

PENTECOST SUNDAY



“A PATH TO ADICTION” SESSION

To discuss the path from prescription painkillers to heroin.

This is a free presentation through a partnership by the Bergen County Prosecutors Office, Commissioner John Montillo, the Lyndhurst & the Rutherford Police Dpts.

June 9 at 7pm in Lyndhurst Senior Bldg,
250 Cleveland Ave.

Questions: Sgt.Pizzuti at 201 939-2900



SANCTUARY LAMP

In Memory of

CESAR SEVILLA

By Angela Sevilla

From 15 to 21 of May, 2016

WEEKLY COLLECTION

May 07-08, 2016: \$4,313.30

May 09-10, 2015: \$4,518.00

MASS INTENTIONS



- Sat, 05/14/2016 05:30 pm**
Jerry Pecorelli
- Sun, 05/15/2016 09:00 am**
Julieta & Jovito Cebedo
- 05/15/2016 11:00 am**
Thanksgiving for Wedding Anniv.
of Livinus & Chizoba Adibe
- Mon, 05/16/2016 07:00 am**
Thanksgiving for the Birthday of
Kyle Rabago-Banjo
- Tue, 05/17/2016 07:00 am**
Puring Prudente
- Wed, 05/18/2016 07:00 am**
Birthday Memorial of Cesar Sevilla
- Thu, 05/19/2016 07:00 am**
Danilo Morada
- Fri, 05/20/2016 07:00 am**
Raffaele C. Maietta
- Sat, 05/21/2016 08:30 am**
Yolanda Montelora

AVAILABLE DAYS FOR MASS INTENTIONS

JUNE

07:00am Wed 29, Thu 30

JULY

07:00am Tue 05, Wed 06, Mon 11, Tue 12, Wed 13,
Thu 14, Mon 18, Tue 19, Thu 21, Fri 22,
Wed 27, Fri 29

08:30am Sat 30



May 15, 2016

THE ROLE OF WIVES

Third Part

Building oneness in marriage works best when both partners choose to fulfill their responsibilities voluntarily, with no pressure or coercion. To become the servant-leader God has commanded him to be, the husband needs gracious respect and submission from his wife. And when he loves the wife the way he is commanded to, the wife can more easily submit herself to that leadership.

In one of his letters, Peter told us that even though Jesus suffered terrible pain and insults, He did not retaliate *"but kept entrusting Himself to Him who judges righteously"* (1 Peter 2:23). When you entrust your life to the Father, it's much easier to be the wife of an imperfect man, particularly



Pray for your husband's relationship with God.

Pray that God would bless your husband.

Pray for your husband to be a spiritual leader for your family.

Pray for your husband to love you deeply.

Pray that your husband would have a heart for his children.

Pray for your husband to make right choices.

Pray for your husband's emotional, mental & physical health.

Pray for your husband to prosper at work.

Pray for your husband's power to resist sexual temptation.

Pray that you will show your husband respect, grace and kindness.

when you may have disagreements.

A special note: Some of you may live with abuse or in excessively unhealthy and destructive conditions in your marriage. At times, it may be inappropriate or even

threatening for you to apply unquestioningly the principles of submission.

For example, if you are being physically or verbally abused, you may need to

take steps to protect yourself and your children. You may need to say to your husband, "I love you, but enough is enough." If you are in that situation, please discerningly seek out your pastor or someone wise who has been trained to help with your specific issue.

Loving, forgiving, and submitting do not mean that you become a doormat or indefinitely tolerate significantly destructive behavior.



For centuries, the Catholic Church has set aside the entire month of May to honor Mary, Mother of God. The custom spans both centuries and cultures, with roots going back as far as the Ancient Greeks. In early Greece, May was dedicated to Artemis, the

goddess of fecundity.

In Ancient Rome, May was dedicated to Flora, the goddess of blooms, or blossoms. They celebrated ludi florals, or floral games, at the end of April and asked the intercession of Flora for all that blooms.

In medieval times, similar customs abounded, all centering around the practice of expelling winter, as May 1 was considered the start of new growth.

During this period, the tradition of Tricesimum, or "Thirty-Day Devotion to Mary," came into being. Also called, "Lady Month," the event was held from August 15-September 14 and is still observed in some areas.

The idea of a month dedicated specifically to Mary can be traced back to baroque times. Although it wasn't always held during May, Mary Month included thirty daily spiritual exercises honoring Mary. It was in this era that Mary's Month and May were combined, making May the Month of Mary with special devotions organized on each day throughout the month. This custom became especially widespread during the nineteenth century and remains in practice until today.

May 15, 2016



LIVING IN THE HOLY SPIRIT

Too often this phrase is used in a way that is too pious, too over-charged with charismatic fervor, or too theologically abstract to have much meaning for ordinary people. It may well summarize Christian life, but it can also be little more than a very vague platitude. What does it mean “to live in the Spirit?”

St. Paul speaks with a clarity that leaves almost no room for vagueness or false sentiment. He begins by a certain *via negativa*, telling us that, if in our lives there is “lewd conduct, impurity, licentiousness, idolatry, sorcery, hostilities, bickering, jealousy, outbursts of rage, selfish rivalries, dissensions, factionalism, envy, drunkenness, orgies, and the like”, then we are not living in the spirit, pure and simple. Conversely, we are living in the spirit when, in our lives, there is “charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity.” (Gal 5:22). If we take Paul’s word’s seriously, we can never delude ourselves into identifying true life in the Spirit with what it is so often confused with, namely, false piety and over-privatized sentiment and confrontation out of hurt, paranoia, and narrow loyalties. When the fruits of the Spirit are absent, irrespective of how spiritually confident and self-righteous we might feel or how right our cause might seem, then the Spirit too is absent. We must be clear about this.

The Spirit is present only when charity, joy,



"All the sins of your life seem to be rising up against you. Don't give up hope! On the contrary, call your holy mother Mary, with the faith and abandonment of a child. She will bring peace to your soul."

-St. Josemaría Escrivá

READINGS

PENTECOST SUNDAY — Year C

Reading I: Acts 2:1-11

Psalm 104:1, 24, 29-30, 31, 34

Reading II: 1 Corinth.12:3b-7, 12-13

Gospel: John 20:19-23

peace, patience, endurance, kindness, generosity, faith, mildness, and chastity are deeply in our lives—and permeate the air around us.

The Holy Spirit, as classically defined in theology, is “the love between the God and Christ, the Father and the Son.” It is in meditating this concept that we come to some understanding of what it means to live in the Spirit. Let me try to elaborate on this by using a image:

Imagine a man and a woman who are deeply, passionately, and completely in love. Their relationship will be characterized by constant giving & receiving, resulting in an ever deeper relationship and an ever intensifying gratitude, which will leave them both, daily, feeling ever more mellow, joyful, peaceful, mild, patient, chaste, & wanting to reach out and share with others what is so quickening in their own lives. Moreover, their love for each other will create, around them, an ambience, a climate, an atmosphere, of charity, joy, and the like. The movement of giving-and-receiving-in-gratitude between them will create a warm hearth where others will spontaneously come to seek warmth in a world which offers too little of these values.

Such a relationship can be a modest indicator for what happens in the Trinity, of how the Father and the Son generate the Spirit, and what results from this generation.

The Father constantly creates and gives life. The Son receives life from the Father and gives it back in gratitude. This then makes it possible for the Father to give even more to the Son.

This Spirit, since it is generated by gratitude, naturally is a Spirit of charity, joy, peace, patience, goodness, long-suffering, mildness, faith, and chastity. It is then too a spirit that is naturally incompatible with idolatry, adultery, violence, gossip, factionalism, jealousy, rage, and infidelity.

When we meditate on how the Holy Spirit is generated, we are under less illusion as to what it means to live in the Spirit. To believe that we are living in the Spirit when our lives are not permeated by, and radiating, gratitude is to be dangerously deluded.

Ron Rolheiser

Ministries: If you're interested in ministries of service either as a Lector or Eucharistic Minister, please fill out the form below and give it to Fr Frank. An information & a training session will be held so you'll be prepared.

Name : _____
 Telephone _____

I am interested in serving as a Lector
 I would like to serve as an Eucharistic Minister

We are Looking for more Altar Servers, girls and boys, third grade or older, to participate as ALTAR Servers. This ministry is a wonderful privilege for either young Or older people. It allows you to participate actively in the weekend celebrations of the Eucharist. Please fill out the form below and return to the rectory or Fr Frank
 Name: _____ Grade _____
 Phone _____ School _____

To everything there is a season and a time for every purpose under heaven
"A time to heal, and a time for peace" Eccl 3, 11

Mary Grace, Dorette Lewis, Carmela Spagnola, Rochelle Shapland, Jean Sarno, Alisha Soomon, Joanne Warnigiria, Christopher Leahy, Albert Matthews, Genevieve Kosmala, Betty Manna, Patricia Schwoebel, Al Tatyrek, Steve Balkaren, Sandra Anderson, Glenn Bowen, Richard Coit, Meean Lopez, Ida Tozzi, Lillian Manley, Marie Muscadin, Alicia Dixon, Hilliard Davis, Eve Scheier, Joe & Annette Manzella, Kylie Keegan, Sophia Udoh, Lisa Casale, Barrett McCallum, Anthony Iannetta, John Gaykowski, Zenaida Makasakit, Kathy Manichini, Edna Weigand, Thomas Maher, Gloria Caponigro, The Drayton Family, Gladiette Nkiru, Jack Kenefick, Maria Rosado, Marie J. Bruno, John Hollan, Bernice Plesnik, Debbie Chapman, Keller Alphonse, Sean Worthington, Nicole & Jonathan Garrett, Denise Rostel, Linda Beutel Robert Nezlick, Carol Ligenza, Kalifa George, Marie Laurent, Susana Hernandez, Lucila Caicedo, Kerline Gourdet, Vito Camuso, Jacqueline Rodriguez, Catherine Therese, Bob Wilber, John Lupo Jr, Charles Holmes Jr

Army: Tyronne Nicholas Lopez, Dennis Karambelas, Robert King, Daniel Peton, Hyacinthe Luna, Gregg Gross, Jason Schmidt, Lynn Peton, Hector Grover, Louis Herbert, Andrew Futerman, Calvin Sahlon, Stephen Condo,

Navy: Radames Montalvo, Omar Aviles, Richard Ly, Wilson Vargas, Matthew J. Carlo, Regina Grice, Bernard P. Ladra, Joseph Scatina, Michael Wilkey, Francis R. Maldonado,

Coast Guard: Michael Moretti, Wilbert Bynum.

Air Force: Mary Carol Inserra, Joseph C. Iungerman, Joseph McKenna, .

Marines: Chris Moretti, Jonathan Jewell, Alvaro Patrick, Jacky Samedy, Gilberto Torres, David Lakey, Lech Sierpowski, Philip Raziano, Robert Samedy, Andrew Herzer.

REPORT ABUSE Protecting God's Children
 The Archdiocese of Newark takes very seriously any and all credible complaints, and encourages anyone with knowledge of an act of sexual misconduct by the clergy, religious and lay staff to tell us immediately, so that we may take appropriate action to protect others and provide support to sexual abuse victims. Individuals who wish to report an allegation may do so by calling the Child and Youth Protection. 201-407-3256, Fax: 973-497-4001. Or In person, 171 Clifton Avenue. Newark, NJ 07104

GOOD SHEPHERD ACADEMY 973 375 0659
There are openings for all day
Pre-K 3 & 4, Kindergarten and Grades 1 thru 8.
Excellence in a non –violent atmosphere, Caring teachers, Academic structure with a strong discipline code and School Uniforms, Hot Lunch
Pre-K 3 & 4 All Day Kindergarten
 5 Days- 7:30am-5:30pm 5 Days/week 8am-2:45pm
 Before and aftercare Optional before and aftercare
Grades 1 thru 8 Specials
 Optional before/aftercare Art, Music, Computer for all grades Physical Education, Spanish

You can Sponsor the ALTAR BREAD, the SACRIFICIAL WINE, OR the SANCTUARY LAMP!

The Sanctuary Lamp, Altar Bread and Sacrificial Wine are nice ways to remember someone in need of healing, those who are celebrating births, anniversaries, etc. or a deceased loved one. It reminds us the ever presence of Christ. We bring our intentions into HIS PRESENCE with our offering. If you wish to remember someone in this special way, the Sanctuary Lamp will burn for a week, and the Altar Bread OR the Sacrificial Wine of everyday Mass will be offered for your intention an entire week

(circle one) Please, consider offering the:
 Sanctuary Lamp or Altar Bread or Sacrificial Wine
 In Memory of:

 Or for a special Occasion starting on: ____ / ____ / ____
 For: _____
 Requested by: _____
 Telephone #: _____
 Please fill out this form. Return it either to the rectory or to Fr. Frank with a check in the amount of \$25.