



Award Nomination Package

Please thoroughly review the instructions for completion and submission of this NOMINATION package on the last page of this package.

PART 1 – Category selection [For the period of January 1st ~ December 31st of _____ year]

Check “X” the most appropriate category.	Category	Description (See amplifying information on the last page)
<input type="checkbox"/>	1 - Young American Patriot	Any young American citizen between the ages of 13 – 17...
<input type="checkbox"/>	2 - Teacher of the Year Patriot	Any full-time time teacher (grades K thru Senior High School)...
<input type="checkbox"/>	3 - Media Patriot	Any individual who “reports ‘news’ to America” thru a recognized media outlet...
<input type="checkbox"/>	4 - Community Service Patriot	Any individual who has significantly advanced Patriotism in his or her community...
<input type="checkbox"/>	5 - Adult American Citizen Patriot	Any adult American citizen aged 18 years or older...
<input type="checkbox"/>	6 - First Responder Patriot	Any individual working as EMS, Firefighter, etc at the local, state or federal level...
<input type="checkbox"/>	7 – Professional Patriot	Any “professional” American citizen. (Doctor, business person, religious leader, etc)...
<input type="checkbox"/>	8 - Military Defense Attorney Patriot	Any lawfully licensed attorney ...serving our military service members and/or families...
<input type="checkbox"/>	9 - Military Spouse Patriot	Any male or female spouse of an active duty military member...
<input type="checkbox"/>	10 - Law Enforcement Patriot	Any individual serving in Law Enforcement at the local, state or federal level...
<input type="checkbox"/>	<i>Check here if you want United American Patriots to determine what Category.</i>	

PART 2 – Nominee information

LAST Name:		Full Postal mailing address:	
FIRST Name:		Street/PO Box _____	
Middle Name/Initial:		City _____ State _____ Zip _____	
Preferred Nickname (if any):		Daytime Phone:	
		Evening Phone:	
Male	Female	Age (as of 31 Dec last year)	Date of Birth:
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	____/____/____ mm /dd/ yyyy
CERTIFICATION OF AMERICAN CITIZENSHIP		Or -Naturalized on:	
City & State of natural birth:		(Attach “proof” Documentation)	
<input type="text"/>		____/____/____ mm /dd/ yyyy	
<input type="text"/>			

NON-CITIZENS DO NOT QUALIFY FOR ANY AWARD CATEGORY.

PART 3 – Nominee photograph (4x5 color)

Paste or tape a high-quality color photograph of the nominee in this box:

PART 4 – Nominator’s information

LAST Name:		Full Postal mailing address:	
FIRST Name:		Street/PO Box _____	
Middle Name/Initial:		City _____ State _____ Zip _____	
Relationship to nominee:		Daytime Phone:	
		Evening Phone:	
Male	Female	Age (as of 31 Dec last year)	Date of Birth:
<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	____/____/____ mm /dd/ yyyy
			Email address:
Occupation & Position of Nominator:			Company name:
Full (Legal) signature of Nominator:			Date: ____/____/____ MM DD YYYY

Part 5: Details of Patriotic Program and/or contribution(s)

Note: The more details, with supporting “evidence”, the better. *Competition will be keen so please keep this in mind.*

(Attach as many pages as desired, to include all “evidentiary” materials such as newsletter articles, etc.)

<p>Indicate here how many pages you (the nominator) have attached to this package:</p> <p>_____</p>

DO NOT SUBMIT THIS PAGE.

INSTRUCTIONS:

1. Be sure Parts 1 through 5 are fully completed, and pay special attention to detail(s) in Part 5,
2. Be sure to sign and date the Nomination Package (Part 4),
3. Nomination Packages should not be mailed any earlier than 31 January, and, must be received no later than March 1st for the previous year (the year of activity)
4. Make and keep a copy of your package.
5. You will be contacted by email once we have received your package.

(We recommend Certified Mail or the like)
Mail your Nomination Package to:

United American Patriots Inc.
Attention: APAP Nomination
110-A Shields Park Drive
Kernersville, NC 27284

For additional assistance or information, please call (336) 497-5001 and ask to speak with Jenny (*Executive Secretary*) or email her at jenny@unitedpatriots.org or go to WWW.UnitedAmericanPatriots.org/APAP

YOUNG AMERICAN PATRIOT
Any young American citizen between the age of 13 – 17 who has clearly demonstrated his/her Patriotism to our Military personnel and their families in a substantial way. Nominees must not have reached the age of 18 during the period covered in the nomination. This nomination cannot overlap with qualifications in the other categories.

COMMUNITY SERVICE PATRIOT
This is a broad category wherein any American Citizen who has substantially demonstrated a sustained Patriotic Program of their own design and development that has tangibly resulted in the advancement of American Citizenship & Patriotism in their community.

ADULT AMERICAN PATRIOT
Any American citizen age 18 and above during the period covered in the nomination who has clearly demonstrated his/her Patriotism to our Military personnel and their families in a substantial way. This nomination cannot overlap with qualifications in the other categories.

TEACHER OF THE YEAR PATRIOT
Any Teacher (grades Kindergarten through Senior High School) who has substantially impacted his/her community in a self-established Patriotic Program. The successful nominee shall have clearly demonstrated the advancement of "Patriotism" through his/her own self-designed program in which his/her community has clearly benefited. Must be a full-time teacher and must not be serving in any educational capacity that is "outside of the classroom".

MEDIA PATRIOT
Any person who works for the printed, video or other method of the media that "reports news to America" and who has clearly demonstrated his/her unbiased coverage of the news and whose personal activities clearly demonstrate their Patriotism.

FIRST RESPONDER PATRIOT
Any person serving as an EMS, Fire-Fighter or other First Responder capacity (local, state or federal) who has substantially sustained his/her community in a self-established Patriotic Program. The successful nominee shall have clearly demonstrated the advancement of "Patriotism" through his/her own self-designed program in which his/her community has clearly benefited. First Responder Service can be full-time, part time or reserve.

PROFESSIONAL PATRIOT
Any American citizen who owns a business or other commercial enterprise, or is the leader of a Church, synagogue, or other recognized religious entity, or who is a medical professional, attorney-at-law, or any other profession (other than what would otherwise qualify under any other AWARD listed here) who has clearly demonstrated his/her Patriotism to their community to our Military personnel and their families in a substantial way. Such activities must clearly be patriotic in nature.

MILITARY DEFENSE ATTORNEY PATRIOT
Any lawfully licensed attorney who has clearly demonstrated his/her support and achievement in serving members of our Armed Forces and their families at no cost to the member or family.

MILITARY SPOUSE PATRIOT
Any male or female military spouse who has demonstrated a substantial self-designed and developed program that has tangibly resulted in the improvement of life for military families at his/her respective duty station, home town, or local community. He or she must not be serving on any state or federal level entity wherein any compensation of any kind is received.

LAW ENFORCEMENT PATRIOT
Any person serving in a Law Enforcement capacity (local, state or federal) who has substantially sustained his/her community in a self-established Patriotic Program. The successful nominee shall have clearly demonstrated the advancement of "Patriotism" through his/her own self-designed program in which his/her community has clearly benefited. Law Enforcement Service can be full-time, part time or reserve.

GENERAL INFORMATION
Selection for each qualifying nominee will be keen. Applications must be received by United American Patriots postmarked no later than March 1st of each year for the previous year's patriotic performance. In other words, nominations for the year 2009 award must be received no later than March 01, 2010.
An in-depth understanding of United American Patriots and our Mission Statement is an invaluable resource in determining who you should nominate.
The more factual the details/documentation you include in your Nomination Package, the better your nominee will have to be accepted. Incomplete or minimal factual information/documentation will significantly lessen the chance of your nominee being selected by the Board of Directors. These are National Awards where only one individual will be selected for each Award category from across the nation.
Each individual selected for the respective Award will be provided free round-trip travel, free lodging and meals, and free transportation for the recipient and two guests. Not all categories may be awarded at the discretion of the Board of Directors.