## General Ledger Coding Training Certification

| 1. | What is your name (First and Last)?   |             |                |              |                 |          |  |
|----|---|-------------|----------------|--------------|-----------------|----------|--|
|    | What is your email address or phone number?   |             |                |              |                 |          |  |
|    | What is your Chapter name?  |             |                |              |                 |          |  |
| 4. | What is your Unit number?   |             |                |              |                 |          |  |
| 5. | What is your Title or role with your Pioneers Unit? (Check one)                                     |             |                |              |                 |          |  |
|    | □President  |             |                |              |                 |          |  |
|    | □Vice President   |             |                |              |                 |          |  |
|    | □Treasurer  |             |                |              |                 |          |  |
|    | □International Board  | d Represen  | ntative        |              |                 |          |  |
|    | □Other  |             |                |              |                 |          |  |
| 6. | Have you attended P □Yes □No  | 'AC financi | al training ir | the past? (  | (Check one)     |          |  |
| 7. | If you have attended previous training, please select which type of training you prefer?            |             |                |              |                 |          |  |
|    | □ Lecture Based/Face-to-Face  |             |                |              |                 |          |  |
|    | □WebEx Presentation/Conference Call   |             |                |              |                 |          |  |
|    | □Self-paced/Hardcopy Material w/ Test   |             |                |              |                 |          |  |
| Ω  | Please share your comments or feedback on this training presentation:                               |             |                |              |                 |          |  |
| Ο. | riease share your comments or reedback on this training presentation.                               |             |                |              |                 |          |  |
|    |   |             |                |              |                 |          |  |
|    |   |             |                |              |                 |          |  |
|    |   |             |                |              |                 |          |  |
|    |   |             |                |              |                 |          |  |
| 9. | Check the correct GL classification box for the following account numbers:  22001-Sales Tax Payable |             |                |              |                 |          |  |
|    |   | -           |                | □Liabilitv   | □Sales Income   | □Expense |  |
|    | 40022-Meals   | _/.000.0    |                |              |                 | ==xpooo  |  |
|    |   | □Assets     | □Income        | □Liabilitv   | □Sales Income   | □Expense |  |
|    | 60074-Supplies  |             |                | -            |                 | ,        |  |
|    |   |             |                |              | □Sales Income   | □Expense |  |
|    | 55023-Purchas   |             |                | ,            |                 | •        |  |
|    | □Sales Expense  | □Assets     | □Income        | □Liability   | □Sales Income   | □Expense |  |
|    | 49005-Store Sa  |             |                | ,            |                 | •        |  |
|    |   |             |                | □Liability   | □Sales Income   | □Expense |  |
|    | 15003-Invento   |             |                | ,            |                 | ,        |  |
|    |   | -           |                | □Liabilitv   | □Sales Income   | □Expense |  |
|    | _ cacc _/.pccc  |             |                | ,            |                 |          |  |
|    |   |             |                |              |                 |          |  |
| 10 | . Check the Project ID  | that best   | suits the giv  | en descripti | ions below:     |          |  |
|    | Pictures for Scr  |             | 3              |              |                 |          |  |
|    | □hab (Hug-A-Be  | ars) □mi    | lity (Military | Projects)    | □vendor (Vendor | Sales)   |  |
|    | □cookbf (Cookbo   | ok Sales)   | □mr (Mem       | nbership Ret | tention)        |          |  |

## **General Ledger Coding Training Certification**

| Commission from Books Are Fun   | Commission from Books Are Fun                       |  |  |  |  |  |
|---|---|--|--|--|--|--|
| □hab (Hug-A-Bears) □mility (Military F                                | Projects) □vendor (Vendor Sales)                    |  |  |  |  |  |
| □cookbf (Cookbook Sales) □mr (Memb                                    | □cookbf (Cookbook Sales) □mr (Membership Retention) |  |  |  |  |  |
| Fabric and Stuffing   |   |  |  |  |  |  |
| □hab (Hug-A-Bears) □mility (Military F                                | Projects) □vendor (Vendor Sales)                    |  |  |  |  |  |
| □cookbf (Cookbook Sales) □mr (Memb                                    | ership Retention)                                   |  |  |  |  |  |
| Favorite Recipes  |   |  |  |  |  |  |
| □hab (Hug-A-Bears) □mility (Military F                                | Projects) □vendor (Vendor Sales)                    |  |  |  |  |  |
| □cookbf (Cookbook Sales) □mr (Memb                                    | ership Retention)                                   |  |  |  |  |  |
| Calling Cards Mailed Overseas   |   |  |  |  |  |  |
| □hab (Hug-A-Bears) □mility (Military Projects) □vendor (Vendor Sales) |   |  |  |  |  |  |
| □cookbf (Cookbook Sales) □mr (Membership Retention)                   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| 11. Check the correct 990 classification for the fo                   | ollowing activities:                                |  |  |  |  |  |
| Hug-A-Bears   | Luncheon  |  |  |  |  |  |
| □P&P □G&A □Fundraising  | □P&P □G&A □Fundraising                              |  |  |  |  |  |
| Golf Tournament   | Food Drive  |  |  |  |  |  |
| □P&P □G&A □Fundraising  | □P&P □G&A □Fundraising                              |  |  |  |  |  |
| Council Scrapbook   | Power Up to Read                                    |  |  |  |  |  |
| □P&P □G&A □Fundraising  | □P&P □G&A □Fundraising                              |  |  |  |  |  |
| Lap Robes for Nursing Homes   | Pioneers Store                                      |  |  |  |  |  |
| □P&P □G&A □Fundraising  | □P&P □G&A □Fundraising                              |  |  |  |  |  |
| Fish Fry  | 50/50 Raffle  |  |  |  |  |  |
| □P&P □G&A □Fundraising  Socks for Soldiers                            | □P&P □G&A □Fundraising                              |  |  |  |  |  |
| □P&P □G&A □Fundraising  | Member Greeting Cards  □P&P □G&A □Fundraising       |  |  |  |  |  |
| New sletter   | Talking Books                                       |  |  |  |  |  |
| □P&P □G&A □Fundraising  | □P&P □G&A □Fundraising                              |  |  |  |  |  |
| Bake Sale   | and a day. A distribution of                        |  |  |  |  |  |
| □P&P □G&A □Fundraising  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| L   |   |  |  |  |  |  |

Please save a copy, and email completed test as an attachment to <a href="mailto:pioneerstraining@pioneersvolunteer.org">pioneersvolunteer.org</a>

Or mail hardcopy to: 1801 California Street, Ste 225, Denver, CO 80202