

<b>REPORT OF MEDICAL EXAMINATION</b>	1. DATE OF EXAMINATION (YYYYMMDD)	2. SOCIAL SECURITY NUMBER
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**PRIVACY ACT STATEMENT**

**AUTHORITY:** 10 USC 504, 505, 507, 532, 978, 1201, 1202, and 4346; and E.O. 9397.

**PRINCIPAL PURPOSE(S):** To obtain medical data for determination of medical fitness for enlistment, induction, appointment and retention for applicants and members of the Armed Forces. The information will also be used for medical boards and separation of Service members from the Armed Forces.

**ROUTINE USE(S):** None.

**DISCLOSURE:** Voluntary; however, failure by an applicant to provide the information may result in delay or possible rejection of the individual's application to enter the Armed Forces. For an Armed Forces member, failure to provide the information may result in the individual being placed in a non-deployable status.

3. LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX)	4. HOME ADDRESS (Street, Apartment Number, City, State and ZIP Code)	5. HOME TELEPHONE NUMBER (Include Area Code)
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6. GRADE	7. DATE OF BIRTH (YYYYMMDD)	8. AGE	9. SEX <input type="checkbox"/> Female <input type="checkbox"/> Male	10.a. RACIAL CATEGORY (X one or more) <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> Decline to Respond	b. ETHNIC CATEGORY <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino <input type="checkbox"/> Decline to Respond
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11. TOTAL YEARS GOVERNMENT SERVICE a. MILITARY	b. CIVILIAN	12. AGENCY (Non-Service Members Only)	13. ORGANIZATION UNIT AND UIC/CODE
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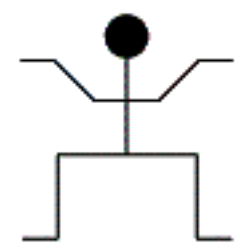
14.a. RATING OR SPECIALTY (Aviators Only)	b. TOTAL FLYING TIME	c. LAST SIX MONTHS
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15.a. SERVICE <input type="checkbox"/> Army <input type="checkbox"/> Coast Guard <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Air Force	b. COMPONENT <input type="checkbox"/> Active Duty <input type="checkbox"/> Reserve <input type="checkbox"/> National Guard	c. PURPOSE OF EXAMINATION <input type="checkbox"/> Enlistment <input type="checkbox"/> Medical Board <input type="checkbox"/> Other <input type="checkbox"/> Commission <input type="checkbox"/> Retirement <b>NSW/SO</b> <input type="checkbox"/> Retention <input type="checkbox"/> U.S. Service Academy <input type="checkbox"/> Separation <input type="checkbox"/> ROTC Scholarship Program	16. NAME OF EXAMINING LOCATION, AND ADDRESS (Include ZIP Code)
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**CLINICAL EVALUATION** (Check each item in appropriate column. Enter "NE" if not evaluated.)

	Nor- mal	Ab- norm	NE
17. Head, face, neck, and scalp			
18. Nose			
19. Sinuses			
20. Mouth and throat			
21. Ears - General (Int. and ext. canals/Auditory acuity under item 71)			
22. Drums (Perforation)			
23. Eyes - General (Visual acuity and refraction under items 61 - 63)			
24. Ophthalmoscopic			
25. Pupils (Equality and reaction)			
26. Ocular motility (Associated parallel movements, nystagmus)			
27. Heart (Thrust, size, rhythm, sounds)			
28. Lungs and chest (Include breasts)			
29. Vascular system (Varicosities, etc.)			
30. Anus and rectum (Hemorrhoids, Fistulae) (Prostate if indicated)			
31. Abdomen and viscera (Include hernia)			
32. External genitalia (Genitourinary)			
33. Upper extremities			
34. Lower extremities (Except feet)			
35. Feet (See Item 35 Continued)			
36. Spine, other musculoskeletal			
37. Identifying body marks, scars, tattoos			
38. Skin, lymphatics			
39. Neurologic			
40. Psychiatric (Specify any personality deviation)			
41. Pelvic (Females only)			
42. Endocrine			

44. NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)



43. DENTAL DEFECTS AND DISEASE (Please explain. Use dental form if completed by dentist. If dental examination not done by dental officer, explain in Item 44.) <input type="checkbox"/> Acceptable <input type="checkbox"/> Not Acceptable Class _____
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35. FEET (Continued) (Circle category)	<input checked="" type="radio"/> Normal Arch	Mild	<input checked="" type="radio"/> Asymptomatic
	<input type="radio"/> Pes Cavus	Moderate	
	<input type="radio"/> Pes Planus	Severe	Symptomatic

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<b>LABORATORY FINDINGS</b>				
45. URINALYSIS	a. Albumin	46. URINE HCG	47. H/H	48. BLOOD TYPE
	b. Sugar			
<b>TESTS</b>	<b>RESULTS</b>	<b>HIV SPECIMEN ID LABEL</b>		<b>DRUG TEST SPECIMEN ID LABEL</b>
49. HIV				
50. DRUGS				
51. ALCOHOL				
52. OTHER				
a. PAP SMEAR				
b.				
c.				

<b>MEASUREMENTS AND OTHER FINDINGS</b>																	
53. HEIGHT	54. WEIGHT	55. MIN WGT - MAX WGT			MAX BF %	56. TEMPERATURE	57. PULSE										
	lbs.																
58. BLOOD PRESSURE				59. RED/GREEN ( <i>Army Only</i> )			60. OTHER VISION TEST										
a. 1ST	b. 2ND	c. 3RD															
SYS.	SYS.	SYS.															
DIAS.	DIAS.	DIAS.															
61. DISTANT VISION			62. REFRACTION BY AUTOREFRACTION OR MANIFEST			63. NEAR VISION											
Right 20/	Corr. to 20/	By	S.	CX		Right 20/	Corr. to 20/	by									
Left 20/	Corr. to 20/	By	S.	CX		Left 20/	Corr. to 20/	by									
64. HETEROPHORIA ( <i>Specify distance</i> )																	
ES <sup>o</sup>	EX <sup>o</sup>	R.H.	L.H.	Prism div.	Prism Conv	NPR	PD										
65. ACCOMMODATION		66. COLOR VISION ( <i>Test used and result</i> )			67. DEPTH PERCEPTION ( <i>Test used and score</i> ) AFVT												
Right	Left	PIP /14			Uncorrected		Corrected										
68. FIELD OF VISION				69. NIGHT VISION ( <i>Test used and score</i> )				70. INTRAOCULAR TENSION									
								O.D.	O.S.								
71a. AUDIOMETER		Unit Serial Number				71b. Unit Serial Number				72a. READING ALOUD TEST							
		Date Calibrated (YYYYMMDD)				Date Calibrated (YYYYMMDD)											
HZ	500	1000	2000	3000	4000	6000	HZ	500	1000	2000	3000	4000	6000		SAT		UNSAT
Right							Right								72b. VALSALVA		
Left							Left								SAT		UNSAT

73. NOTES ( <i>Continued</i> ) AND SIGNIFICANT OR INTERVAL HISTORY ( <i>Use additional sheets if necessary.</i> )
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