DINNER PLAIN LOCAL LAW

Application 2015/16 Keeping of Animals



| I, | | Tel: |
|-------------|--------|---------|
| of (postal) | | Mobile: |
| | P/Code | Email: |

hereby apply for a permit for - KEEPING OF DOG(S) at Dinner Plain

| Name of Animal | Breed & Colour of Animal | Name of Council registered | 2015/2016 Council registration number | Office use only: 2015/16 Dinner Plain reg number |
|-------------------|-----------------------------|----------------------------------|---|--|
| | | | | |
| | | | | |

Address of premises at Dinner Plain where animal(s) are to be housed

Please note: all Dinner Plain animal permits expire 9th April of each year in conjunction with your relevant Municipality animal registration expiry date. Permits are issued on condition that proof of current Council registration(s) for the forthcoming year is supplied and details on renewal notice are deemed to be correct.

APPLICATION FOR PERMIT – CONDITIONS

- 1. Dog/s to be registered with the relevant shire or municipality.
- 2. Current Dinner Plain Tag to be attached and visible on animal at all times when visiting/residing at Dinner Plain.
- 3. When not on a hand-held restraint, dogs must be kept within the confines of a building, e.g. house, garage or in a trailer specially designed for the keeping of dogs in an area specially assigned in Scrubbers End.
- 4. Dogs when not housed as required must be on a hand-held restraint unless in an area designed as a free run area. Free run area is around the sewerage treatment ponds
- 5. An Authorised Officer may suspend or impose further conditions on the keeping of dogs as are deemed necessary from time to time.

If my application is granted, I agree to abide by the terms and conditions imposed by the Alpine Shire on the issue of such Permit and from time to time applying in respect of the issue of such Permits. NOTE: Any queries in relation to Permit conditions should be referred to the Authorised Officer, Len McGaffin.

| Signature of Applicant: | | | Date | | | |
|--|---|--|-----------------|--|--|--|
| DATE: / /2015 | | Receipt No. | | Amount \$69.00 | | |
| | Please charge | my Visa/Mastercard:- (pl | lease delete as | appropriate) | | |
| Card Number | | | | | | |
| Total Amount \$ | | | Expiry Date: | / | | |
| Signature | | Date: | / | | | |
| Alpine Shire Council ABN 14 821 390 281 | P.O. Box 139 2 Churchill Avenue BRIGHT VIC 3741 | P: (03) 5755 0555 F: (03) 5755 1811 | | fo@alpineshire.vic.gov.au ww.alpineshire.vic.gov.au | | |