



# SPOT-LITE

California Chapter's Information  
Source Since 1965



Vol. 52 No.5  
September/October

## 2015/2016 Rally Calendar

### \*November 18-22, 2015\*

Chula Vista RV  
Resort  
Chula Vista, CA  
Trailbosses  
Joan & Paul Flickinger  
(951)927-1558  
Co-Trailbosses Darlene &  
Terry Glenn  
(714)750-5812

### \*January 6-10, 2016\*

"Call of the Wild"  
WMHA INDIO RALLY  
Riverside County Fairgrounds  
Indio, CA

### \*February 18-21, 2016\*

Trailboss pending  
Golden Village Palms  
HTrailboss' needed  
emet, CA

### \*March 17-20, 2016\*

Trailboss' needed  
Banning Stagecoach KOA  
Banning, CA

### \*April 21-24, 2016\*

Trailboss' needed  
The Springs at Borrego  
Borrego, CA

Continued on Page 2

## PRESIDENTS MESSAGE



Summer is over and also the September and Oktoberfest rallies. George and crew did a great job at Valencia. They also put together the Oktoberfest event buttons so they would be ready for that rally. Games, food and camaraderie were enjoyed.

The 41<sup>st</sup> annual Oktoberfest had 87 coaches attending with two no-shows. 184 people enjoyed seminars, crafts, food, vendors and games. David & Vicky Althoff were great Co-trail Bosses and Steve & Diane Dailley did an outstanding job with parking. It was very satisfying to have several new Captains that stepped up to fill vacancies and run this rally. They all did a super job. La-Vonne and I were very thankful for their support and help. I hope more and more of the newer members will volunteer to help run future rallies

George signed up six new members at Oktoberfest so far and has a few more that are thinking of joining. Walt Prara was awarded the prestigious Bone-Head Award. After winning the auction for a coach wash offered by Yanez RV Detail, he picked up the envelope along with the dinner dishes and put them in trash. Wife Dianne had to go dig it out for him. A beautiful air & brush painting of a Bald Eagle was offered by vendor and local artist Alberto of "One Extreme" coach detailing. This was auctioned off to the attendees and found Marilyn & T.J. Hewlett bidding against each other. The auctioneer should have known better, chuckle. The art work looks

well worth the winning bid by T.J. As we come to the end of our term and one door is closed to us and another door is opened, we will move on to other interests and find new adventures. We wish the best to the many friends we have made and the continued success of the Chapter. We are proud to say we were a small part of it and hope to see you often down the road in the future.

The Chapter needs someone to head up the parade float for the January 2016 WMHA / FMCA rally in Indio. The theme is "Call of the Wild". You can sure let your mind run wild with that one. The February rally originally planned for The Sands in Desert Hot Springs, has been moved to Golden Village Palms in Hemet. The Sands has been sold to a Corporation and will have other uses we were told. The March rally planned for the Perris location has also been re-located to the Banning Stagecoach KOA. The dates for these two rallies will remain the same.

*Ron Vinatieri*



# 2016 Rally Calendar

**\*May 19-22, 2016\***

Trailboss' needed  
Golden Village Palms  
Hemet, CA

**June, July & August Dark**

**\*September TBA\***

Trailboss' needed

**\*Sept. 29- Oct. 2, 2016\***

**"OKTOBERFEST"**

Trailboss' needed  
Golden Village Palms  
Hemet, CA

## TO VOLUNTEER

Contact George Overman  
760-889 2216

California Chapter Web

**Deadline for the  
next Spot-Lite  
December 7, 2015**

## SAFETY OFFICER'S REPORT FALL 2015

Nothing new to report except to reiterate my previous recommendation to have solid steel valve stems installed in the duallies when replacing tires, thereby doing away with the flexible extensions. Also, consider filling the tires with nitrogen, it is dryer and runs cooler. I reported that before Redlands Truck & RV (Keith) made his presentation at the Oktoberfest.

I'm still collecting pull tabs for the Loma Lind Ronald McDonald House, just delivered over fifteen pounds of them from the Oktoberfest and other sources. Just save them and give them to me whenever we meet. Rick

Safe travels, Rick

## New Officers for 2015/2016

PRESIDENT  
VICE PRESIDENT  
SECRETARY  
TREASURER  
NATIONAL DIRECTOR  
ALTERNATE DIRECTOR  
WAGONMASTER  
DIRECTORS:

JOAN FLICKINGER  
GERALD EDWARDS  
DARLENE GLENN  
LINDA JOHNSON  
SONNY GILLESPIE  
BOB "DUCK" MALLARD  
GEORGE OVERMAN  
TERRY GLENN  
PAUL FLICKINGER



## Wounded Warriors 50-50 raffle.

Many thanks to all who contributed to the Wounded Warriors 50-50 raffle at Oktoberfest. We were able to exceed our contributions of \$1622 last year and are pleased to announce we collected \$1804.00 this year. CCFMCA

members Sharon George and Jim Adams each took home \$451.00 as the raffle winners. \$902.00 went to CCFMCA and the club matched that amount to send a total of \$1804 to Wounded Warriors. There were donations of \$150 from Walt Praar from an auction of a RV wash and another donation from T J Hewlett of \$300 from the auction of an Eagle picture, plus an anonymous donation of \$10. These donations will be added to the \$1804 raised by raffle tickets. Thanks also to our terrific salespersons Debbie and Jim Adams and Marilyn Hewlett who assisted members in buying tickets.



LoAnne and Bill Johnson  
Raffle Captains  
loannej@aol.com



## Hospitality

### Illness:

The following member is feeling under the weather:

Sylvia Cooper is still very ill, fighting cancer.  
Ann Kellogg, cracked pelvis is fully recovered.  
Bettie Edwards, chemo, volunteering at the Oktoberfest,  
Rosie Simpkins, hip, back to normal at the Oktoberfest  
Shirley Smith-Donald, having vertigo off and on.  
Larry Sandifer doing well with replacement parts.



### Final Trip



John (Art) Ellsworth passed away on 9/11/15.  
Ceremony at Riverside Veteran's Cemetery on 9/16/15

Our condolences to his family.



### OUR NEWEST MEMBERS

425882 ANN & SUE BENJAMIN/AYARS  
GLENDALE AZ

453165 RON & LAURA BUNCH  
RANCHO CUCAMONGA CA

448266 JOHN & ANGIE MANETH  
HIGHLAND CA

434594 HERMAN & ROSA PAGE  
YUCAIPA CA

257710 JERRY & LINDA REEVES  
HEMET CA

452606 FAUSTO & JANE REYES  
TRABUCO CNY., CA

423902 JERRY & TRISH SPEARS  
WHITTIER CA

387557 BILL & JEANNE WHEELER  
CHULA VISTA CA

Submitted by Membership Chairperson  
George Overman

## Additional Valencia Notes

Because I missed the window submitting this to Ron for his article he suggested I write another article on Valencia (Sept 2015).

This was the second rally I've done in which I have been the Trailboss. I learned early on that it's imperative to have wonderful people helping to make the rally successful. That has been true for me in both the April 2015 in Chula Vista rally and this one in Valencia. At Valencia, I had the great fortune of having Ed & Sarah Speakman as my co-trailbosses and associate chefs Monika & Harvey Legrone who prepared one meal for us. In my humble opinion I think the food was excellent overall. I did get comments that the pinto beans created some late night trumpet music though!

On Saturday we were treated to a presentation by Deputy Kevin Duxbury of the LA County Sheriff's Dept. on *Identify Theft*. He gave an excellent presentation on what not to do and things that can be done to protect personal data.



One item I think that may have been new to all of us was using a gel ink pen when writing a check. The thieves can't "wash off" the gel ink like they can with a regular ink pen to modify numbers or replace signatures.

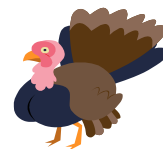
After dinner on Saturday evening, two door prizes were awarded for a couple of hand crafted items done by a niece of mine in FL. She loves doing this kind of work and I encouraged her to do more and ship them my way! The book mark was won by Mary Jamora and the animal lovers bag was won by Janet Lamphere.

As the incoming Wagonmaster for 2016, I encourage everyone to send me suggestions on things that we can do to make you want to attend the rallies. My ears are open (even though I am almost deaf). Until next time.  
George Overman

# CCFMCA PRESENTS OUR: **"Annual**

**Thanksgiving Get Together" at:**

**Chula Vista RV Resort and Marina** - San Diego



Bay Area

**November 18-22, 2015**

**Wed. 11/18:** RV Arrival, Play games, relax & socialize

Dinner.... **Walk/drive to Bay for optional**

**Fish & Chips Dinner at an Additional Cost**

**Thur.:** Breakfast Play games, Texas Hold'em,

Golf Putting Contest, Happy Hour - BYOB

Dinner

**Fri.:** Breakfast - Morning - Board Meeting,

Bean Bag Baseball,

Afternoon - General Meeting, Happy Hour BYOB Dinner

Dinner

**Sat.:** Breakfast

Dinner - **Turkey Dinner hosted by Park (SEE \*\*)**

**Sun.:** Goodbyes and Holiday wishes!

.....**HAPPY THANKSGIVING**.....

**Registration due no later than November 5, 2015**

**Cancellations cannot be accepted after November 10, 2015**

**Directions:** From Jct. I-8 & I-5, go 10 mi. South on I-5 to the J Street exit, turn right on J Street which becomes Marina Parkway. Then about ¼ mi. to Sandpiper. Left on Sandpiper. Entrance to Park is on the Left. 460 Sandpiper Way, CV 1-800-770-2878 **This Park has Full Hook-Ups**

**TRAILBOSSSES:** Paul & Joan Flickinger (951) 927-1558

**CO-TRAILBOSSSES:** Terry & Darlene Glenn (714) 750-5812

**\*\* FREE TURKEY DINNER on Sat.....Every "RV" Attending this dinner from CCFMCA "MUST" bring a Salad, Hot or Cold Appetizer, Vegetable dish or a Dessert to serve 6-8 people to the Park food tables. The Park provides the Turkey meal including: Turkey and Gravy**

**Make checks payable to: CCFMCA**

**Mail the lower portion of this form and your check to:**

Your cancelled check is your receipt.

**Darlene Glenn**

**12881 Otis Ave.**

**Garden Grove, CA 92840**

----- cut here -----

**Last Name:** \_\_\_\_\_ **First Name(s)** \_\_\_\_\_ **FMCA # F** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone:** ( ) \_\_\_\_\_ **Emergency Contact** \_\_\_\_\_ ( ) \_\_\_\_\_

**1<sup>st</sup> CCFMCA Rally (after Joining?) Yes, \_\_\_\_\_ HDCP Parking Req'd.? Yes \_\_\_\_\_ Permit # \_\_\_\_\_**

**Names of any Guest(s):** \_\_\_\_\_

**Coach Model:** \_\_\_\_\_ **Length:** \_\_\_\_\_ **License #** \_\_\_\_\_

**Registration:** \$15.00 per person \_\_\_\_\_ X \$15.00 = \$ \_\_\_\_\_

**Parking Fee:** \$47.00 per night: Wed.- Thurs.- Fri.- Sat. \_\_\_\_\_ X \$47.00 = \$ \_\_\_\_\_

**Pet Fee:** \$1.00 per pet / per night \_\_\_\_\_ X \_\_\_\_\_ X \$1.00 = \$ \_\_\_\_\_

**TOTAL = \$ \_\_\_\_\_**

**Check nights paid for: Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_**

**Volunteers Requested: Food Helper \_\_\_\_\_ Clean up \_\_\_\_\_ RV Check-in \_\_\_\_\_ Anywhere \_\_\_\_\_**

**( H= He, S = She, B- Both)**

**Friends—Food—Fun!**

Golden Village Palms RV Resort  
3600 West Florida Ave,  
Hemet, CA 92545  
33° 44' N / 117° 0' W  
<http://www.goldenvillagepalms.com/contact-us/> (866) 477-6154  
February 18-20, 2016

for RV'ers.

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# CCFMCA

## CALIFORNIA CHAPTER OF THE FAMILY MOTOR COACH ASSOCIATION INC. 2016 DUES REMINDER

If you have paid your 2016 dues, please disregard this reminder.

California Chapter dues are \$15 per year, and are due January 1. They are delinquent if unpaid for one month.

Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

F# \_\_\_\_\_

LAST  
NAME: \_\_\_\_\_

FIRST: (PILOT) \_\_\_\_\_ (CO-PILOT) \_\_\_\_\_

MAILING  
ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Would you like to list your e-mail address on the roster? YES \_\_\_\_\_ NO \_\_\_\_\_

Note: The e-mail roster is available to all other chapter members, but is never sold or distributed to others.

Would you like the Spot-Lite (newsletter) sent to you by e-mail? YES \_\_\_\_\_ NO \_\_\_\_\_

If you choose to receive it by e-mail, you will

Receive it sooner than by snail-mail

Receive it in color

Save us the cost of printing

Save us the cost of a stamp

Motorhome Brand \_\_\_\_\_ Length \_\_\_\_\_

Slide Out(s)? YES/NO Number Left \_\_\_\_\_ Right \_\_\_\_\_

PLEASE MAKE YOUR \$15 CHECK PAYABLE TO **CCFMCA** AND RETURN THIS APPLICATION TO:

George H Overman  
PO Box 6098  
Oceanside, CA 92052-6098  
(760) 889-2216  
ccfmcamembership@gmail.com



## CALIFORNIA CHAPTER JACKET PREORDER FORM

Will take orders for future delivery, price determined on minimum  
of 12 Jackets ordered by the membership (36 sold to date)

100% Nylon white taffeta lined with polyester. Snap front, machine washable.



Randy & Cindy model new jackets at Oktoberfest

3" embroidered CCFMCA emblem on right breast & 8" or 10" on back.

Men's sizes available, M, L, XL, 2XL (XXL), 3XL (XXXL)

Size M.....Quantity.....@ \$ 43.50 includes tax

Size L.....Quantity.....@ \$ " "

Size XL.....Quantity.....@ \$ " "

Size XXL.....Quantity.....@ \$ 45.50 "

Size XXXL.....Quantity.....@ \$ 46.50 "

**Add your first name on left breast \$3.50** ...name.....name.....

**Check to CCFMCA for total**.....

**Your Name**..... **phone #**.....

**Mail to Ron Vinatieri (President)**  
1717 N. Second Ave.  
Upland, CA. 91784

**Delivery to be determined**

### Garment Measurements

Size	S	M	L	XL	2XL	3XL	4XL	5XL
Chest Width (on half)	21 1/4"	23 1/4"	25 1/4"	27 1/4"	29 1/4"	31 1/4"	33 1/4"	35 1/4"
Body Length*	27"	28"	29"	30"	31"	32"	33"	34"
Sleeve Length	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

\*Measured from the highest point of shoulder



## The Valencia (Castaic) CCFMCA

"The Valencia (Castaic) CCFMCA rally was absolutely one of the best next to the 50th.. The RV park is one of the nicest we have ever been to in all of our travels. We had a nice small attendance which gave us the opportunity to talk to everyone. George Overman and their co-trailbosses did an outstanding job, considering we didn't have the use of a kitchen. Next time - hopefully we'll go back there again - we make sure that the kitchen is in the contract. This RV park has to be the greatest that the California Chapter has ever been to. The trip up north is very worthwhile. We do hope that our next Wagonmaster will consider this site again. The weather could have been a little cooler during the day, but the evenings couldn't have been any better. Thank you George for an outstanding performance.  
Harvey & Monika Legrone"

# OKTOBERFEST 2015



Bone Head Award



Shuffle Board Tournament



Cooking Hot Dogs



Wrapping Hot Dogs





**Towables  
Welcome**

# 28TH ANNUAL WESTERN AREA RALLY JANUARY 6 - 10, 2016

LIVELSIDE COUNTY FAIR & NATIONAL DATE FESTIVAL • INDIO, CA

**Highlights:** 4 Nights of Dry Camping / 3 Nights of Entertainment / Parade / 2 Ice Cream Socials  
Ladies Tea & Fashion Show / 1st Time Attendee Orientation / Chapter Fair / Bingo  
Pet Extravaganza / Seminars / Door Prizes / Commercial Exhibits / New Display Coaches  
The Frustrated Maestros / Coffee & Goodies Served Each Morning

**General Information:** Early Arrival Area opens Sunday, Jan. 3 (Fee Payable Onsite) • **2 Bus Tours:** The Living Desert, Zoo & Garden (Jan. 5) & Palm Springs Air Museum (Jan. 6) • **Exhibit Hours:** Display Coaches Open Wed. Jan. 6, 1:30 pm - 4:30 pm / Commercial Exhibits Open Thur. - Sat. 9:00 am - 4:00 pm • **Private Golf Cart Rental available:** Call GTI for reservations, Mindy Hawkins 800-477-0467 • **Directions:** I-10 to Monroe, Monroe south 3 miles to 48th, left ½ mile to Arabia Street, left on Arabia to the arrival area on the right.

## Western Area Rally Registration Form

*Permanent changes to membership files cannot be made from this form.*

Member Number:		Coach License:		Coach Make:		<input type="checkbox"/> First Time at a Western Area Rally	
Last Name:			Pilot's First Name:		Co-Pilot's First Name:		
Address (if this address differs from your billing address, please call):				City:		State:	Zip:
E-mail:			Telephone:		Handicap Parking Placard #:		
Home FMCA Chapter:				<input type="checkbox"/> Hold Confirmation Packet at Will Call		<input type="checkbox"/> Mail Confirmation Packet	
1. Guest/Child's Name/Age:				2. Guest/Child's Name/Age:			

	Pre-Reg.	After 12/18	Qty.	Total	Parking Preference (only check one)
Coach with 2 Adults - Electric	\$ 210.00	+ \$ 10.00		\$	I prefer to park in the following area: <input type="checkbox"/> General Electric Parking - 20-30 amps <input type="checkbox"/> General Parking - Generator between 7:00 am - 10:00 pm <input type="checkbox"/> Handicap Electric Parking* - 20-30 amps <input type="checkbox"/> Handicap Parking* - Generator between 7:00 am - 10:00 pm <input type="checkbox"/> 24-Hour Generator Parking <input type="checkbox"/> National Officer/WMHA Executive Officer <small>* Reserved for those with proof of qualifying medical needs. Please provide parking placard number above.</small>
Coach with 1 Adult - Electric	\$ 190.00	+ \$ 10.00		\$	
Coach with 2 Adults - Generator	\$ 135.00	+ \$ 10.00		\$	
Coach with 1 Adult - Generator	\$ 115.00	+ \$ 10.00		\$	
Coach with 2 Adults - 24-Hour Generator	\$ 135.00	+ \$ 10.00		\$	
Each Additional Occupant	\$ 50.00	+ \$ 10.00		\$	
Passport* for 1 adult	\$ 45.00	+ \$ 10.00		\$	<b>Payment Information</b>  <b>PLEASE CALL IF YOUR BILLING ADDRESS DIFFERS FROM THE ADDRESS ABOVE.</b> <b>Make checks/Fee Payable in U.S. funds to FMC, Inc.</b> <b>Please Charge:</b>    
Children Under 12	FREE	FREE		FREE	
Living Desert, Zoo & Garden - Jan. 5 • 5 hr	\$ 48.50	\$ 48.50		\$	
Palm Springs Air Museum - Jan. 6 • 2 hr	\$ 34.00	\$ 34.00		\$	
<b>Total</b>				<b>\$</b>	

\* No motorhome parking; includes exhibits, entertainment, seminars, socials, and Coffee Hour.

### Rally Contacts

**WMHA President:** Dick Gibbs • (661) 203-9180 • randcgibbs@juno.com  
**Rally Master:** Lon Cross, WMHA Sr. Vice Pres. • (661) 866-5077 • loncross1225@att.net  
**Parking Chief:** Kent Pratt • (509) 989-0447 • kkentpratt@aol.com  
**Groups & Caravans:** James McDaniels • (925) 818-7718 • jmcddan2296@sbcglobal.net  
**Seminars:** Faadiah & Todd Smith • (213) 598-2511 • kinshipedu@aol.com  
**Display Coaches:** Paul Bostwick • (714) 240-8105 • cabpb@earthlink.net  
**Commercial Exhibits:** Virgil George • (714) 964-3731 • (714) 745-7092  
 WMHAvendors@gmail.com

### Cancellation Policy

Refunds will be made only upon written request if received no later than 12/15/15. Absolutely no refunds for electric canceled after 12/15/15. A cancellation charge of \$20.00 will be deducted from any amount. Badges and confirmation material must be returned with request. Registrations after 1/4/16 will be held at will call.

SPONSORED BY THE WESTERN AREA MOTORHOME ASSOCIATION

## ELECTED OFFICERS

President	Ron Vinatieri	909 985 8043
Vice Pres.	George Overman	760-889 2216
Secretary	LaVonne Vinatieri	909 985 8043
Treasurer	Joan Flickinger	951 927 1558
National Dir.	Sonny Gillespie	951 49 0787
Alt. Natl. Dir.	Bob Mailliard	503 559 6022
Past President	Roy McDaniel	661 722 3078

Director	Terry Glenn	714 750 5812
Director	Sandy King	619 468 3765
Director	Dave Brooks	760 799 5038
Director	Paul Flickinger	951 927 1558
Director	Joyce Haupt	562 866 6009
Wagonmaster	Ron Vinatieri	909 985 8043

## California Chapter of FMCA

### Newsletter Editor

Sandy King  
3325 Skytrail Ranch Road  
Jamul, CA 91935-2323  
slking1@hotmail.com

### Send Address Changes to:

Data Coordinator  
Ron Von Soosten  
245 N. Paseo Campo  
Anaheim, CA 92807-2318  
rvs752@hotmail.com



## APPOINTED OFFICERS

Asst. Wagonmaster	OPEN	
Data Coordinator	Ron Von Soosten	714 998 7052
Spot-Lite Editor	Sandy King	619 468 3765
Webmaster	Gary Wilson	951 205 0511
Materials	Open	
Membership	Ann McDaniel	661 722 3078
Hospitality	Rick & Jan	909 862 1237
	Ricordati	
Coffee Captain	Gerald & Bettie	
	Edwards	760 352 7236
Badge Sheriff	Pat Webb	714 309 0258
Safety Officer	Rick Ricordati	909 862 1237

**California Chapter Web Site**  
**FMCA Web Site**  
**FMCA Business**  
**Western Area FMCA Web Site**

**[www.ccfmca.org](http://www.ccfmca.org)**  
**[www.fmca.com](http://www.fmca.com)**  
**800 543-3622**  
**[www.wafmca.com](http://www.wafmca.com)**