

PROSURANCE PACKAGE APPLICATION FOR ASMP MEMBERS ONLY [Attach copy of ASMP Card]

| 1) | Name of Applicant: | | | | | |
|----|---|--------------------------|-------------------------------|--|----------------------|--|
| | Business Mailing Address: | | | | | |
| | City: | State: _ | Zip | Code: | County: | |
| | Owners Name: | | | _ E-Mail Address: | | |
| | Telephone: | F | acsimile: | | - | |
| 2) | Type of Business: Check | | Corporation | () Partnership (() Limited Liab: ibe: | ility Corporation | |
| 3) | What is the Federal Employer Identification Number (FEIN)? | | | | | |
| 4) | Year Business started: | | | | | |
| 5) | Description of Business Operation including a description of goods or services provided: | | | | | |
| | | | | | | |
| | | | | | | |
| 6) | Hours of Operation: | | | | | |
| 7) | Number of employees: | | Total Pays | coll: | | |
| | Do you lease employees f | from other | s? (🔵) Yes | () No | | |
| 8) | Total Gross Sales / Rece Total Gross Billable Exp | eipts for Denses for | the past 12 r the past 12 | months: | | |
| | Total Gross Sales / Rece Total Gross Billable Exp | eipts esti Denses est | mated for the timated for the | e next 12 months: ne next 12 months | · | |
| 9) | Are there any businesses specifically insured by will be limited to the b | this poli | .cy? () Yes | () No (If yes, | , note that coverage | |

16 East 40th Street, 11th Floor, New York, NY 10016 • Tel (212) 490-8511 • Fax (212) 490-7236 • Lic. No. BR653360 15060 Ventura Blvd. Ste 210 Sherman Oaks, CA 91403 • Tel (818)981-9700 • Fax (818)981-9703 • Lic. No. 0731414

| 10) | Effective Date Desired: _ | | (Note: Coverage | cannot be backdated) | | |
|-----|--|----------------------------|---|----------------------------------|--|--|
| 11) | Location Address(es) (if | different tha | n mailing address above) | | | |
| | City: | State: | Zip Code: | County: | | |
| | List all occupancies of t | he building y | ou occupy: | | | |
| | | | | | | |
| 12) | Number of years that your | business has | operated at this locati | lon: | | |
| 13) | Are you Owner/Occupant (| ant (🔲) or do you Rent (🔲) | | | | |
| 14) | Year Built: | | | | | |
| | Number of Stories: Does building have elevators: () Yes () No | | | | | |
| | Square footage of entire building: | | | | | |
| | Square footage of portior | you occupy: | | | | |
| | Construction (Check One): () Frame () Joisted Masonry () Noncombustible () Fire Resistive () Other: Describe: | | | | | |
| | If the building is older than 25 years you MUST also provide the dates that the following were updated: Wiringyr. Roofyr. Heatingyr. Plumbingyr. | | | | | |
| | List all occupancies situated adjacent to your premises (Ex: Office Building, Restaurant, Warehouse, Apartments, Vacant Lot, Parking Lot, Retail Stores etc.) | | | | | |
| | Left Side | | Right Side | | | |
| | Rear | | | | | |
| 15) | Loss Controls: | | | | | |
| | Is building sprinklered: | (_) Yes (|) No | | | |
| | Are smoke detectors pres | ent: (🔲) Ye | es (🔲) No | | | |
| | Are fire extinguishers p | resent: (| Yes (🗍) No | | | |
| | Is a doorman present: (|) Yes (| No | | | |
| | Type of Locks: () Cy | linder (🔵) | Deadbolts | | | |
| | Are barred windows provi | ded? Do they | have safety releases? | (]) Yes (]) No | | |
| | Are there at least two e | xits provideo | d per floor? (🔲) Yes (|) No | | |
| | Do you have a Fire Alarm Include: Certificate Num | Is ber | it a Central Station ([|) Local () | | |
| | Do you have a Burglar Al Include: Certificate Num | arm ber | Is it a Central Station _Expiration date | (]) Local (]) | | |
| | Include any other loss co | ntrol measure | es provided: | | | |

| 16) |) Is the space you occupy currently under renovation: () Yes () No | | | | | |
|--|---|----------|-----|--|--|--|
| 17) | How far is your premises situated from a shoreline Miles | | | | | |
| 18) | Please list the following for your existing insurance: | | | | | |
| | Carrier Policy Number | | | | | |
| | Effective Date Expiration Date | | | | | |
| 19) | Have there been any Property, General Liability or product losses, claims, within the last 3 years (even if not covered by insurance)? (| | | | | |
| | If Yes, provide date of loss, description of loss and total amount of loss: separate sheet if needed) | (Atta | ach | | | |
| |)) Has any form of insurance ever been cancelled or non-renewed: () Yes () No If yes, explain: | | | | | |
| 21) | General Information: | | | | | |
| | | YES | NO | | | |
| | applicant been active in or is currently active in any joint ventures? | | | | | |
| | your subcontractors carry coverage or limits less than yours? subcontractors allowed to work without providing you with a certificate of | | | | | |
| | urance? | | | | | |
| Any | machinery or equipment loaned or rented to others? | | | | | |
| Gua | rantees, warranties, hold harmless agreements? | | | | | |
| | watercraft, dock, floats owned, hired or leased? | | | | | |
| | s Applicant install, service or demonstrate products? | - | | | | |
| | medical facilities provided or medical professionals employed or tracted by the applicant? | | | | | |
| | there a formal, written safety and security policy in effect? | | | | | |
| | ducts related to aircraft/space industry? | 1 | | | | |
| Any | operations sold, acquired, or discontinued in last 5 years? | | | | | |
| | e you ever filed for bankruptcy? | | | | | |
| Does any named insured sell to other named insured's? | | | | | | |
| Foreign products sold, distributed or used as components? | | | | | | |
| | earch & development conducted or new products planned? | | | | | |
| | ducts recalled, discontinued, changed? | <u> </u> | | | | |
| | ducts of others sold or repackaged under applicant label? | | | | | |
| Product under label of others? | | | | | | |
| | dors coverage required? there any gas pumps or underground tanks on premises? | | | | | |
| | | + | | | | |
| Do you sell any used items? Does applicant deliver goods? | | | | | | |
| Any exposure to radioactive/nuclear materials? | | | | | | |
| Do/have past, present or discontinued operations involve(d) storing, treating, | | | | | | |
| discharging, applying, disposing, or transporting of hazardous material? | | | | | | |
| Any parking facilities owned/rented? If yes, do you charge a fee? | | | | | | |
| Any recreational facilities provided? | | | | | | |
| Is there a swimming pool on the premises? | | | | | | |
| Any sporting events sponsored? | | | | | | |
| Is there a labor interchange with any other business or subsidiaries? | | | | | | |
| Are day care facilities operated or controlled? Have any crimes occurred or been attempted on your premises within the last | | | | | | |
| three years? | | | | | | |
| Does your business promotional literature make any representations about the | | | | | | |
| safety or security of the premises? | | | | | | |

| 22) | INSURANCE NEEDED: | Business Personal Property | \$ | |
|-----|-------------------|-------------------------------|---------------------|-------------|
| | | Computer Equipment * | \$ | |
| | | Camera Equipment* | \$ | |
| | | General Liability | \$1,000,000 | (D) Include |
| | | Non Owned-Hired Auto | \$1,000,000 | (Include |
| | | Other | | |
| | | Errors & Omissions for ASMP N | Members ONLY | (🔲) Include |

* These coverage's require that you provide a schedule of property including make, model, serial number and value of each item as well as the sum total value of all property listed.

(Please complete Supplemental Errors & Omissions Application)

TRUTH OF STATEMENTS

THE UNDERSIGNED DECLARES THAT THE STATEMENTS SET FORTH HEREIN ARE TRUE. THE UNDERSIGNED AGREES THAT IF THE INFORMATION SUPPLIED ON THIS APPLICATION CHANGES BETWEEN THE DATE OF THIS APPLICATION AND THE EFFECTIVE DATE OF THE INSURANCE, HE/SHE (UNDERSIGNED) WILL IMMEDIATELY NOTIFY THE INSURANCE COMPANY OF SUCH CHANGES, AND THE COMPANY MAY WITHDRAW OR MODIFY ANY OUTSTANDING QUOTATIONS AND/OR AUTHORIZATION OR AGREEMENT TO BIND INSURANCE.

FRAUD WARNING

NOTICE TO ALL STATES INCLUDING SPECIAL NOTICE TO ARKANSAS, COLORADO, FLORIDA, KENTUCKY, MAINE, MINNESOTA, NEW JERSEY, NEW MEXICO, NEW YORK, OHIO AND PENNSYLVANIA APPLICANTS: "ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME, AND MAY BE SUBJECT TO SUBSTANTIAL CIVIL FINES AND CRIMINAL PENALTIES."

PRINT APPLICANT NAME: _____

APPLICANT SIGNATURE: _____

TITLE:

DATE: