENT AND/OR LEGAL GUARDIAN OF THE NAMED STUDENT.

YOUR SIGNATURE BELOW INDICATES YOU HAVE GIVEN PERMISSION FOR EMERGENCY MEDICAL CARE UNDER THE SUPERVISION OF MARK TWAIN UNION ELEMENTARY SCHOOL DISTRICT

X \_\_\_\_\_ DATE: \_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE

IT IS THE RESPONSIBILITY OF THE PARENT/GUARDIAN TO NOTIFY THE SCHOOL IMMEDIATELY OF ADDITIONS OR CHANGES TO THIS INFORMATION. I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE INFORMATION PROVIDED IN THIS REGISTRATION FORM IS TRUE AND CORRECT.

### STUDENT ETHNIC/RACE BACKGROUND

### ADDITIONAL SERVICES

### LANGUAGE SURVEY

\*Is STUDENT HISPANIC OR LATINO?  YES  NO

\*STUDENT RACE: (CHECK ALL THAT APPLY)

- AMERICAN INDIAN – ALASKAN NATIVE
- BLACK OR AFRICAN AMERICAN
- OTHER PACIFIC ISLANDER
- CHINESE  FILIPINO  JAPANESE
- KOREAN  HAWAIIAN  VIETNAMESE
- GUAMANIAN  ASIAN INDIAN  SAMOAN
- LAOTIAN  TAHITIAN  CAMBODIAN
- HMONG  OTHER ASIAN  WHITE

\*CIRCLE THE RACE YOUR CHILD MOST IDENTIFIES WITH.

PLEASE INDICATE IF STUDENT HAS OR RECEIVES ANY OF THE FOLLOWING:

- SPEECH
- 504
- SPECIAL ED (SDC / RSP)
- DATE OF LAST IEP \_\_\_\_\_
- ESL
- WAS RETAINED IN GRADE \_\_\_\_\_
- G.A.T.E.

WHICH LANGUAGE...

- DID STUDENT FIRST LEARN?  
 ENGLISH  SPANISH  OTHER \_\_\_\_\_
- DID STUDENT SPEAK AT HOME?  
 ENGLISH  SPANISH  OTHER \_\_\_\_\_
- IS SPOKEN TO STUDENT AT HOME:  
 ENGLISH  SPANISH  OTHER \_\_\_\_\_
- IS SPOKEN BY ADULTS AT HOME:  
 ENGLISH  SPANISH  OTHER \_\_\_\_\_

# Mark Twain Union Elementary School District Custody Issues

Copperopolis Elementary

Mark Twain Elementary

If you have a custody issue that you feel the school staff needs to be aware of, please complete this form. If there are no custody issues, please disregard this form.

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Who has legal custody of the above named child?

\_\_\_\_\_ Mother

\_\_\_\_\_ Father

\_\_\_\_\_ Both

\_\_\_\_\_ Other: \_\_\_\_\_

Is there a current restraining order on file with the court system? \_\_\_\_\_  
(yes/No)

## Custody Issues

The courts must handle custody disputes. The school has NO LEGAL JURISDICTION to refuse a biological parent access to their child and/or school records. The only exception is when a signed restraining order or proper divorce papers, specifically stating court ordered visitation, limitations, are on file in the school office. Should any such situation become a disruption to the school, the Police Department will be contacted and an Officer will be requested to intervene.

**PARENTS ARE ASKED TO NOT INVOLVE THE  
SCHOOL SITE IN CUSTODY MATTERS.**

The school will make every attempt to reach the custodial parent when another parent or any person not listed on the Emergency Card attempts to pick up your child. **Please attach most recent court orders.**

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

# HEALTH HISTORY REPORT

Date: \_\_\_\_\_

Child's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Birth Date: \_\_\_\_\_ Pre School \_\_\_\_\_

Name of person completing form: \_\_\_\_\_ Relationship \_\_\_\_\_

## Family Members (including parents)

<u>Name</u>	<u>Sex</u>	<u>Birthdate</u>	<u>Relationship to Child</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## Problems early in life can sometimes cause later difficulties. Please answer the following questions:

1. Were there any problems during pregnancy?  
\_\_\_\_\_
2. Was the pregnancy full term? \_\_\_\_\_ If not, premature by \_\_\_\_\_ weeks.
3. Were there any complications during labor or delivery? \_\_\_\_\_ If yes, explain \_\_\_\_\_  
\_\_\_\_\_
4. Baby's condition at birth: Normal \_\_\_\_\_ Abnormal \_\_\_\_\_ (Please explain) \_\_\_\_\_  
\_\_\_\_\_
5. Any difficulties during the first 30 days? \_\_\_\_\_

## Developmental Growth: (give age, if known, or state "slow", "average", or "fast")

1. Sat alone \_\_\_\_\_
2. Crawled \_\_\_\_\_
3. Walked \_\_\_\_\_
4. Said words \_\_\_\_\_
5. Said sentences \_\_\_\_\_
6. Toilet trained \_\_\_\_\_

## Health History

Please list for below, "good", "fair", or "poor" and explain:

1. Vision \_\_\_\_\_
2. Hearing \_\_\_\_\_
3. Large muscle coordination (ability to run, hop, jump, etc.) \_\_\_\_\_
4. Small muscle coordination (use of eating utensils, manipulating small toys, etc.) \_\_\_\_\_  
\_\_\_\_\_
5. Speech \_\_\_\_\_
6. Other chronic or current health problems:  
\_\_\_\_ Head Injury      \_\_\_\_ ADD or ADHD      \_\_\_\_ Enuresis/Encopresis  
\_\_\_\_ Fainting spells      \_\_\_\_ Bone or Joint problems      \_\_\_\_ Bleeding disorder  
\_\_\_\_ Kidney problem      \_\_\_\_ Frequent ear infections      \_\_\_\_ Seizures  
\_\_\_\_ Autism Spectrum Disorder  
\_\_\_\_ Anaphylaxis – from what? \_\_\_\_\_ Type: \_\_\_\_\_

**Explain items checked above:** \_\_\_\_\_

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**List any serious accidents, operations, or hospitalizations: (date, situation, etc.)**

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**Last complete physical exam:** Date: \_\_\_\_\_

Physician's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**Last dental exam:** Date: \_\_\_\_\_

Was dental work needed? \_\_\_\_\_ Completed? \_\_\_\_\_

Dentist's name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**General Information:**

1. Is your child taking any medication? If so, please identify drug, dosage, and time(s): \_\_\_\_\_

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2. Does your child have any special dietary needs: Please explain \_\_\_\_\_

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3. Is there a history of learning difficulties in the family? \_\_\_\_\_

4. Are there current sleep problems? \_\_\_\_\_

5. Are there current eating problems? \_\_\_\_\_

6. Do you have concerns about your child's health (especially in relation to his/her school performance)?

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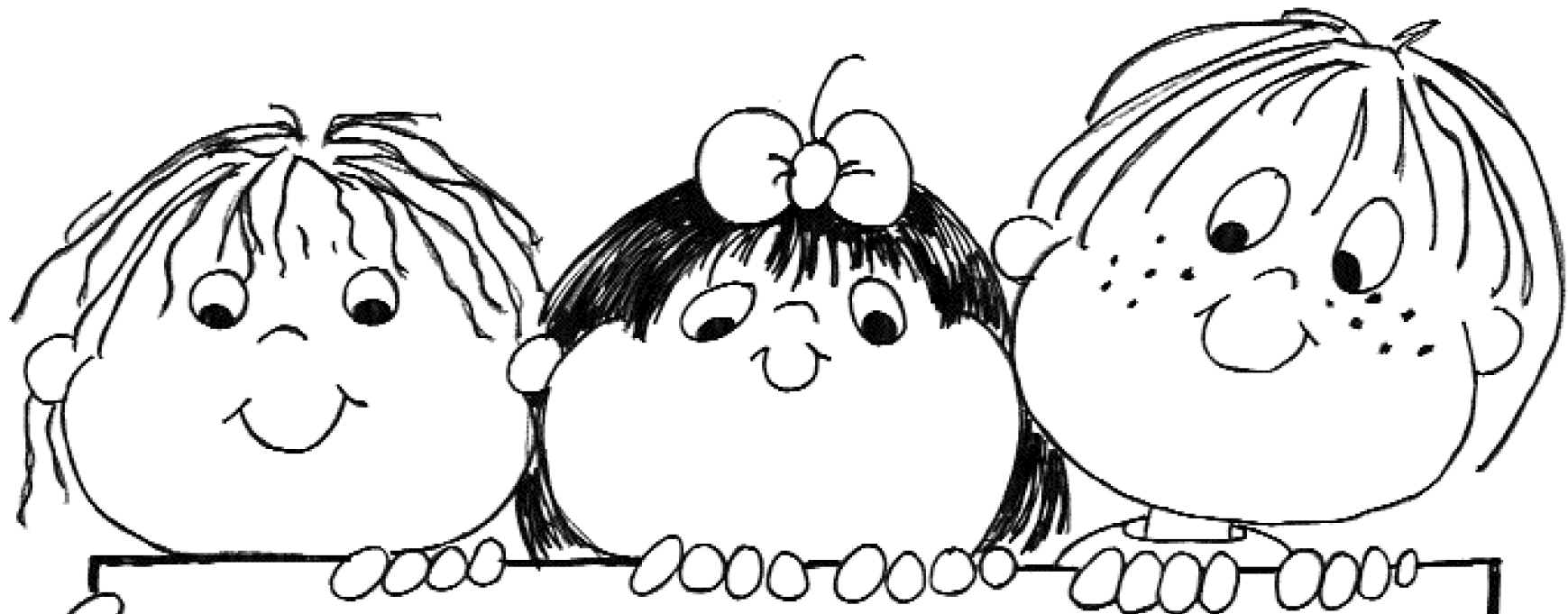
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**Children will not be enrolled  
unless an immunization record  
is presented and  
immunizations are up-to-date.\***

*\*If your child is unimmunized due to religious, personal, or medical reasons,  
please notify us.*





**No se inscribirá a los niños  
a menos que se presente el  
comprobante de vacunación  
y las vacunas estén al día.\***

*\*Avísenos si su hijo no está vacunado por motivos religiosos,  
personales o médicos.*





# Calaveras Health and Human Services Agency

Mary Sawicki, Director

509 East St. Charles Street  
San Andreas, CA 95249

To: Parent/Guardian of a child entering kindergarten in summer 2016  
From: Dean Kelaita, M.D., Health Officer  
RE: Changes to School Immunization Law  
Date: January 4, 2016

Dear Parent and/or Guardian,

Every child should be able to attend school without the threat of contracting a preventable contagious disease. Chronically ill and immunocompromised students who are unable to be vaccinated are therefore protected from significant health risks through the community-minded efforts of others who do not have a medical contraindication to vaccination.

On June 30, 2015, Governor Brown signed Senate Bill 277 requiring all students entering kindergarten and 7<sup>th</sup> grade to show proof of immunization in order to enroll in school, public or private. Most notably, while the law still allows for exemptions with proper documentation, the new law no longer permits immunization exemptions based on personal beliefs (PBE) for children in child care programs and in public and private schools. Beginning, July 1, 2016, child care programs, public schools and private schools shall not unconditionally admit to any of those institutions for the first time, or admit or advance any pupil to 7<sup>th</sup> grade level, unless the pupil has been immunized for his or her age as required by this law.

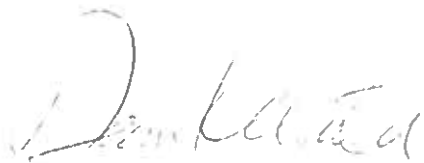
If you are not sure if your child's vaccine records are up to date, you can contact your child's school directly. All the required immunizations are approved for the routine schedule to be administered at 4 years of age, and typically are part of a routine 4 year old well child visit. There will be no exceptions made for parents who choose to delay vaccines unless a physician has signed a medical exemption.

## **Students Admitted to Kindergarten/Transitional Kindergarten (at ages 4-6 years) Must Have These Immunizations:**

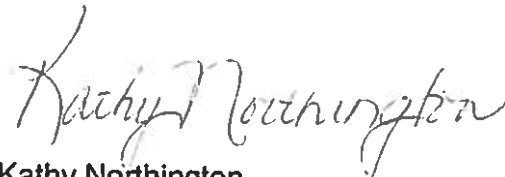
- **Diphtheria, Tetanus, and Pertussis (DTaP, DTP, or DT) – 5 doses**  
(4 doses OK if one was given on or after 4<sup>th</sup> birthday)
- **Polio (OPV or IPV) – 4 doses**  
(3 doses OK if one was given on or after 4<sup>th</sup> birthday)
- **Hepatitis B – 3 doses**

- **Measles, Mumps, and Rubella (MMR) – 2 doses**  
(both given on or after 1<sup>st</sup> birthday)
- **Varicella (Chickenpox) – 1 dose**

California schools are required to check immunization records for all new student admissions at Kindergarten/TK through 12<sup>th</sup> grade and all students advancing to 7<sup>th</sup> grade before entry. Parents/Guardians must show their child's Immunization Record as proof of immunization as a condition of enrollment. Students without proof of immunization will not be allowed to attend school. Furthermore, if your child is unvaccinated, including for medical reasons, and there is a disease outbreak, the school may be ordered by the Health Department to temporarily exclude your child for his/her protection.



**Dean Kelaita, MD**  
**Calaveras County Public Health Officer**



**Kathy Northington**  
**Calaveras County Superintendent of Schools**

## REPORT OF HEALTH EXAMINATION FOR SCHOOL ENTRY

To protect the health of children, California law requires a health examination on school entry. Please have this report filled out by a health examiner and return it to the school. The school will keep and maintain it as confidential information.

### PART I TO BE FILLED OUT BY A PARENT OR GUARDIAN

CHILD'S NAME—Last: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_ BIRTH DATE—Month/Day/Year \_\_\_\_\_

ADDRESS—Number, Street: \_\_\_\_\_ City: \_\_\_\_\_ ZIP code: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

### PART II TO BE FILLED OUT BY HEALTH EXAMINER

#### HEALTH EXAMINATION

**NOTE: All tests and evaluations except the blood lead test must be done after the child is 4 years and 3 months of age.**

REQUIRED TESTS/EVALUATIONS	DATE (mm/dd/yy)
Health History	/ /
Physical Examination	/ /
Dental Assessment	/ /
Nutritional Assessment	/ /
Developmental Assessment	/ /
Vision Screening	/ /
Audiometric (hearing) Screening	/ /
Tuberculin Test (Mantoux/PPD)	/ /
Blood Test (for anemia)	/ /
Urine Test	/ /
Blood Lead Test	/ /
Other	/ /

#### IMMUNIZATION RECORD

**Note to Examiner:** Please give the family a completed or updated yellow California Immunization Record.  
**Note to School:** Please record immunization dates on the blue California School Immunization Record (PM 286).

VACCINE	DATE EACH DOSE WAS GIVEN				
	First	Second	Third	Fourth	Fifth
POLIO (OPV or IPV)					
DtaP/DTp/DTTd (diphtheria, tetanus, and [acellular] pertussis) OR (tetanus and diphtheria only)					
MMR (measles, mumps, and rubella)					
HIB MENINGITIS (Haemophilus Influenzae B) (Required for child care/preschool only)					
HEPATITIS B					
VARICELLA (Chickenpox)					
OTHER					
OTHER					

### PART III ADDITIONAL INFORMATION FROM HEALTH EXAMINER (optional) and RELEASE OF HEALTH INFORMATION BY PARENT OR GUARDIAN

I give permission for the health examiner to share the additional information about the health check-up with the school as explained in Part III.

Please check this box if you **do not** want the health examiner to fill out Part III.

#### RESULTS AND RECOMMENDATIONS

Fill out if patient or guardian has signed the release of health information.

- Examination shows no condition of concern to school program activities.
- Conditions found in the examination or after further evaluation that are of importance to schooling or physical activity are: *(please explain)*

Signature of parent or guardian \_\_\_\_\_ Date \_\_\_\_\_

Name, address, and telephone number of health examiner \_\_\_\_\_

Signature of health examiner \_\_\_\_\_ Date \_\_\_\_\_

**If your child is unable to get the school health check-up, call the Child Health and Disability Prevention (CHDP) Program in your local health department. If you do not want your child to have a health check-up, you may sign the waiver form (PM 171 B) found at your child's school.**

## INFORME DEL EXAMEN DE SALUD PARA EL INGRESO A LA ESCUELA

Para proteger la salud de los niños, la ley de California exige que antes de ingresar a la escuela todos los niños tengan un examen médico de salud. Por favor, pídale al examinador de salud que llene este informe y entreguelo a la escuela—este informe será archivado por la escuela en forma confidencial.

### PARTE I PARA SER LLENADO POR EL PADRE/LA MADRE O EL GUARDIÁN

NOMBRE DEL NIÑO/NIÑA—Apellido	Primer Nombre	Segundo Nombre	FECHA DE NACIMIENTO—Mes/Día/Año
DOMICILIO—Número y Calle	Ciudad	Zona Postal	Escuela

### PARTE II PARA SER LLENADO POR EL EXAMINADOR DE SALUD

#### EXAMEN DE SALUD

**AVISO:** Todas las pruebas y evaluaciones excepto el análisis de sangre para el plomo deben ser hechas después de la edad de 4 años y 3 meses.

PRUEBAS Y EVALUACIONES REQUERIDAS	FECHA(mm/dd/aa)
Historia de Salud	/ / /
Examen Físico	/ / /
Evaluación de Dientes	/ / /
Evaluación de Nutrición	/ / /
Evaluación del Desarrollo	/ / /
Pruebas Visuales	/ / /
Pruebas con Audiómetro (auditivas)	/ / /
Pruebas con Tuberculina (Mantoux/PPD)	/ / /
Análisis de Sangre (para anemia)	/ / /
Análisis de Orina	/ / /
Análisis de Sangre para el plomo	/ / /
Otra	/ / /

#### REGISTRO DE INMUNIZACIONES

**Aviso al Examinador:** Por favor dé a la familia, una vez completado, o a la fecha, el Registro de Inmunización de California en papel amarillo.

**Aviso a la Escuela:** Por favor apunte las fechas de inmunización sobre el Registro de Inmunización de la escuela de California en papel azul.

VACUNA	FECHA EN QUE CADA DOSIS FUE DADA			
	Primero	Segundo	Tercero	Quinto
POLIO (OPV o IPV)				
DTaP/DT/dT/d (difteria, tétano y [acelular] pertusis [los ferina]) O (tétano y difteria solamente)				
MMR (sarampión, paperas, rubéola)				
HIB MENINGITIS (Hemófilo, Tipo B) (Requerida para centros de cuidado para niños y centros preescolares solamente)				
HEPATITIS B				
VARICELLA (Viruelas locas)				
OTRA				
OTRA				

### PARTE III INFORMACIÓN ADICIONAL DEL EXAMINADOR DE SALUD (opcional)

#### RESULTADOS Y RECOMENDACIONES

Llene esta parte si el padre/la madre o el guardián ha firmado el consentimiento para divulgar (distribuir) la información de salud de su niño/niña.

- El examen reveló que no hay condiciones que conciernen las actividades de los programas escolares.
- Las condiciones encontradas en el examen o después de una evaluación posterior que son de importancia para la actividad escolar o física son: (por favor explique)

#### PERMISO PARA DIVULGAR (DISTRIBUIR) EL INFORME DE SALUD

Yo le doy permiso al examinador de salud para que comparta con la escuela la información adicional de este examen como es explicado en la Parte III.

- Por favor marque esta caja si Ud. no desea que el examinador llene la Parte III.

Firma del padre/madre o guardián \_\_\_\_\_ Fecha \_\_\_\_\_

Nombre, domicilio, y teléfono del examinador \_\_\_\_\_

Firma del examinador de salud \_\_\_\_\_ Fecha \_\_\_\_\_

*Si su niño o niña no puede obtener el examen de salud llame al Programa de Salud para la Prevención de Incapacidades de Niños y Jóvenes (Child Health and Disability Prevention Program) en su departamento de salud local. Si Ud. no desea que su niño(a) tenga un examen de salud, puede firmar la orden (PM 171 B), formulario que se consigue en la escuela de su niño(a).*

CHDP website: [www.dhcs.ca.gov/services/chdp](http://www.dhcs.ca.gov/services/chdp)

### Oral Health Assessment Form

California law (*Education Code* Section 49452.8) states your child must have a dental check-up by May 31 of his/her first year in public school. A California licensed dental professional operating within his scope of practice must perform the check-up and fill out Section 2 of this form. If your child had a dental check-up in the 12 months before he/she started school, ask your dentist to fill out Section 2. If you are unable to get a dental check-up for your child, fill out Section 3.

#### Section 1: Child's Information (Filled out by parent or guardian)

Child's First Name:	Last Name:	Middle Initial:	Child's birth date:
Address:			Apt.:
City:			ZIP code:
School Name:	Teacher:	Grade:	Child's Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female
Parent/Guardian Name:	Child's race/ethnicity: <input type="checkbox"/> White <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian <input type="checkbox"/> Native American <input type="checkbox"/> Multi-racial <input type="checkbox"/> Other _____ <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Unknown		

#### Section 2: Oral Health Data Collection (Filled out by a California licensed dental professional)

**IMPORTANT NOTE:** Consider each box separately. Mark each box.

Assessment Date:	Caries Experience (Visible decay and/or fillings present) <input type="checkbox"/> Yes <input type="checkbox"/> No	Visible Decay Present: <input type="checkbox"/> Yes <input type="checkbox"/> No	Treatment Urgency: <input type="checkbox"/> No obvious problem found <input type="checkbox"/> Early dental care recommended (caries without pain or infection; or child would benefit from sealants or further evaluation) <input type="checkbox"/> Urgent care needed (pain, infection, swelling or soft tissue lesions)
_____ <i>Licensed Dental Professional Signature</i>		_____ <i>CA License Number</i>	_____ <i>Date</i>

#### Section 3: Waiver of Oral Health Assessment Requirement

To be filled out by parent or guardian asking to be excused from this requirement

Please excuse my child from the dental check-up because: (Check the box that best describes the reason)

- I am unable to find a dental office that will take my child's dental insurance plan.  
 My child's dental insurance plan is:  
 Medi-Cal/Denti-Cal     Healthy Families     Healthy Kids     Other \_\_\_\_\_     None
  - I cannot afford a dental check-up for my child.
  - I do not want my child to receive a dental check-up.
- Optional: other reasons my child could not get a dental check-up: \_\_\_\_\_

If asking to be excused from this requirement: ► \_\_\_\_\_  
*Signature of parent or guardian*
*Date*

The law states schools must keep student health information private. Your child's name will not be part of any report as a result of this law. This information may only be used for purposes related to your child's health. If you have questions, please call your school.

**Return this form to the school no later than May 31** of your child's first school year.  
*Original to be kept in child's school record.*

# CCOE's CHILD DEVELOPMENT PROGRAM KINDERGARTEN PROGRAM

COPPEROPOLIS ELEMENTARY  
217 SCHOOL STREET – COPPEROPOLIS 785-8741  
FAC#053613137



We offer a variety of activities that will support your child's development and academic growth during the school year. We provide a safe, fun place to be during the after school hours.

**Structured curriculum includes:**

*Circle Time activities*

*Music/Movement*

*Story Time (reading appreciation)*

*Reinforcement of kindergarten curriculum*

*Art and Science activities*

*Social skills development*

*Development of motor skills and healthy living activities*

*Our centers provide care from the kindergarten release until 6:00 p.m. during school days.*

*We are open from 7:00 a.m. until 6:00 p.m. on school in-service days.*

*We are open at Mark Twain Elementary 7:30-5:30 during the summer.*

**Program Cost: (for the 2016/2017 year)**

*Early slot (kindergarten release - 2:00 p.m.) is \$100.00 per child, per week.*

*Early slot + primary slot (kindergarten release -6:00 p.m.) is  
\$135 per child, per week.*

*In-service/full day is \$37.00 per child, per  
day.*

***-Summer prices -***

*3 days per week is \$111 per child*

*4 days per week is \$148 per child*

*5 days per week is \$185 per child*

***Children who will start kindergarten/TK in the fall are eligible for the summer program.***