| NAME:   |                      |                             |                                | GR.:          |                         |               |
|---|----------------------|-----------------------------|--------------------------------|---------------|-------------------------|---------------|
| <u> </u>  | HOT LUNCH            | ORDE                        | R FORM—M                       | ARCH 20       | 016                     |               |
| PART A  |                      |                             |                                |               |                         |               |
| SUBWAY (Mondays)  |                      |                             |                                |               |                         |               |
| March 7 March   | 121                  |                             |                                |               |                         |               |
| POPCORN (Mondays)   | Butter               | Dill                        | Salt & Vinegar                 | Kaboom        |                         |               |
| March 7   |                      |                             |                                |               |                         |               |
| March 21  |                      |                             |                                |               |                         |               |
| PIZZA (Wednesdays)  | # Of Cheese # o      | of Donnovoni                |                                |               |                         |               |
|   | # Of Cheese # 0      | of Pepperoni                |                                |               |                         |               |
| March 2   |                      |                             |                                |               |                         |               |
| March 9   |                      |                             |                                |               |                         |               |
| March 23  |                      |                             |                                |               |                         |               |
| March 30  |                      |                             |                                |               |                         |               |
|   |                      |                             |                                |               |                         |               |
| (Indicating Hot Lunch in th                                   | Total # ord          |                             | Price                          | e             | Totals                  |               |
| Subway 6" -Mondays  |                      |                             | X \$ 4.                        | 00            | \$                      | $\dashv$      |
| Popcorn -Mondays  |                      |                             | X \$ 1.                        |               | ·                       |               |
| Pizza -Wednesdays   |                      |                             | X \$ 2.                        | 50            | \$                      | $\dashv$      |
| Milk  |                      |                             | X \$ .                         | 75            | \$                      | $\overline{}$ |
| TOTALS FOR FEBRUA   | I<br>RY 2016         |                             |                                |               | \$                      |               |
| PART B  |                      |                             |                                |               | •                       |               |
| If more than one child's order<br>This payment is for         | r is included in one | cheque/ca                   | sh, please indicat             | e below and   | attach all orders to yo | ur chequ      |
| I   |                      | Gr                          | Total                          |               |                         |               |
| 2   |                      |                             | Total                          |               |                         |               |
| 3   |                      |                             | Total                          |               |                         |               |
| 4   |                      | Gr                          | Total                          | <del></del>   |                         |               |
| Total of cheque/cash  |                      |                             |                                |               |                         |               |
| Part B needs only to be filled<br>Only use Part B when paying | for more than one    | per tamily.<br>o child**plo | asa complete Par               | rt A for each | child's order           |               |
| We have registered for SchoolC                                |                      |                             |                                |               |                         |               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        | (300 200             | .,, <u>a co</u>             | <del>p. 0.000 0.00. 00 ,</del> | <u> </u>      | (1.65)                  |               |
| PLEASE RETURN FORMS AT  | ND PAYMENT NO        | O LATER T                   | HAN THURS                      | DAY, FE       | <u> BRUARY 25, 20</u>   | <u>)   6</u>  |
| NO LATE ORDERS WIL  |                      |                             |                                |               |                         |               |
| To avoid confusion at sch<br>lunches for your child. Th       |                      | rd on you                   | r calendar at h                | ome the da    | ates you have ordei     | red           |
| • PARENTS PLEAS   | SE NOTE – You        | now have t                  | he option of ord               | ering and pa  | ying for fees online.   |               |
| <ul> <li>VISIT cdsbeo.school</li> </ul>                       | olcashOnline.com     |                             |                                |               |                         |               |

PLEAE RETURN A HARD COPY OF YOUR CHILD'S LUNCH ORDER FORM AS WELL.

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