C: TRA	owing asset(s) is(are) to be considered for: (S NSFER between county departments E at the earliest auction	TRADE-IN for new assets for the co	-
Asset list	•		
Quantity	Description (year, make model & etc.)	Manufacturer ID# (Serial, service tag, or VIN)	Gounty Tag#
1	HP C2037A 1995	USFC27854	N/A
Parties in FROM (Tra		vices	
Transfero Authorize Sal Lopez	r - Elected Official/Department Head/ ed Staff:	Contact Person: Cheryl Wright	
Print Nam	Darry EUNING NOM	Print Name 943-3252	
Signature	arry c	Phone Number	
Date	4 / 9 / 08		
Transfere Authorize	e - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being reals or Trade-in, no signature is necessary!)	Contact Person:	
Print Nam Signature	(serial, service tag, or VIN)  Tag#  P C2037A 1995  USFC27854  N/A  USFC27854  N/A  Dolved:  Interest Department:  Juvenile Detention Services  Elected Official/Department Head/ Staff:  Contact Person:  Cheryl Wright  Print Name 943-3252  Phone Number  Contact Person:  Cheryl Wright  Print Name 943-3252  Phone Number  Contact Person:  Contact Person:  Cheryl Wright  Print Name 943-3252  Phone Number  Contact Person:  Contact Person:  Contact Person:  Forward to County Auditor's Office  Itatus was approved as agenda ltem # in Commissioner's Court on		
Date — For assets	donated to a non-county entity:		
		TRADE-IN for new assets for the county  DONATION to a non-county entity  Manufacturer ID# County (serial, service tag, or VIN) Tag#  USFC27854 N/A  PUSFC27854 N/A  Contact Person: Cheryl Wright Print Name 943-32.52 Phone Number  Contact Person: Contact Person: Cheryl Wright Print Name 943-32.54 Phone Number  Contact Person: Print Name 13 1 14 Phone Number  Print Name 13 3 1 14 Phone Number  Contact Person: Print Name 13 3 1 14 Phone Number  Contact Person: Print Name 13 3 1 14 Phone Number  Contact Person: Print Name 13 3 1 14 Phone Number  Contact Person: Print Name 14 3 - 33 1 14 Phone Number  Contact Person: Print Name 14 3 - 33 1 14 Phone Number	
	Forward to County	Auditor's Office	
This Chang	e Status was approved as agenda item # ir	n Commissioner's Court on/	/
If for Sale,	the asset(s) was(were) delivered to warehouse on	/ /	

Th	The following asset(s) is(are) to be considered for: (Select one)				
$\subset$	TRANSFER between county departments	C	TRADE-IN for new assets for the county		
6	SALE at the earliest auction		DONATION to a non-county entity		

#### Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	
1	NEC keyboard - Le Dared Whew agues	P/N 158-050939-000 S/N T511090151		
1	GTE push button phone 1/ 01/	Model #(HAC) 2500-20M		
1	Microsoft Mouse	P/N X08-70382, ID# 2487383-0		
1	JVC Adaptor / C / /	Model AA-P700U , S/N 150K0218		
1	JVC color video camera head 14 14	Model TK-1070U, S/N 15017470		
1	Set cables for video & computer hook up - it -	none		
2	power cords holaced volume	none		
1	Dell Dimension XPS T700r computer drive	S/N 18JF20B	***************************************	
Authorized Staff: L.C. Marshall		Contact Person: Theresa Goldade		
	ansferor Department): 570 - Corrections r - Elected Official/Department Head/			
		Theresa Goldade		
Print Nam	9/1/	Print Name 512-943-1324 Phone Number		
Signáturé	2/2			
Date	03 / 18 / 08			
<b>TO</b> (Transf	eree Department/Auction/Trade-in/Donee):	- Protected III		
Authorize	e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Contact Person:		
Print Nam	e	Print Name		
Signature		Phone Number		
Date —	//			
For assets	donated to a non-county entity:			
	accepts the above assets and has determined	the Fair Market Value of assets to be \$		

### **Forward to County Auditor's Office**

This Change Status was approved as agenda item #	in Commissioner's Court on	//
If for Sale, the asset(s) was(were) delivered to warehouse on	//	
by		



	owing asset(s) is(are) to be considered for: (S	Select one)	
7	NSFER between county departments	C TRADE-IN for new assets for the c	ounty
SAL	E at the earliest auction	O DONATION to a non-county entit	ty
Asset list	:		
Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Epson PS-180 Adapter	S/N D4LZC27099	5 (
1	Dell PA-10 AC Adapter	Mod. PA-1900-02D	
1	ADC Kentrox D-Serv 56 w/cable	P/N 6235-01-0466	
1	Utility grade extension cord - exposed wiring	n/a	
2	black & yellow repelling vest - used you took	n/a	
1	Gray computer monitor stand	P/N BN61-0105A, S/N 425	
1	Bell Easy Touch 77519 phone w/caller id	5/N 1030697C1-A	
1	Vivatar electronic flash 2000	n/a uldated= replaced	2
Transfero Authorize L.C. Marsh		Contact Person: Theresa L. Goldade	
L.C. Marsh	nall		
Print Nam	je 12	Print Name 512-943-1324	
Signatúre		Phone Number	
Date	03 / 12 / 08		
Transfere Authorize	feree Department/Auction/Trade-in/Donee):	Contact Person:	
Print Nam	ne	Print Name	
Signature		Phone Number	
Date –	//		
	s donated to a non-county entity: e accepts the above assets and has determined	the Fair Market Value of assets to be \$	
	Forward to County	Auditor's Office	
This Chang	•	Auditor's Office  Commissioner's Court on/	~ /



	Asset Status C	nange Form	, <u>.                                    </u>
The follo	owing asset(s) is(are) to be considered for: (	Select one)	
C TRAI	NSFER between county departments	C TRADE-IN for new assets for the co	unty
SALE	at the earliest auction	C DONATION to a non-county entity	
Asset list:			
Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	Pelco medium duty wall mount for scanner	P/N PM'04	
1	Westfall Network terminal unit w/adaptor	P/N D90-28MA31	
1	Lathem model 2121 time clock	S/N A-806826	
1	Hewlett Packard A/C adapter	P/N C6409-60014	
1	US Robotics V.92 fax modem w/Installation CD	P/N 005686-05	
1	US Robotics AC Adaptor for fax modem	P/N 1.015.1286	
2	Longwell power cords	P/N 05120P	
	per 17-equipment is	pertilated & replaced	-
Authorize Authorize Print Nam Signature Date	1. MARSHALL	Contact Person:  1. GOLDADE  Print Name  512-943-1324  Phone Number	
Authorize	e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Contact Person:	
Print Nam	e ·	Print Name	
Signature		Phone Number	
	donated to a non-sounty optity	THE THE PROPERTY OF THE PROPER	
	donated to a non-county entity: accepts the above assets and has determine	d the Fair Market Value of assets to be \$	
	Forward to Count		
If for Sale, t	he asset(s) was(were) delivered to warehouse on		



The foll	owing asset(s) is(are) to be considered for: (S	Gelect one)		
C TRA	C TRADE-IN for new assets for the o	county		
SAL	<b>.E</b> at the earliest auction	C DONATION to a non-county enti	ty	
Asset list	<b>t</b>			
Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	
1	Hewlett Packard A/C adapter	C6409-60014	is and the second of the secon	
1	Brothers plug in power supply	AD-30		
1	Canon A/C adapter	K30081		
1	ICOM class 2 transformer	BC147A, model #35-12200C		
1	Leader Electronic transformer	model A41120800		
1	Ritron, Inc. transformer	model RPS-1A		
1	RU Power Supply	#92903		
1	Dell advance port replicator  LR T - Lguepment outda	model TSR9PW3, P/N 6858U		
		Contact Person: Theresa Goldade		
Print Nan		Print Name		
111111111111111111111111111111111111111	ne	512-943-1324		
Signature		Phone Number		
Date	03 / 13 / 08			
TO (Trans	feree Department/Auction/Trade-in/Donee):			
Authoriz	ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being or Sale or Trade-in, no signature is necessary.)	Contact Person:		
Print Nan	ne	Print Name		
Signature	5	Phone Number		
Date -	//			
	s donated to a non-county entity: e accepts the above assets and has determined	the Fair Market Value of assets to be \$	<b>5</b>	
	Forward to County	Auditor's Office		
This Chang	•	n Commissioner's Court on	,	
,	the asset(s) was(were) delivered to warehouse on	//	- /	
by	,			



The following	asset(s) islar	) to be consid	dered for:	(Selectione)
THE IONOWING	1 03361131 13101 1	II LO DE COMSIC	Jeleu IVI.	IDEIELL OHE

TRANSFER between county departments

C TRADE-IN for new assets for the county

SALE at the earliest auction

C DONATION to a non-county entity

#### **Asset list:**

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serjal, service tag, or VIN)	County Tag#
2	executive desk chairs (worn & broken)	поле	
1	table chair (upholstery ripped)	none	
7	desk chairs on rollers (needing repair)	none	
Parties in	volved:		
FROM (Tra	nsferor Department): 570 - Corrections		
	- Elected Official/Department Head/	C	
Authorized L.C. Marsha		Contact Person: Theresa Goldade	
Print Name			
Pilitinanie	=	Print Name 512-943-1324	
Signature		Phone Number	<del></del>
Date C	04 / 01 / 08		
TO (Transfe	eree Department/Auction/Trade-in/Donee):	•	
Authorize	- Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Contact Person:	
Print Name	2	Print Name	
Signature		Phone Number	
Date	//		
	donated to a non-county entity: accepts the above assets and has determined	the Fair Market Value of assets to be \$	

### **Forward to County Auditor's Office**

This Change Status was approved as agenda item #	in Commissioner's Court on	 
If for Sale, the asset(s) was(were) delivered to warehouse on	//	
by		



## **Williamson County**

	<b>Asset Status</b>	Change Form	
The following asset(s) is(a	are) to be considered fo	r: (Select one)	

	Asset Status C	nange rom		
The	following asset(s) is(are) to be considered for: (	Select one)		
$\circ$	FRANSFER between county departments	C TRADE-IN for new assets for the c	ounty	
<b>©</b> :	SALE at the earliest auction	C DONATION to a non-county entit	у	
Asset	list:			
Quan	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	
1	Goldstar Microwave (inop)	Mod ER-3536M, S/N 70400191	State of the manage of the fact of the fact of	
5	computer mouse (inop)	NSN, various models		
2	Poloroid One Step Camera (inop)	D8BB4JEHVDDA & A8QA28DPCDDA	1	
2	Belkon computer cables (outdated)	F2A032-06		
1	Belken computer cable (outdated)	F2L088-10		
	es involved:			
	(Transferor Department): 570 - Corrections			
	feror - Elected Official/Department Head/ orized Staff:	Contact Person:		
L.C Ma		Theresa Goldade		
Print	Vame	Print Name 512-943-1324		
Signa	tufe	Phone Number		
Date	03 / 18 / 08			
<b>TO</b> (Tr	ransferee Department/Auction/Trade-in/Donee):	The state of the s		
Autho	feree - Elected Official/Department Head/ orized Staff OR Donee - Representative: (If being ed for Sale or Trade-in, no signature is necessary.)	Contact Person:		
Print l	Name	Print Name	***************************************	
Signa	ture	Phone Number		
Date	//			
	sets donated to a non-county entity: onee accepts the above assets and has determined	the Fair Market Value of assets to be \$		
	Forward to County	Auditor's Office		
This Cl	•	n Commissioner's Court on /	1	
	ale, the asset(s) was(were) delivered to warehouse on	/	· / —	
<b>L.</b> .				



- TRANSFER between county departments
- C TRADE-IN for new assets for the county

**⊙** SALE at the earliest auction

C DONATION to a non-county entity

#### **Asset list:**

Quantity Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
52 khaki tactical shirts in various sizes	nsn	ACCOUNTS
these are worn, torn & stained/not suitable for re-issue		
	- Published Review	
	A CONTRACTOR CONTRACTO	
	The state of the s	
Parties involved: FROM (Transferor Department): 570 - Corrections		
Transferor - Elected Official/Department Head/	Contact Person:	
Authorized Staff: L. C. Marshall	Theresa Goldade	
Print Name	Print Name 512-943-1324	
Signature	Phone Number	
Date 03 / 28 / 08		
<b>TO</b> (Transferee Department/Auction/Trade-in/Donee):	The second of th	
Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)	Contact Person:	***************************************
Print Name	Print Name	
Signature	Phone Number	
Date / /		
For assets donated to a non-county entity: The Donee accepts the above assets and has determined	the Fair Market Value of assets to be \$	

### **Forward to County Auditor's Office**

This Change Status was approved as agenda item #	in Commissioner's Court on	//
If for Cala the mant/s) were (were) delivered to were bouse on		
by		



<b>Department:</b> 570 - Corrections			
Elected Official/Department Head/Authorized Staff:			
Print Name L.C. Marshall	Signature 1		Date <u>03</u> / <u>12</u> / <u>08</u>
Contact Person:			
Print Name Theresa Goldade	Phone Number <u>512-943-13</u>	324	
Asset List:			
Description (year, make, model & etc)	Identification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
Installation manual & CD for Samsung Sync Master	nsn	destroy	
Manual & CD for APC Power Shute Personal Edition	nsn	destroy	
Installation manual & CD for Lexmark T630 & T632	nsn	destroy	
vinyl banner Williamson Co/John Masparo - cu ( acted	y nsn	destroy	
3 ea computer keyboards - inoperature.	nsn	destroy	
Reason for Disposal:			
material is outdated AUCTION			
or County Auditor's Office Use Only:			
			ļ



Print Name L.C. Marshall	Signature		Date 03 / 12 / 08
Contact Person:	<del></del>		
Print Name Theresa Goldade	Phone Number 512-943	3-1324	<del></del>
Asset List:			
Description (year, make, model & etc)	ldentification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
User's guide for Samsung SC-148d CD rom drive "2000"	nsn	destroy	
2 install diskettes for SIIG, Inc. PCI driver	nsn	destroy	777777777777777777777777777777777777777
Package NCS Pearson QA test sheets	#202-522-004	destroy	
2 Packages NCS Pearson Reflective Calibration	#202-171-997	destroy	
4 miscellaneous diskettes	nsn	destroy	
Reason for Disposal:			
material is outdated auction			



Signature		Date <u>03</u> / <u>12</u> / <u>08</u>
Phone Number 512-943	<sub>.</sub> -1324	
ldentification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
348-740-002	destroy	
P/N 8Y173	destroy	
nsn	destroy	
nsn	destroy	
nsn	destroy	
· <del></del>		
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
A CONTRACT OF THE PROPERTY OF		
	Phone Number 512-943- Identification Number (Serial#, VIN#, Tag#) 348-740-002 P/N 8Y173 nsn	Phone Number 512-943-1324  Identification Number Method of disposal (Serial#, VIN#, Tag#) (to whom & where)  348-740-002 destroy  P/N 8Y173 destroy  nsn destroy  nsn destroy



Dept 570 - Corrections			
Elected Official/Department Head/Authorized Staff:	4		
Print Name L.C. Marshall	Signature		Date <u>03</u> / <u>12</u> / <u>08</u>
Contact Person:	<del></del>	***************************************	
Print Name Theresa Goldade	Phone Number 512-943-1324		
Asset List:			
Description (year, make, model & etc)	Identification Number <u>(Serial#, VIN#, Tag#)</u>	Method of disposal (to whom & where)	
Installation Instructions for HP Laserjet 1300 w/2 disk		destroy	
User's Manual for AT&T 900mhz cordless phone	nsn	destroy	
User's documents for Dell E172FP color monitor w/disk	nsn	destroy	
Instructions manual for Adobe Acrobat "2002"	nsn	destroy	
3 each Dell diskettes for "Open Manage" quick install	nsn	destroy	
Reason for Disposal:			
material is outdated auction			
For County Auditor's Office Use Only:			
,			
			****



<b>Department:</b> 570 - Corrections			
Elected Official/Department Head/Authorized Staff:			
Print Name L.C. Marshall	Signature		Date <u>03</u> / <u>12</u> / <u>08</u>
Contact Person:		And the second s	
Print Name Theresa Goldade	Phone Number <u>512-943-13</u>	324	
Asset List:			
Description (year, make, model & etc)	ldentification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
Instructions for color monitor Dell E551C w/disk	nsn	destroy	
Reference guide & disk for Dell Optiplex System	P/N 5H413, rev A04	destroy	
System information guide for Dell Power Edge	nsn	destroy	
Dell CD for re-installation of Roxie Easy CD creator	nsn	destroy	
Intel Express Installer CD for replacing desktop keyboard	nsn	destroy	
Reason for Disposal:			
material is outdated Muchion			
Tou County Auditor's Office Use Only			
For County Auditor's Office Use Only:			
	A STATE OF THE STA		



<b>Department:</b> 570 - Corrections			
Elected Official/Department Head/Authorized Staff:			
Print Name L. C. Marshall	Signature		Date / /
Contact Person:			
Print Name Theresa Goldade	Phone Number 512-943-1	1324	
Asset List:			
Description (year, make, model & etc)	Identification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
1 pr. blue BDU's size small regular	none	destroy	
17 Edwards shirts - various sizes	none	destroy	
3 Tactical shirts - various sizes	none	destroy	
Reason for Disposal:	-		
worn, torn or stained - not acceptable for re-issue	auction		
			Portantia .
or County Auditor's Office Use Only:			



Department: 570 - Corrections	<u> </u>		
Elected Official/Department Head/Authorized Staff:			
Print Name L. C. Marshall	Signature		Date <u>03</u> / <u>19</u> / <u>08</u>
Contact Person:			
Print Name Theresa Goldade	Phone Number 512-943-	1324	
Asset List:			
Description (year, make, model & etc)	ldentification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
10 each KC Sport knit polo type shirts - tan	none	destroy	
	·		
			,
Reason for Disposal:			
Shirts have holes or stains/not suitable for donation	auction		
		<u></u>	
or County Auditor's Office Use Only:			

<b>Department:</b> 570 - Corrections			
Elected Official/Department Head/Authorized Staff:	1		
Print Name L. C. Marshall	Signature		Date <u>03</u> / <u>27</u> / <u>08</u>
Contact Person:	777		
Print Name Theresa Goldade	Phone Number 512-943-1325		
Asset List:			
Description (year, make, model & etc)	Identification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
2 each navy blue BDU pants	nsn	destroy	***************************************
1 each navy windbreaker	nsn	destroy	
19 each khaki tactical shirts various sizes	nsn	destroy	
	_		
Reason for Disposal:			
these items are torn and stained - unsuitable for re-issue	e or donation - auction	n	
	* ************************************		
or County Auditor's Office Use Only:			
	Name of the second seco		



:		
Signature		Date <u>03</u> / <u>17</u> / <u>08</u>
Phone Number 512-94:	3-1324	
Identification Number (Serial#, VIN#, Tag#)	Method of disposal (to whom & where)	
none	destroy	
auction		<del></del>
		***************************************
	Signature  Phone Number 512-943  Identification Number (Serial#, VIN#, Tag#)	Phone Number 512-943-1324  Identification Number Method of disposal (Serial#, VIN#, Tag#) (to whom & where)  none destroy

