



JOY OF THE GAME



2013 JG PRESIDENTS DAY CUP

BOYS 3RD - 8TH GRADE

FEBRUARY 15-17, 2013



The Tournament is Pool Play Format and has a 4 Game Guarantee. The games will consist of two 20 minute halves with a running clock. The clock will stop on all whistles the last minute of the first half and last 2 minutes of the second half. The cost of this Tournament is \$325.

- * IHSA rules apply unless otherwise noted.
- * Once a team reaches a 20 point lead in the 2nd half, the clock will not stop until the lead gets cut below 20.
- * Man-to-Man & Zone Defenses are BOTH allowed.
- * Pressing with a 15 point (or more) lead is not permitted.
- * Coaches will have 3 timeouts per game to use at their discretion. In the event of overtime, each team will be given 1 extra timeout.
- * Overtime will be two minutes long with clock stopping on all whistles. Second overtime will be sudden death. Remember, each team will receive one extra time-out in the FIRST OVERTIME PERIOD ONLY.
- * Each team MUST provide a scorekeeper or a clock operator.

Please note that concessions & vending machines are available at the JG Sports Center. Please bring your own warm up basketballs and your own first aid kit.



**** ENTRY FEE: \$325 ****

**** 4 GAME GUARANTEE ****



* Multi-team discounts available at time of registration *

* Games will be played at the JG SPORTS CENTER in Deerfield *

For more information, please visit www.JOYOFTHEGAME.com or contact:
Mike Springs, Tournament Director
W: (847) 498-6646 E: coachsprings@joyofthegame.com



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Team Name: _____ Coach: _____

Grade: _____ Division (Please Circle): A B

Phone: _____ Work: _____

E-Mail: _____

City: _____ State: _____

Roster:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*** WE WILL DO OUR BEST TO HONOR ALL SCHEDULING REQUESTS ***

PAYMENT: \$325.00 (Checks Made Payable to **JOY OF THE GAME**)

Visa: _____ Mastercard: _____ Discover: _____ Check: _____

CC#: _____ EXP: _____ Security Code: _____

Name As It Appears On Card: _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Signature: _____ Date: _____