YMCA NAME	CITY/STATE

## **GYMNAST REGISTRATION FORM**

(Required for EACH participating GYMNAST)

2015 YMCA National Gymnastics Championships Hosted by the Greater Wichita YMCA Wichita, Kansas June 24 - 27, 2015

PLEASE PRINT

Gymnast:				( )	
First Name	Last Name	Birth date (MM/DD/YYYY)	Male/Female		Phone
Address:Street					
Street		City		State	Zip
Competitive Level:	Graduating Senior?	(check if yes)	Masters Div	v.? (c	heck if yes)
National Gymnast Meet Shirt (i	ncluded in entry fee). Circ	cle <u>one</u> size. CS	CM CL	AS AM	AL AXL
ENTRY FEES: includes Openin		cage, Access to all c	ompetitive sess	sions, shirt, p	oin, goodie bag
\$110 Women (\$120 Men's (Li	Women gymnasts entered gymnasts entered in Level 8-L10) and Women's (L9-l00 per gymnast for entries	8 Competition L10) Championship postmarked after Ma	Division Comparch 24, 2015,	etition if accepted.	
MEDICAL INFORMATION AN	ND RELEASES (2 signat	tures REQUIRED)	In Case of I	tmergency:	
1Name	<del></del>	Relationship		Phone	
2		<b>.</b>			
Name		Relationship		Phone	
Details:  ALLERGIES (state NONE if a  MEDICAL INSURANCE INFO	olems Other:applicable):  RMATION: Company				
			Phone:		
Family Physician			Phone:		
IN CASE OF EMERGENCY, a hospitalize, secure proper treatmen	at for, and to order injection, a	anesthesia or surgery f		amed above.	my child's coach
Parent/Guardian Signature LIABILITY WAIVER: I assum further release, absolve, indemni Center, event sponsors, judges, vo me, attributable to the absence of co of this event. Finally, I agree to tl print, publication, broadcast, and/o entrants under 18 years of age, pare	ne all risks and hazards in fy and hold harmless the YM lunteers, equipment suppliers ordinary or even slight care by the use of my or my child's it for on the internet resulting from	MCA of the USA, the s, their agents, represe y the event organizers, image/likeness in any om participation in the	Greater Wichita ntatives or assig equipment supp materials include	YMCA, Cerns, for any in oliers, facility ding, but not	itury II Conventi jury to my child owners, or condi limited to, those
Parent/Guardian Signature	F	Relationship		Date	