

# 2016 CPI Vendor Contract

Event Dates: March 11 – 13<sup>th</sup>, 2016

Venue: Los Angeles Equestrian Center – Burbank, CA

Contact: Lindsay Martin 786-369-9040 or [lindsay@cpihorseshow.com](mailto:lindsay@cpihorseshow.com)



College Preparatory Invitational

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Type of Business: \_\_\_\_\_

Describe Types of Products Sold: \_\_\_\_\_

Vendor location in expo area with one 8' Table with one chair \$ 375.00

Additional 8' Table @ \$25.00 each - # \_\_\_\_\_ \$ \_\_\_\_\_

Additional Chairs @ \$10.00 each – # \_\_\_\_\_ \$ \_\_\_\_\_

*Electrical hook up is Not Available*

Total Due: \$ \_\_\_\_\_

*Arrival and set-up scheduled for Thursday, March 10<sup>th</sup>, 2016 and should be complete by 4:00 PM.*

## **PAYMENT INFORMATION**

Check payable to **CPI Horse Show Services, LLC** for \$ \_\_\_\_\_

Please mail check to the address noted below, attention Lindsay Martin.

*Signature of Authorized Representative* \_\_\_\_\_

Subletting of Vendor space is **NOT PERMITTED**.

Use of the CPI Name and Logo is not permitted without prior written consent of CPI Horse Show Management.

Payment of is required to reserve space.

All vendors are to have their booths open on all show days.