

BED & BREAKFAST / VACATION RENTAL / AGRICULTURAL HOMESTAY / TAX CERTIFICATE & AMENDED TOT CERTIFICATE APPLICATION

Mariposa County Planning Department 5100 Bullion Street, P.O. Box 2039 Mariposa, CA 95338 Telephone (209) 966-5151 Toll Free (866) 723-5151 FAX (209) 742-5024

www.mariposacounty.org

| Date Received | | | | | |
|------------------------|--------------|-------------------|----------------|-------------------|---------------|
| Fees Paid \$ | Receipt No |). <u> </u> | Receiv | ved By | |
| Application No | | A _l | oplication C | omplete | |
| Certificate No | Date Issued | | | | |
| | ADDITIO | ANT INFORMA | TION | | |
| | APPLICA | ANT INFORMA | TION | | |
| pplicant Name | | | | | |
| lailing Address | | | | | |
| aytime Telephone Numbe | er(s) () | | (|) | |
| -Mail Address | | | | | |
| roperty Owner Name | DDOV/DE NAME | OF DOODEDTY OW! | NED IE DIEEEDE | NIT THAN ADDITION | NIT |
| lailing Address | | | | INT THAN APPLICA | IN I |
| aytime Telephone Numbe | er(s) () | | (|) | |
| -Mail Address | | | | | |
| usiness Operator (Mana | ager) Name | | | | |
| ailing Address | PRO | VIDE NAME OF BUSI | NESS OPERATO | R IF DIFFERENT T | HAN APPLICANT |
| aytime Telephone Numbe | | | |) | |
| -Mail Address | | | | | |

| Individual | Partnership | Corporation | _ Other (specify) | |
|-----------------------|--|--|----------------------------------|-----------|
| Names of Par | tners or Corporation (| Officers | | |
| NAME | TITLE | MAILING ADDRESS | DAYTIME TELEPH | ONE NUMBE |
| NAME | TITLE | MAILING ADDRESS DAYTIME TELEPHONE NUME | | ONE NUMBE |
| | | PROJECT INFORMA | ATION | |
| Please check | the proposed use or a | application type and co | mplete the information below: | |
| □ <u>New</u> | Vacation Rental | | | |
| Numbe | er of bedrooms: | Number of guest | bedrooms to be rented: | |
| □ <u>Ame</u> | ended Vacation Rent | al TOT Certificate Co | ertificate Number: | |
| Numbe | er of existing bedrooms | s being rented | Number of bedrooms to add | |
| □ New | / Bed & Breakfast | | | |
| Numbe | er of guest bedrooms t | o be rented: | | |
| Numbe | er of permanent reside | nts in occupied resider | ntial structure: | |
| □ <u>Ame</u> | ended Bed & Breakfa | nst TOT Certificate C | ertificate Number: | |
| Numbe | er of existing bedrooms | s being rented | Number of bedrooms to add | |
| □ <u>New</u> | / Agricultural Homes | tay | | |
| Numbe | er of guest bedrooms t | o be rented: | - | |
| Numbe | er of permanent reside | nts in occupied resider | ntial structure: | |
| | | pate in the on-site agric | ultural activities or are educat | ed about |
| | | | | |
| □ <u>Ame</u> | ended Agricultural H | omestay TOT Certific | <u>ate</u> | |
| Numbe | er of existing bedroom | s being rented | Number of bedrooms to add _ | |
| s this is a ch | ange of ownership a | pplication for an existin | g facility | s □ No |
| s this a <i>trans</i> | sfer into or within a T | rust? | ☐ Yes | s 🗆 No |
| | sfer between parents venue and Tax Code? | and their children as | defined by ☐ Yes | s □ No |
| | | | | |
| New or Amended TO | OT Certificate – inspection require | ed | | |

| 160517 | | | | | |
|---|--|--|--|--|--|
| PROPERTY INFORMATION | | | | | |
| Business Name | | | | | |
| How long have you owned or operated this business? | | | | | |
| Physical Address of property | | | | | |
| Assessor's Parcel Number (APN) Parcel Size (acres) | | | | | |
| Driving Directions to Site | | | | | |
| | | | | | |
| | | | | | |
| Describe present or associated uses of property (residential uses, commercial uses, home enterprise, nursing home, day care, agricultural, etc.): | | | | | |
| Number of <i>existing</i> parking spaces adjacent to rental unit / room Number of <i>proposed</i> parking spaces adjacent to rental unit / room | | | | | |
| Water Source: ☐ Well ☐ Spring ☐ Water System ☐ Other | | | | | |
| Sewage System: ☐ Sewer ☐ Septic System/Leach Field ☐ Other | | | | | |
| Estimated % of time per year the unit is used as: | | | | | |
| % Rental (compensated)% Residential (non compensated rental)% Vacant | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

BED & BREAKFAST / VACATION RENTAL / AGRICULTURAL HOMESTAY SITE PLAN REQUIREMENTS CHECKLIST

| Plea | se draw site plan accurately and neatly showing all the required information. Thank you. |
|------|---|
| 1. | ☐ On an 8.5" x 11" or 11" x 17" sheet of paper, show parcel boundary drawn to scale. |
| 2. | ☐ Footprint and dimensions of the house(s) drawn to scale in its/their location on the property. |
| 3. | ☐ Access road(s) adjacent to or providing access to, the parcel. |
| 4. | ☐ The driveway from the access road to the dwelling. |
| 5. | ☐ If a garage is on-site, then location and dimensions must be shown. |
| 6. | ☐ Show existing and proposed parking spaces on the property. Parking Spaces must be dimensioned and drawn to scale and show the turning around area, if needed. Parking spaces must be on site (except in the community of Yosemite West) and be 10' x 20' in size. Bed and Breakfast establishments and Agricultural Homestays require two (2) spaces for the dwelling, and one (1) space for each bedroom to be rented. Vacation Rentals require one (1) space for each bedroom to be rented. |
| 7. | ☐ Show location of existing well or spring and septic system (including tank and leachlines) on the property. |
| 8. | ☐ Payment of application fees as determined by Mariposa Planning. Additional fees may be charged by other agencies or county offices, depending on the type of application. |
| chan | FEES se fees are for a new Bed and Breakfast, Vacation Rental or Agricultural Homestay, OR for a nge in the number of rooms to be rented on an existing TOT Certificate. Projects involving arate structures or units shall require separate applications and separate fees. |
| | Application Fee (Fish Camp)500.00 |
| | Application Fee (Wawona, Yosemite West) |
| | Application Fee (other locations)260.00 |
| | Document Conversion Fee |
| | Building Department Fee 61.00 |
| | Health Department Fee (for areas on well, spring, & or septic systems)114.00* |
| | |
| | Health Department Fee (for areas with community water <u>&</u> sewer)59.00 |
| | |
| | Health Department Fee (for areas with community water & sewer)59.00 |
| | Health Department Fee (for areas with community water & sewer) |
| | Health Department Fee (for areas with community water & sewer) |

New or Amended TOT Certificate – inspection required

NOTE: As of September, 2011, the Building Department is conducting the required inspection for Mariposa County Fire.

AUTHORIZATION SIGNATURE(S)

Affidavit **Applicant/Agent Authorization:** , Property Owner(s) hereby authorize I/we, to act as a representative/Applicant and/or to act as a representative/Agent in all matters pertaining to the processing and approval of this application, including modifying the project, and agree to be bound by all representations and agreements made by the designated Applicant and/or Agent. I/we declare that if the Property Owner and/or Applicant is a Partnership, Limited Liability Corporation, Corporation or Trust, the individual(s) listed below certifies that he/she/they is/are authorized by that entity to execute the application form attached herewithin. **Property Owner** (printed name): Applicant (printed name): Agent (printed name): Agent (capacity/title): **Property Owner** (signature): **Applicant** (signature): Property Owner (capacity/title): Applicant (capacity/title): Date: Date: 2nd Property Owner (printed name): **Co-Applicant** (printed name):

Property Owner(s)/Applicant Signature:

2nd Property Owner (signature):

Date:

I/we declare under the penalty of perjury that the statements and information submitted in this application are in all respects true and correct to the best of my/our knowledge. I/we acknowledge that I/we have read and understand the information contained in the application package relating to the submittal and processing of this application. I/we understand that the processing of the application will be delayed if any required information is incorrect, omitted, or illegible. I/we declare that if an entity listed below is a Partnership, Limited Liability Corporation, Corporation or Trust the signer(s) below certifies that he/she is authorized by that entity to apply and sign the application attached herewithin.

Co-Applicant (signature):

Date:

| Property Owner (printed name): | 2 nd Property Owner (printed name): | Applicant (printed name): |
|--------------------------------|--|---------------------------|
| Property Owner (signature): | 2 nd Property Owner (signature): | Applicant (signature): |
| Date: | Date: | Date: |