Temporary ☐ Permanent ☐

| Annual BSA Health and Medical Record |
|--------------------------------------|
|--------------------------------------|

Part A

| GENE | RAL IN | IFORMATION | | | | | | | | |
|---|------------------------------------|---|---|--|---|--|--|----------------------|--------|-------|
| Name _ | | | | Date of birth | | Age _ | | Male□ | Fer | male |
| Address | s | | | | | Grade | completed | l (youth or | ıly) | |
| City | | | State Zip | | | Phone No. | | | | |
| Unit lea | der | | | _ Council name/No | Unit No | | | | | |
| Social S | Security | No. (optional; may be required by me | edical facil | ities for treatment) | Relig | gious prefe | erence | | | |
| Health/a | acciden | t insurance company | | Policy N | lo | | | | | |
| | | | | NCE CARD (SEE PART C). IF FAMILY | | | | | | |
| | | nergency, notify: | | (C | | | | , | | |
| | | | | Relationship _ | | | | | | |
| | | | | | | | | | | |
| | | | | ness phone | Cell p | hone | | | | |
| | | | | Alternate's | | | | | | |
| | | STORY | | Alternates | prioric _ | | | | | |
| | | | ony of the | following | | AII | orgioo or E | location t | ٥. | |
| | i flow, o | r have you ever been treated for | ariy or the | 1 | □ Madic | | ergies or R | | | |
| Yes | No | Condition | | Explain | - Wedic | cation | | | | |
| | | Asthma | | | Food, | , Plants, o | r Insect Bite | es | | |
| | | Diabetes | | | | | | | | |
| | | Hypertension (high blood press | | | <u> </u> | | Immunizat | | | |
| | | Heart disease (i.e., CHF, CAD, | MI) | | _ | • | e recommer zation must | • | | |
| | | Stroke/TIA | | | | | zation must 0 years. If ha | | | |
| | | COPD | | | 1 | | mmunized, o | | | |
| | | Ear/sinus problems | | | the ye | ear receive | d. | | | |
| | | Muscular/skeletal condition | I. A | | Yes | No D | ate | | | |
| | | Menstrual problems (women o Psychiatric/psychological and | niy) | | - □ | | Tetanus | | | |
| | | emotional difficulties | | | $ \; \square $ | | ertussis | | | |
| | | Learning disorders (i.e., ADHD | , ADD) | |] | | iptheria | | | |
| | | Bleeding disorders | | | ↓ ¦¦ | | easles | | | |
| | | Fainting spells Thyroid disease | | | | | umps ubella | | | |
| | | Kidney disease | | | | H P | olio | | | |
| | | Sickle cell disease | | |] H | | hicken pox_ | | | |
| | | Seizures | | | | | epatitis A _ | | | |
| | | Sleep disorders (i.e., sleep apr | | | - 🔲 | H | epatitis B _ | | | |
| | Gl problems (i.e., abdomin Surgery | | igestive) | | - □ | | fluenza | | | |
| Serious injury | | | | | - LJ | | ther (i.e., HI | | | |
| | Other | | | | Exe | emption to | immunizat | ions claim | ed. | |
| this pa if they | medic rt of th are for | ations currently used. (If addir e health form.) Inhalers and E occasional or emergency use | piPen in only. | ace is needed, please photocopy formation must be included, even | well a Scout | s the imm ting Safely | mation abou nunization ex on Scoutin | xemption ng.org.) | | , |
| | | | Medic | ation | Medication | | | | | |
| Strength Frequency Approximate date started | | | 1 - | yth Frequency | 1 | | | | | |
| Reason for medication | | | | ximate date startedn for medication | Approximate date started Reason for medication | | | | | |
| | | | neason for medication | | | .5011 101 111 | salcation _ | | | |
| Distribution approved by: | | | | Distribution approved by: | | Distribution approved by: | | | | |
| Parent signature MD/DO, NP, or PA Signature Temporary Permanent | | | | ignature MD/DO, NP, or PA Signature prary Permanent | Parent signature MD/DO, NP, or PA Signature Temporary Permanent | | | | | |
| 1 | | | | ation | | | | | | |
| | | Frequency | | th Frequency | | | | | | |
| 1 | | date started | Approximate date started | | | Approximate date started Reason for medication | | | | |
| Reason for medication | | | Reason for medication | | | son for m | edication _ | | | |
| Distribution approved by: / Parent signature MD/DO NP or PA Signature | | | Distribution approved by: | | | Distribution approved by: / Parent signature MD/DO NP or PA Signature | | | | |
| Parent s | signature | MD/DO NP or PA Signature | Parent signature MD/DO NP or PA Signature | | | nt eignaturo | | /DO NP or E | Δ Sign | aturo |

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Part C

Informed Consent and Hold Harmless/Release Agreement

I understand that participation in Scouting activities involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge Protected Health Information/ Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, including examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

| Without restrictions. | | | | | | |
|--|---|--|--|--|--|--|
| With special considerations or restrictions (list) | | | | | | |
| | | | | | | |
| I hereby assign and grant to the local council and the Boy Scouts of A film/videotapes/electronic representations and/or sound recordings release the Boy Scouts of America, the local council, the activity coorganizations associated with the activity from any and all liability from | made of me or my child at all Scouting activities, and I hereby pordinators, and all employees, volunteers, related parties, or other | | | | | |
| I hereby authorize the reproduction, sale, copyright, exhibit, broadc film/videotapes/electronic representations and/or sound recordings and I specifically waive any right to any compensation I may have for the compensatio | without limitation at the discretion of the Boy Scouts of America, | | | | | |
| YesNo | | | | | | |
| Adults authorized to take youth to and from the event: (You must designate at least one adult. Please include a telephone number.) | Adults NOT authorized to take youth to and from the event: | | | | | |
| 1 | 1 | | | | | |
| 2 | 2 | | | | | |
| 3 | 3 | | | | | |
| I understand that, if any information I/we have provided is found for participation in any event or activity. | d to be inaccurate, it may limit and/or eliminate the opportunity | | | | | |
| Participant's name | | | | | | |
| Participant's signature | | | | | | |
| Parent/guardian's signature | | | | | | |
| Date | (if under the age of 18) | | | | | |
| Attach copy of insurance card (front and back) here. If required | burrous state was the success associated being for a state of the | | | | | |
| Auaco cooy of insurance card irront and backt here. It redilired | . DV VOUE STATE TISE THE SNACE PROVIDED HERE FOR NOTARIZATION | | | | | |

BOY SCOUTS OF AMERICA 1325 West Walnut Hill Lane P.O. Box 152079 Irving, Texas 75015-2079 http://www.scouting.org

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Part C

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