

Eighth Sunday after Pentecost And the Sunday after the Feast of the Dormition of the Theotokos

الأحد الثامن بعد العنصرة

والأحد الذي بعد عيد رقاد السيدة

العذراء

**Icon of the
Dormition**

(No Vespers until the end of summer)

August 18, 2013

For Non-Orthodox Christians

We welcome all people across all ethnicities and religions to pray with us. However, it is an unfortunate consequence that there are divisions of Christianity, and therefore, we cannot extend to you a general invitation to receive the Eucharist (Holy Communion). Orthodox Christians believe that the Eucharist is an action of the celebrating community, signifying a oneness in faith, life, and worship. Reception of the Eucharist by Christians not fully united with the Orthodox Church would imply a oneness, which does not yet exist, and for which we must all pray. We invite you to receive the blessed and holy bread that is given out to all at the end of the service, and are very pleased that you are with us this morning.

www.stgeorgecicero.org

كنيسة القديس جاورجيوس الأنطاكية الأرثوذكسية
ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

الايكونوموس نقولا دحدل / راعي الكنيسة

Economos Nicholas Dahdal, Pastor

Weekly Bulletin

Office Hours

Monday - Friday

10:00 PM – 5:00 PM

Saturday

By Appointment Only

Sunday

Closed

Church (708) 656-2927

Church Office Email:

office@stgeorgecicero.org

All announcements for the

Weekly Bulletin must be

submitted by Wednesday, 5 PM

Head Chanter: **Jameel Haddad**

Choir Director: **Trevor Lenhart**

Secretary: **Mrs. Samar Rihani** srihani@stgeorgecicero.org

Webmaster: **Suhail Qumri** webmaster@stgeorgecicero.org

Parish Council

Chairman: Johnny Massih

Vice Chairperson: Ibrahim Kuttub

Secretary: Mina Rantisi

Treasurer: Suhail Qumri

Financial Secretary: Darlene Haddad

Honorary Members: Eid Swais

Members: Azzam Barhoumeh

Rimon Fashho Elie Haig

Abdo Imseeh Khader Rantisi

Peter Sakleh Rammy I. Zanayed

Mansour Rayan

Maher Eseed

Khamis Imsaih

Hani Rihani

النشرة الأسبوعية

CLERGY

The Very Reverend Economos

Fr. Nicholas Dahdal, Pastor

C: (630) 606-9542

frdahdal@stgeorgecicero.org

Rev. Deacon Saed Rihani C: (773) 454-2191

dnsaed@stgeorgecicero.org

Rev. Deacon Bassam Alsweis C: (708) 527-4205

Subdeacon Mazen Khalifeh C: (708) 447-6602

Church School Principal: Karen
Nawas

Ladies' Guild President: Reem Sweiss

Ladies' Guild Advisor: Fr. Nicholas
Dahdal

Fellowship President: Alex Damarjian

Teen SOYO President: David Rayahin

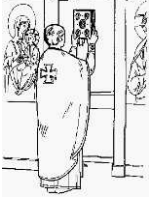
Fellowship and Teen SOYO

Spiritual Advisor: Dn. Saed Rihani

Stewardship: Rammy I. Zanayed

Ushering: Adel Alfakhori

HIP Program: Hani Rihani



الايصوديكون

هلموا نسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، نحن المرتلين لك هلويا.

Entrance Hymn

O come, let us worship and fall down before Christ. Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia.

طروبارية القيامة (باللحن السابع)

حَطَمْتَ بِصَلْبِكَ الموتَ وَفَتَحْتَ لِلصِّ الفردوسَ . وَحَوَّلْتَ نوحَ حَامِلَاتِ الطيبِ إلى فرح. وَأَمَرْتَ رُسُلَكَ أن يكرزوا مُنذِرِينَ ، بأنك قد قُمْتَ أيها المسيحُ الإله . مانِحاً العالمَ الرحمةَ العظمى.



Troparion of the Resurrection (Tone 7)

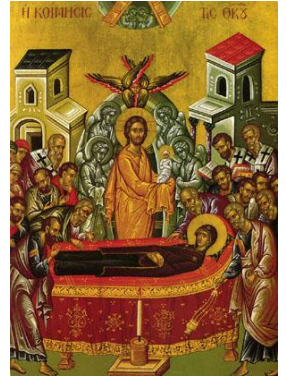
Thou didst shatter death by Thy cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy, and didst bid Thine apostles proclaim a warning that Thou hast risen, O Christ, granting the world the great mercy.

طروبارية الرقاد (باللحن الأول)

في ميلادِكِ حَفِظْتَ البتوليةَ وصننتها وفي رقادِكِ ما أهدمتِ العالمَ وتركتِهِ يا والدةَ الإله . لأنكِ انتقلتِ إلى الحياة بما أنك أم الحياة . فبشفاعتِكِ أنقذي من الموتِ نفوسنا .

Troparion of the Feast of the Dormition (Tone 1)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity, and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.



طروبارية القديس جاورجيوس الاليس الظفر (باللحن الرابع)

بما أنك للمأسورين مُحَرَّرٌ ومُعْتَقٌ، وللفقراءِ والمساكينِ عاصِدٌ وناصِرٌ وللمرضى طبيبٌ وشافٍ، وعن المؤمنينَ مُكافِحٌ ومُحَارِبٌ . أيها العظيمُ في الشهداءِ جاورجيوسُ الاليسُ الظفرُ تشفعُ إلى المسيحِ الإلهِ في خِلاصِ نُفوسنا .

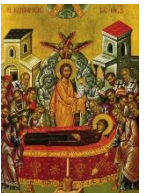


Troparion of St George the Great Martyr (Tone 4)

As deliverer of captives, and defender of the poor, healer of the infirm, champion of kings: Victorious Great Martyr George, intercede with Christ our God for our souls' salvation.

قنطاق عيد الرقاد (باللحن الثاني)

إنَّ والدةَ الإلهِ الوسيطةَ التي لا تغفلُ في الشفاعةِ . والرجاءَ الوطيدَ الذي لا يخيبُ في الحمايةِ . لم يضبطها قبرٌ ولا موتٌ . بل اذ كانت أم الحياة نقلها الى الحياة ابنها الذي حلَّ في مستودعها الدائم



Kontakion of the Feast of the Dormition (Tone 2)

Verily, the Theotokos, who is ever watchful in intercessions, who is never rejected, neither tomb nor death could control. But being the Mother of Life, he who dwelt in her ever-virgin womb did translate her to life.

**For "Our Lady of Cicero" - Only at St George in Cicero (Tone 8)**

To thee the champion leader, I thy city ascribe thank-offerings of victory. For thou hast delivered me from terrors, O Theotokos. But as thou hast that power, which is invincible. From all dangers, set me free that I may cry out unto thee: Hail, O Bride without Bridegroom.

لوالدة الإله - فقط في كنيسة سيسرو (باللحن الثامن)

إني أنا عبدك يا والدة الإله * اكتب لك ريات الغلبة * يا جنديّة مُحامية * وأقدم لك الشكر كمنقذة من الشدائد * لكن بما أنّ لك العزة التي لا تحارب * اعتقيني من صنوف الشدائد * حتى أصرخ إليك إفرحي يا عروساً لا عروس لها.

الرسالة للأحد الثامن بعد العنصرة**Epistle of the Eighth Sunday after Pentecost**

The Lord will give strength to his people.
Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The Reading is from Saint Paul's First Letter to Corinthians (1:10-17)

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize, but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

الرب يُعطي قوّة لشعبه
قدّموا للرب يا أبناء الله

فصل من رسالة القديس بولس الرسول الأولى إلى أهل كورنثوس (1:10-17)

يا إخوة أطلب إليكم باسم ربنا يسوع المسيح أن تقولوا جميعكم قولاً واحداً وأن لا يكون بينكم شقاقاً بل تكونوا مكمّلين بفكرٍ ورأيٍ واحدٍ * فقد أخبرني عنكم يا إخوتي أهل خلوي أن بينكم خصوماتٍ * أعني أن كل واحدٍ منكم يقول أنا لبولس أو أنا لأبلوس أو أنا لصفاء أو أنا للمسيح * أعلّ المسيح قد تجزأ. أعلّ بولس صلب لأجلكم أو باسم بولس اعتمدتم * أشكر الله أني لم أعمد منكم أحداً سوى كرسبوس وغيوس * لئلا يقول أحدٌ إنني عمدتُ باسمي * وعمدتُ أيضاً أهل بيت استفاناس. وما عدا ذلك فلا أعلم هل عمدتُ أحداً غيرهم * لأن المسيح لم يرسلني لأعمد بل لأبشّر لا بحكمة كلامٍ لئلا يبطل صليب المسيح.



Gospel of the Eighth Sunday of Matthew

The Reading of the Holy Gospel according to St. Matthew (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "they need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And Jesus said, "Bring them here to me."

Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Then Jesus made his disciples get into the boat and go before him to the other side, while he dismissed the crowds.

فصل شريف من بشارة القديس متى الإنجيلي البشير

والتلميذ الطاهر (14:14-22)

في ذلك الزمان أبصر يسوع جمعاً كثيراً فتحنن عليهم وأبرأ مرضاهم* ولما كان المساء دنا إليه تلاميذه وقالوا إن المكان قفر، والساعة قد فاتت فاصرف الجموع ليذهبوا إلى القرى ويبتاعوا لهم طعاماً* فقال لهم يسوع لا حاجة لهم إلى الذهاب أعطوهم أنتم ليأكلوا* فقالوا له ما عندنا ههنا إلا خمسة أرغفة وسمكتان* فقال لهم هلم بها إليّ إلى ههنا* وأمر بجلوس الجموع على العشب. ثم أخذ الخمسة الأرغفة والسمكتين ونظر إلى السماء وبارك وكسر وأعطى الأرغفة لتلاميذه والتلميذ للجموع* فأكلوا جميعهم وشبعوا ورفعوا ما فضل من الكسر اثنتي عشرة قفة مملوءة* وكان الآكلون خمسة آلاف رجلٍ سوى النساء والصبيان* وللوقت اضطر يسوع تلاميذه أن يدخلوا السفينة ويسبقوه إلى العبر حتى يصرف الجموع.

Synaxarion

Verses

In their thirst for a death unto God the Word's glory,

Floros and Lauros unto the well have departed.

On the eighteenth Lauros with Floros went down into a well.

Florus and Laurus were brothers and stonecutters. A pagan prince hired them to build a temple to the idols. During their work, a piece of stone flew and struck the eye of the pagan priest's son. Seeing his son blind and bloody, the pagan priest shouted at Floros and Lauros and wanted to beat them. Then, the holy brothers said to him that if he would believe in the true God his son would be healed. The pagan priest promised. Florus and Laurus prayed with tears and traced the sign of the Cross over the child's injured eye, which was healed and made whole. Then the pagan priest Merentius and his son were baptized and, shortly after that, both suffered for Christ by fire. Floros and Lauros placed a cross on the completed temple, summoned all Christians and consecrated it in the name of the Lord Jesus with an all-night vigil. Hearing of this, the Illyrian deputy burned many of those Christians and threw Floros and Lauros alive into a well and then filled it with dirt. Later, their relics were revealed and translated to Constantinople. These two wonderful brothers were glorified by Christ in the second century.

On this day, we also commemorate the Venerable Sophronios of St. Anne Skete on Athos; Venerable Barnabas, Sophronios and Christopher of Mount Mela; Venerable John and George, patriarchs of Constantinople; Venerable Arsenios the New of Paros; and Venerable John of Rila. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

Holy Bread Schedule



القرايين المقدسة

Today: Elia & Reem Ghanem and family
- Hoossam & Natalie Malek and family

اليوم: إيليا وريم غانم والعائلة

- حسام وناتالي مالك والعائلة

August 25: Hani & Randa Fakhouri and family

25 آب: هاني ورندا فاخوري والعائلة

Coffee Host



القهوة

Today: Elia & Reem Ghanem and family

اليوم: إيليا وريم غانم والعائلة

August 25: Hani & Randa Fakhouri and family

25 آب: هاني ورندا فاخوري والعائلة

Baptisms



عماميد

Today: Baptism for **Amani**, daughter of Amer & Janette Sweis

اليوم: عماد الطفلة امانى ابنة عامر وجانيت صويص

Aug. 25: Baptism for **Nasser Jacob**, son of Nasser & Alice Zayed

25 آب: عماد الطفل ناصر يعقوب جونيور ابن ناصر

واليس زايد

Aug. 25: Baptism for **Chloe**, daughter of Shawky & Diana Haddad

25 آب: عماد الطفلة كلوي ابنة شوقي وديانا حداد

مبروك!

Mabrook!

BLESSED BABY



مولود مبارك

Congratulations: To Najeeb & Sandy Eseed on the birth of their twins, **Nabeel Andrew** and **Maria Buline**, as well as to the proud grandparents, Nabeel & Buline Eseed.

نتقدم باجمل التهاني الى نجيب وساندي اسعيد بمولودهما نبيل اندرو وماريا بولين. تهانينا لجدي المولود نبيل وبولين اسعيد

Mabrook!

مبروك!

CHURCHING



زيارة اولى للكنيسة

Today: Marc Victor, son of Victor & Marlene Perez

اليوم: زيارة اولى للطفل مارك ابن فكتور ومارلين بيريز

Today: For Fadel, son of Maher & Elaine Zanayed

اليوم: زيارة اولى للطفل فضل ابن ماهر وايلين زنايد

Mabrook!

مبروك!

Engagements and Weddings



خطوبات وزواج

Congratulations to George, son of (Nadim† & Sonia†) Zanayed, and **Natalia**, daughter of Jalo & Myriam Salazar on their wedding yesterday

Mabrook!

نتقدم باجمل التهاني بالزواج الى جورج ابن (نديم† و صونيا†) زنايد ونطاليا ابنة جيلو ومريم سلزر

مبروك!

MEMBERSHIP DIRECTORY



† As we update our records, we ask for your help. Contact the church office via phone (708-656-2927) or email (office@stgeorgecicero.org). Please, assist us with ensuring our records have your most current contact info (phone numbers, home address, email, names of family members, etc.).

† We will continue to contact you in the coming months to obtain this info. Please, return any messages received from St. George promptly. Better yet, be proactive, and contact us yourselves whenever you're free. It is much easier. We appreciate your assistance.

† If there is any change in your contact info, let us know about it immediately. *If you move*, give us your new address; *if you change cell phone numbers*, inform us in person; have many emails, *tell us your primary email*.

Are you answering Christ's call to use your talents in the correct manner? Are you doing your fair share? Remember, no matter how much we give, we can always do more. Collectively, if we all give a little bit more, imagine how improved our parish and community will become. Here are ways to help:



🍏 *Become a pledge member (contact Darlene Haddad for an envelope).*

- *Pledge members are full voting St. George members. You can elect members to the Parish Council and vote on all important motions at the General Assembly Meeting. Your contribution helps pay expenses and fund ministries. **IT COSTS ROUGHLY \$1,100 EVERY DAY TO OPERATE THE CHURCH.** Minimum contribution is (\$300/individual; \$600/family). That is the minimum, because you can always give more.*

🍏 *Sign up for our direct debit program. Flyer is attached. See Mina Rantisi for more.*

- *What is Direct Debit, you may ask? It is a way for you to regularly (monthly) give your pledged donation to your church automatically from your bank account or credit card. It is easy to sign up, and you will never forget a contribution again. You can always give more when the offering tray comes by your pew. 45 members and counting.*

🍏 *Became an active member of any organization or ministry (Ladies Guild, Fellowship, SOYO)*

🍏 *Help with the services: join the choir, become a reader, serve in the altar, join the chanters.*

🍏 *Volunteer your time at St. George during the week cleaning up, organizing, etc.; bring your kids to school, be an Altar Boy.*

🍏 *Donate new and good-quality used items to the church (electronics, furniture, etc.)*

🍏 *Be a Sunday School teacher. Be responsible for properly educating our children's education. Nothing is more important!*



OCCHY QUIZ



Q. Aren't beer and wine "safer" than hard liquor?

A. NO. One 12-ounce bottle of beer or a 5-ounce glass of wine (about a half-cup) has as much alcohol as a 1.5-ounce shot of hard liquor. Any kind of alcohol can make you drunk and cause problems no matter how you consume it.

Q. Can't teens drink the same as adults?

A. Teens' brains and bodies are still developing. Alcohol use can cause learning problems and/or lead to adult alcoholism. People who begin drinking by age 15 are five times more likely to abuse or become dependent on alcohol than those who begin drinking at age 21 or older.

Get A Head Start For The CREATIVE FESTIVALS 2013.14

"YOU shall love the LORD your God with all your heart, with all your soul, with all your strength, with all your mind, and your NEIGHBOR as yourself." Luke 10:27

SOME THINGS TO THINK ABOUT:

How do you express your love for God in your daily life through worship, through fellowship and through service?

Try listing the ways you express your love for God. Are you surprised with the number of ways you do that?

Here's something you might already do: Give money for the Lenten Humanitarian Drive, or maybe you sing in the choir. Do you come to Sunday school regularly?

Do you know that "with all" means every moment of your life; when you are in school; when you are in church; when you are alone; when you are with your neighborhood friends? It means **at all times in your life.**

How can you tell if you love with all your heart? Does your heart beat real fast? Do you feel good? Do you try to be nice to your classmates even if they aren't your best friends?

Loving with all your strength might mean not getting real mad at someone even when he is mean to you. You have to be strong not to be mean to him, too.

It is through Christ that we all become brothers and sisters and that we all become **neighbors.**

Are your neighbors only the people who live close to you? Who else are your neighbors?

50th ANNIVERSARY COMMEMORATIVE JOURNAL



➤ For the Anniversary, we are printing a Commemorative Journal as a historical account of our parish with info, articles & photos. We ask each family to submit a family photograph, or in memory of a departed loved one, for a donation of \$100 each, to be included either by email (page 2) or taken at St. George.

➤ Photos are taken “By Appointment Only.” Scheduled appointments will be taken today here at church, after Divine Liturgy until 2:30 PM.

- For any old photographs you may have of church events (baptisms, weddings, hafllis, events, etc.), please contact Rammy Zanayed at rizanayed@stgeorgecicero.org to archive them into the church records, and return them back to you. Thanks.

ST. GEORGE ORGANIZATIONAL PHOTO DAY

We are taking organizational photos with the clergy today at St. George, immediately after Divine Liturgy. All members of the Parish Council, Order of St. Ignatius, Sunday School, Ladies’ Guild, Fellowship, Teen SOYO, Choir, Chanters, Altar Boys and Office Staff are encouraged to come and be included in the photo. Dress appropriately.



Sunday School Creative Arts Awards Day

Sunday, September 1st

All winners from the Creative Arts Festival will receive their awards immediately after Divine Liturgy. Bring the whole family as our parish honors our talented youth.

FELLOWSHIP NEWS

*****Any Fellowship member (adults over the age 18), that are interested in running for Fellowship office (President, V-P, Secretary, Treasurer, PR). If you want a bigger commitment to your church, this is a great way to start.**

*****See Dn. Saed Rihani about your desire to become an officer.**

*****FSJD Elections will be held very soon. If you’re not interested in running for office, be a committee chairperson or volunteer (Fundraising, Humanitarian, Spiritual, etc.)**

CHURCH ETIQUETTE

Entering the Church

The Orthodox Divine Liturgy begins when the priest intones, “Blessed is the Kingdom of the Father, and the Son, and the Holy Spirit.” We need to arrive early enough to receive this blessing. Arriving later causes a distraction for others who are praying. If an occasional problem occurs and you have to come in late, enter the church reverently and quietly. The times in which you must stay in the back of the church, or the narthex, before entering include: when the Little or Great Entrance is taking place, when the priest is censuring the icons and congregation or giving the homily (sermon), and when the Epistle or Gospel is being read. If you are unsure when is the best time to enter the church, ask one of the ushers for guidance. We come to church on time, as if to a great banquet, and with reverence, because we are partaking of the very Body and Blood of Christ, our Savior. Coming to Orthros or Matins before the Divine Liturgy will ensure that you will be settled in plenty of time to pray without distraction.



Proper Church Behavior

- **Wore church-appropriate attire, or clothing** (nothing revealing or tight-fitting).
- **No use of cell-phones** inside the church at any time.
- No eating, drinking or gum-chewing.
- **No playing electronic devices** (DVD players, video games), even for young children. At all ages, we must train our children to be a part of the worship services in a respectful manner.
- **Do not cross legs in church.** Church is not a casual experience, but a sacred experience.
- Stand at appropriate times with the entire congregation (especially the Gospel reading, Great Entrance, and Communion).
- Keep your attention on worship. Refrain, or stop, from any talking during liturgical services.
- **Be solemn, respectful, pious and extremely quiet while partaking of the Eucharist, or Communion.** The Eucharist is the central act of the Divine Liturgy, and it must be given the proper respect. No running or talking at any time in line.
- **Do not walk directly in front of the priest or deacon** when they are speaking, reading or blessing the church. Wait for the appropriate time. Ask an usher.
- **Upon entering the church, make the sign of the cross.** Generously donate the cost of a candle, and light it in prayer. Kiss both icons in the back of the church.
- Make the sign of the cross whenever passing through the middle aisle of the church, where the Royal Doors are, for that is where the Gospel book lays.
- **Stop all movements upon the reading of the Gospel,** wherever you are in church.
- Patiently wait in the back of the church or behind the doors during appointed times when readings are taking place. Stand behind the ushers until they inform you when to walk to your pew.
- **Stay in church during memorial services** to show proper respect for the families. Do not walk out if you do not know the deceased. As a community, we are all one family in the eyes of God.
- **Stay in church after Communion,** until the Divine Liturgy concludes and any announcements. Do not go downstairs during any church service. Only Sunday School teachers and students may leave to go to classes.
- After the priest finishes the announcements, **stand in line to kiss the cross and the priest's hand,** and go downstairs for coffee hour.

1ST ANNUAL PAN-CHRISTIAN CHURCH PICNIC

When: Sunday, September 15, 2013

Location: Bemis Woods Groves 6 and 7.

**Corner of Ogden Ave and Wolf Road
in Western Springs, IL.**

Time: 1:00 PM.

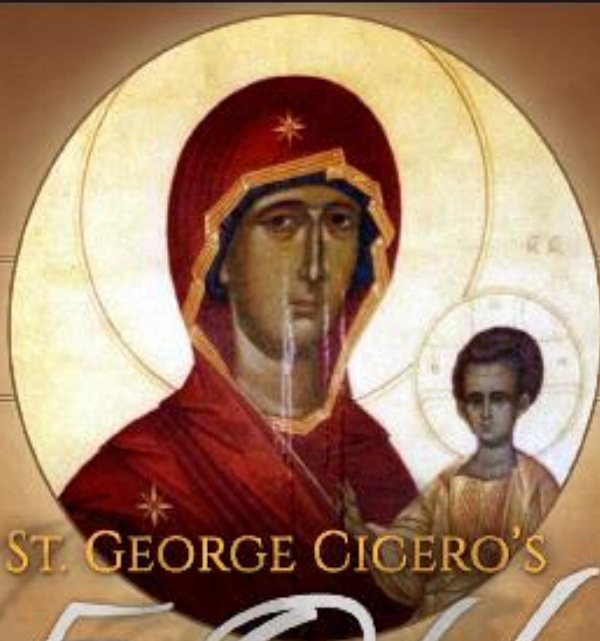
Grilled food , soft drinks, and appetizers will be served. A DJ with music will also perform. Please bring your own dessert, small tent, lawn chair and other picnic needs.

There will be some sporting activities.

Suggested donation: \$5.00 per person.

PLEASE JOIN US AS WE CELEBRATE 50 YEARS OF ST. GEORGE CHURCH!

1963



2013

ST. GEORGE CICERO'S

50th
ANNIVERSARY

Schedule of Events:

Saturday, September 28th

11:00 a.m. - 2:00 p.m.

Sunday school children

lunch and discussion with Hierarchs

7:00 p.m.:

Organizations and Hierarchs

Sunday, September 29th

9:15 a.m.:

Matins

10:30 a.m.:

Hierarchial Divine Liturgy

BANQUET & HAFLI:

SUNDAY, SEPTEMBER 29, 2013

COCKTAILS: 6:00 PM

DINNER: 7:00 PM

DRURY LANE

100 DRURY LANE,

OAKBROOK TERRACE, IL 60181

TICKET PRICE \$50

50th Anniversary Commemorative Journal:

In order to make this Journal one which you will enjoy keeping and referencing for many years to come, we plan to include articles, photos and other material relating to the parish and the fifty year history of your St. George Church. We are asking members to submit a family photo for the journal for a \$100 donation. Please email photos to photos@StGeorgeCicero.org.



St. George Antiochian Orthodox Church

Cicero, IL

Direct Debit Pledge Form

Please complete, sign, and return the form below to enroll in either the monthly credit card or checking account debit pledge programs.

*Completed forms may be returned to the Church Office
1220 S. 60th Ct., Cicero, IL 60804 – Fax (708)656-1166*

Credit Card Monthly Debit

Credit Card No.: _____

Expiration Date: _____



or

Checking Account Monthly Debit

Account No.: _____

Routing No.: _____

Bank Name: _____

Bank Address: _____

Bank Phone: _____

(attach voided check with form)

Monthly Amount: \$ _____

Debit Date (circle one): 15th Day of the Month Last Day of the Month

Name: _____

Street Address: _____

City: _____

State: _____

Zip: _____

Signature: _____

Phone # _____

Date _____
Email address: _____

Thank you for your continued support of St. George Church!

Your pledge contributions help support:

- Religious Education Seminars
- Parishioner Ministry Programs
- Community Outreach
- Sunday School
- Antiochian Archdiocese of North America
- Church and Facilities Beautification and Maintenance

I (we) authorize St. George Antiochian Orthodox Church of Cicero, IL hereinafter referred to as "St. George" to initiate debit entries to my (our) checking account indicated above and the bank named above, hereinafter referred to as "Bank", to debit the same such account. This authority is to remain in full force and effect until "St. George" and "Bank" have received written notification from me (or either of us) of its termination in such time and in such manner as to afford "St. George" and "Bank" a reasonable opportunity to act on it prior to depositing to the account.

St. George Antiochian Orthodox Church - 13th Annual Golf Outing

--	--



Saturday August 24, 2013 – Ruffled Feathers Golf Club Sponsorship Registration:

Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

Name as you would like it to appear on signage or acknowledged during this event (or attach info):

I would like to sponsor the following items (Please see attached for sponsor description):

- Corporate Sponsor Amount \$ 2,500 (Includes registration of a foursome)
- Banquet Sponsor Amount \$ 1,500 (\$2,000 includes registration of a foursome)
- Platinum Sponsor Amount \$ 1,000 (\$1,500 includes registration of a foursome)
- Gold Sponsor Amount \$ 500 (\$1,000 includes registration of a foursome)
- Silver Sponsor..... Amount \$ 300 (\$800 includes registration of a foursome)
- Goodie Bags...\$250 each item: Item Description _____ Amount \$ _____

Payment Information: Check. (Please make payable to St. George Orthodox Church) \$ _____ Amount

Enclosed

Visa

MasterCard

Discover Card

Name on Card _____

Card Number _____ Expiration Date _____

- Send this form and payment to St. George Antiochian Orthodox Church, Golf Outing Committee, 1220 South 60th Court, Cicero, IL 60804 or fax to 708 656 1166. Logos can be sent to golfouting@stgeorgecicero.org no later than August 9, 2013.
- Goodie Bag items (100 items with your logo) along with \$250 payment should be **sent directly** to St. George Antiochian Orthodox Church, Golf Committee, 1220 S. 60th Ct., Cicero, IL 60804 no later than August 9, 2013.
- Please direct sponsorship questions to St. George Orthodox Church 708-656-2927, or email golfouting@stgeorgecicero.org



St. George Antiochian Orthodox Church - 13th Annual Golf Outing

Saturday August 24, 2013

Ruffled Feathers Golf Club

1 Pete Dye Drive

Lemont, IL

www.ruffledfeathersgc.com

Shotgun Start at 1:00 PM SHARP

12:00 PM Registration, Lunch & Open Range

You must be early due to the shotgun start.

Cost is \$150 per golfer (\$500 per foursome), due with reservation

Includes golf, cart, range balls, prizes, lunch and banquet

Banquet to Follow - Banquet Only Tickets \$50

Golf Registration:

Contact Name: _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

Golfers Name (s)

1. _____ 2. _____

3. _____ 4. _____

Payment Information: Check. (Please make payable to the St. George Orthodox Church)

\$ _____ Amount Enclosed

Visa

MasterCard

Discover Card

Name on Card _____

Card Number _____ Expiration Date _____

- Send this form and payment to St. George Antiochian Orthodox Church, Golf Outing Committee, 1220 South 60th Court, Cicero, IL 60804. Registration may be sent by email to golfouting@stgeorgecicero.org or fax at 708 656 1166 no later than **August 12, 2013 – noontime.**
- Please direct sponsorship or outing questions to St. George Orthodox Church Golf Outing Committee 708-656-2927 or email golfouting@stgeorgecicero.org

August – September, 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
AUGUST 18 9:15 Orthros 10:30 Divine Liturgy 12:30 Organization Photos with Clergy in Church	19	20	21	22	23	24 1:00 Golf Outing
25 9:15 Orthros 10:30 Divine Liturgy	26	27	28	29 <u>Beheading of John the Baptist</u>	30	31
SEPTEMBER 1 <u>Ecclesiastical New Year</u> 9:15 Orthros 10:30 Divine Liturgy	2	3	4	5	6	7
8 9:15 Orthros 10:30 Divine Liturgy <u>Sunday School Awards Ceremony</u>	9	10 <u>Parish Council Meeting 7:30 pm</u>	11	12	13	14 <u>Feast of the Elevation of the Holy Cross</u>
15 9:15 Orthros 10:30 Divine Liturgy	16	17	18	19	20	21
22 9:15 Orthros 10:30 Divine Liturgy	23	24	25	26 <u>Falling Asleep of St. John the Theologian</u>	27	28 <u>50th ANNIVERSARY</u>
29 9:15 Orthros 10:30 Divine Liturgy <u>6:00 Banquet and Hafli for the 50th ANNIVERSARY</u>	30	October 1	2	3	4	5 4:30 Vespers

Note: Vespers will be cancelled for the remainder of
summer.