



PLANNING DEPARTMENT

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SUBMITTAL REQUIREMENTS FOR TEMPORARY USE PERMITS

CLASS 2 DEVELOPMENT REVIEW PROCESS

Per the provisions of Section 12003 of the Summit County Land Use and Development Code (“Code”), it is hereby acknowledged that situations will occur when all of the listed submittal requirements will not be needed, and situations will also occur when items not listed as submittal requirements will be needed in order for the County to have sufficient information to fully evaluate the impacts of an application. Accordingly, the Planning Department is authorized by the Summit County Board of County Commissioners (“BOCC”) per the provisions of Section 12003 et seq. of the Code to determine, based on the nature of an application, whether to waive BOCC adopted submittal requirements or require additional information based on the nature of each application.

The following shall be submitted to the Planning Department with a Class 2 development review application for a temporary use permit for an administrative approval, except for items that may be waived, or additional items that may be required, in accordance with Section 12003 et seq. of the Code:

Initial & date when required (Office use only)	Initial & date when submitted (Office use only)	A. Written Material
		1. Application Form: Attached to the packet.
		2. Letter from Property Owner(s): Letter from property owner indicating that such owner is applying for a development review application, or a letter from the property owner giving permission for another person or entity to apply for a zoning amendment.
		3. Legal Description and Acreage: If unplatted, prepared by registered land surveyor. If legally platted, the legal description can be on the application form.
		4. Preliminary Title Report: An applicant shall submit a preliminary title report (Schedule B).
		5. Project Narrative: <ul style="list-style-type: none"> <input type="checkbox"/> Description of development goals and key components of such development <input type="checkbox"/> Total development area <input type="checkbox"/> Land uses proposed, and total area devoted to each use <input type="checkbox"/> Percentage of area devoted to each use <input type="checkbox"/> Number of any residential units proposed <input type="checkbox"/> Floor area of proposed residential density (as defined by the Code) <input type="checkbox"/> Residential densities proposed (Units/acre) <input type="checkbox"/> Floor area of non-residential uses proposed, by type of use (as defined by the Code) <input type="checkbox"/> Number of any lodging rooms proposed <input type="checkbox"/> Amount of any open space proposed

		<ul style="list-style-type: none"> <input type="checkbox"/> Proposed phasing <input type="checkbox"/> Commitments for preservation of natural features and open space <input type="checkbox"/> Commitments for providing trails. <input type="checkbox"/> Design criteria for development per the applicable provisions of the Code, such as Section 3505 et seq. and Section 8104 et seq. <input type="checkbox"/> Methods of operation <input type="checkbox"/> Hours of operation <input type="checkbox"/> Characteristics having impact on adjacent properties <input type="checkbox"/> Proposed time limits for use
		<p>6. Master Plan Conformance Statement: Statement of how proposal generally conforms to the applicable master plan goals and related policies/actions.</p>
		<p>7. Criteria for Decisions Statement: Statement of how the required criteria for decision can be met.</p>
		<p>8. Water Supply: Description of water supply proposed.</p> <ul style="list-style-type: none"> <input type="checkbox"/> Amount of water needed (in gallons per day) <input type="checkbox"/> Type of water system proposed <input type="checkbox"/> Status of water rights <input type="checkbox"/> Copy of well permit <input type="checkbox"/> Copy of water augmentation plan <input type="checkbox"/> Letter from the applicable special district.
		<p>9. Sewage Disposal: Description of means of sewage disposal.</p> <ul style="list-style-type: none"> <input type="checkbox"/> Amount of wastewater to be generated (in gallons per day) <input type="checkbox"/> Type of wastewater disposal system proposed <input type="checkbox"/> Amount of solid waste to be generated (in pounds) <input type="checkbox"/> Method of solid waste disposal proposed <input type="checkbox"/> Copy of ISDS permit. <input type="checkbox"/> Letter from the applicable special district.
		<p>10. Provision of Other Utilities: Statement of proposed method of providing utilities (i.e., gas, electric, phone)</p> <ul style="list-style-type: none"> ✓ Letters of consent from utility companies
		<p>11. Statement on Compliance with Specific Code Criteria: If special criteria have been established for the proposed use in the Code, a narrative on how such criteria will be met.</p>
		<p>12. Required Covenant: If a covenant is required per the provisions of the Code, an executed covenant will be submitted.</p>
		<p>B. Graphic Material</p>
		<p>1. Vicinity Map</p>
		<p>2. Existing Conditions Plan: To engineering scale (1"=10', 1"=20' or 1"=30' scale), showing:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Certified topographic survey of the property in the areas where development is proposed in two foot contour intervals (shown with a dashed line) prepared by a Colorado Licensed Surveyor <input type="checkbox"/> Certified survey of wetland delineation flagged by a qualified consultant, prepared by a Colorado Licensed Surveyor <input type="checkbox"/> Steams, ponds, lakes and other water features

		<ul style="list-style-type: none"> ❑ Certified survey of all existing development and improvements, such as buildings and structures, utility lines, wells, septic and leach fields, sewer and water line connections, trails, driveways, and parking areas prepared by a Colorado Licensed Surveyor ❑ Slope analysis showing all slopes that are 30% or greater
		<p>3. Development Plan (1":10', 1":20' or 1":30' scale) including:</p> <ul style="list-style-type: none"> ❑ Proposed building or structure layout ❑ Proposed parking area layout per Section 3700 et seq. and Chapter 5 of the Code ❑ Proposed landscaping layout per Section 3600 et seq. of the Code ❑ Proposed grading and drainage layout, with proposed grading shown in two foot contour intervals by solid lines and spot elevations on any foundations, parking areas, trails, sidewalks and roadways <ul style="list-style-type: none"> ✓ Maximum 2:1 side slope allowed ✓ Indicate direction of flow ✓ See Chapter 6, 7 and 8 of the Code, or contact the Engineering Department at (970) 668-4200, for more information regarding grading and drainage requirements ❑ Proposed snow storage plan per Section 3505.19 et seq. of the Code ❑ Proposed recreational vehicle storage area per Section 3505.12 of the Code. ❑ Proposed setbacks per Section 3505.13 et seq. of the Code. ❑ Proposed dumpster location per Section 3505.03 et seq. of the Code if a development's trash service will be provided by a dumpster. ❑ Proposed access plan (roadways, driveways, etc.) per Chapter 5 of the Code ❑ Proposed open space and trail plan ❑ Other intended uses by area (outdoor storage areas, etc.) ❖ The proposed activity or use should be designed to avoid, to the greatest extent practicable, visual impacts, steep slopes, ridgelines, wetlands, waterways, wetlands and wetland setback areas, wildlife habitat and other significant natural features.
		<p>4. Wildlife Habitat Overlay District Requirements: Land within Summit County is categorized by the land cover classifications used on the official Wildlife Overlay District Map (See Section 4200 of the Code)</p> <ul style="list-style-type: none"> ❑ Map of property showing approximate areas of land cover classifications (see attached), or ❑ In narrative, include a breakdown of the land cover classifications by the percentage of land area covered by each type of classification
		<p>5. Exterior Lighting Fixtures: Cut sheet or illustrations of exterior lighting fixtures that will be utilized, including the height of such fixtures on building or structure elevations. Where parking area lighting or walkway lighting is required, or other exterior lighting is desired, an elevation of all proposed lighting standards and fixtures shall be submitted</p> <ul style="list-style-type: none"> ✓ See the requirements of Section 3505.07 et seq. of the Code.
		<p>C. Information Required for Public Hearing</p>
		<p>1. Affidavit of Posting: Certain Class 2 development review applications require a posting notice per the provisions of Sections 12000.10 et seq. and 13100 et seq. Prior to a decision on a Class 2 development review</p>

		application, an applicant shall submit an affidavit that signs advertising the application were posted on the project site by the applicant at least 15 days prior to the decision by the Planning Department.
		D. Other Materials
		1. Development Review Processing Fee: Required fee and adjacent property owner notification printing & mailing cost (payable to Summit County Government)
		2. If a geotechnical report or other geologic study is required, Colorado Geologic Survey Fee (Payable to Colorado Geological Survey with Separate Check). <input type="checkbox"/> \$600.00 for Very Small Residential Subdivision Review (1-3 dwelling units and less than 100 acres). <input type="checkbox"/> \$950.00 for Small Subdivision Review (greater than 3 dwelling units and less than 100 acres). <input type="checkbox"/> \$1550.00 for Large Subdivision Review (greater than or equal to 100 acres and less than 500 acres). <input type="checkbox"/> \$2500.00 for Very Large Subdivision Review (greater than or equal to 500 acres).
		3. Colorado State Forest Service Fee (Payable to Colorado State Forest Service with Separate Check) <input type="checkbox"/> \$100.00 for total area less than 35 acres <input type="checkbox"/> \$150.00 for total area from 36 up to 100 acres <input type="checkbox"/> \$200.00 for total area greater than 100 acres
		4. Number of Copies Required: <input type="checkbox"/> ___ copies of stapled packets of the graphic material, in the scale as outlined above at 24" x 36" in size, folded to 8½"x11" . <input type="checkbox"/> ___ copies of stapled packets of the graphic material that are scalable at 11" x 17" in size, folded to 8½"x11" . <input type="checkbox"/> ___ copies of the written materials. <input type="checkbox"/> Individual PDF's of each item required as part of the submittal, separated and labeled according to the submittal requirements.
		5. The Planning Department may require you to submit additional information needed for review of your application.

I, _____ understand and acknowledge the above listed submittal requirements are needed in order to make application for a Temporary Use Permit Application. The application includes all the submittal requirements as indicated by an initial and date on the submittal requirement checklist. All applicable fees, any required plans and any other submittal documents so indicated "*When Required*" on this checklist are also included in the submittal.

Date of Pre-Submittal Meeting: _____

Planner's
Signature: _____