

Williamson County Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

- TRANSFER between county departments TRADE-IN for new assets for the county
 SALE at the earliest auction DONATION to a non-county entity

Asset list:

| Quantity | Description (year, make model & etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# |
|----------|--|---|----------------|
| 1 | HP C2037A 1995 | USFC27854 | N/A |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Parties involved:

FROM (Transferor Department): Juvenile Detention Services

Transferor - Elected Official/Department Head/

Authorized Staff:

Sal Lopez

Barry Cunningham

Print Name

Sal Lopez

Signature

Date 4 / 9 / 08

Contact Person:

Cheryl Wright

Print Name
943-3252

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Disposal/Surplus

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Jerry D. Villanueva

Print Name

Jerry D. Villanueva

Signature

Date 4 / 9 / 08

Contact Person:

Print Name
943-3314

Phone Number

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on ____ / ____ / ____

If for Sale, the asset(s) was(were) delivered to warehouse on ____ / ____ / ____

by _____

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|----------|---|---|----------------|
| 1 | NEC keyboard -- <i>replaced w/new equip</i> | P/N 158-050939-000 S/N T511090151 | |
| 1 | GTE push button phone " " " | Model #(HAC) 2500-20M | |
| 1 | Microsoft Mouse " " | P/N X08-70382, ID# 2487383-0 | |
| 1 | JVC Adaptor " " | Model AA-P700U, S/N 150K0218 | |
| 1 | JVC color video camera head " " | Model TK-1070U, S/N 15017470 | |
| 1 | Set cables for video & computer hook up " | none | |
| 2 | power cords <i>replaced w/new</i> | none | |
| 1 | Dell Dimension XPS T700r computer drive " | S/N 18JF20B | |

Parties involved:

FROM (Transferor Department): 570 - Corrections

**Transferor - Elected Official/Department Head/
Authorized Staff:**
L.C. Marshall

Contact Person:
Theresa Goldade

Print Name _____
[Signature]
Signature _____

Print Name _____
512-943-1324
Phone Number _____

Date 03 / 18 / 08

TO (Transferee Department/Auction/Trade-in/Donee):

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name _____
Signature _____
Date ____ / ____ / ____

Print Name _____
Phone Number _____

For assets donated to a non-county entity:

The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

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TRANSFER between county departments **TRADE-IN** for new assets for the county
 SALE at the earliest auction **DONATION** to a non-county entity

Asset list:

| Quantity | Description (year, make model & etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# |
|----------|---|---|----------------|
| 1 | Epson P5-180 Adapter | S/N D4LZC27099 | |
| 1 | Dell PA-10 AC Adapter | Mod. PA-1900-02D | |
| 1 | ADC Kentrox D-Serv 56 w/cable | P/N 6235-01-0466 | |
| 1 | Utility grade extension cord - exposed wiring | n/a | |
| 2 | black & yellow repelling vest - used <i>has tears</i> | n/a | |
| 1 | Gray computer monitor stand | P/N BN61-0105A, S/N 425 | |
| 1 | Bell Easy Touch 77519 phone w/caller id | S/N 1030697C1-A | |
| 1 | Vivatar electronic flash 2000 | n/a | |

Parties involved: *Per IT - equipment is outdated & replaced*

FROM (Transferor Department): 570 - Corrections

| | |
|--|--|
| <p>Transferor - Elected Official/Department Head/Authorized Staff: L.C. Marshall</p> <p>Print Name _____ <i>[Signature]</i> Signature _____</p> <p>Date <u>03</u> / <u>12</u> / <u>08</u></p> | <p>Contact Person: Theresa L. Goldade</p> <p>Print Name _____ 512-943-1324 Phone Number _____</p> |
|--|--|

TO (Transferee Department/Auction/Trade-in/Donee):

| | |
|--|---|
| <p>Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)</p> <p>Print Name _____</p> <p>Signature _____</p> <p>Date ____ / ____ / ____</p> | <p>Contact Person:</p> <p>Print Name _____</p> <p>Phone Number _____</p> |
|--|---|

For assets donated to a non-county entity:
The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on ____ / ____ / ____

If for Sale, the asset(s) was(were) delivered to warehouse on ____ / ____ / ____

by _____

Williamson County Asset Status Change Form

The following asset(s) is(are) to be considered for: (Select one)

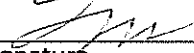
TRANSFER between county departments TRADE-IN for new assets for the county
 SALE at the earliest auction DONATION to a non-county entity

Asset list:

| Quantity | Description (year, make model & etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# |
|--|--|---|----------------|
| 1 | Pelco medium duty wall mount for scanner | P/N PM'04 | |
| 1 | Westfall Network terminal unit w/adaptor | P/N D90-28MA31 | |
| 1 | Lathem model 2121 time clock | S/N A-806826 | |
| 1 | Hewlett Packard A/C adapter | P/N C6409-60014 | |
| 1 | US Robotics V.92 fax modem w/Installation CD | P/N 005686-05 | |
| 1 | US Robotics AC Adaptor for fax modem | P/N 1.015.1286 | |
| 2 | Longwell power cords | P/N 05120P | |
| <i>per IT - equipment is outdated & replaced</i> | | | |

Parties involved:

FROM (Transferor Department): 570 - Corrections

Transferor - Elected Official/Department Head/Authorized Staff:
L.C. MARSHALL
 Print Name

 Signature
 Date 3, 19, 08

Contact Person:
T. GOLDADE
 Print Name
512-943-1324
 Phone Number

TO (Transferee Department/Auction/Trade-in/Donee):

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name _____ Phone Number _____
 Signature _____
 Date ____ / ____ / ____

For assets donated to a non-county entity:
 The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ _____

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This Change Status was approved as agenda item # _____ in Commissioner's Court on ____ / ____ / ____
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Williamson County Asset Status Change Form

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|----------|--|---|----------------|
| 1 | Hewlett Packard A/C adapter | C6409-60014 | |
| 1 | Brothers plug in power supply | AD-30 | |
| 1 | Canon A/C adapter | K30081 | |
| 1 | ICOM class 2 transformer | BC147A, model #35-12200C | |
| 1 | Leader Electronic transformer | model A41120800 | |
| 1 | Ritron, Inc. transformer | model RPS-1A | |
| 1 | RU Power Supply | #92903 | |
| 1 | Dell advance port replicator | model TSR9PW3, P/N 6858U | |

Per IT - equipment outdated & replaced

Parties involved:

FROM (Transferor Department): 570 - Corrections

**Transferor - Elected Official/Department Head/
Authorized Staff:**
L.C. Marshall

Contact Person:
Theresa Goldade

Print Name _____

Print Name
512-943-1324

Signature _____

Phone Number _____

Date 03 / 13 / 08

TO (Transferee Department/Auction/Trade-in/Donee): _____

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

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| Quantity | Description (year, make model & etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# |
|----------|--|---|----------------|
| 2 | executive desk chairs (worn & broken) | none | |
| 1 | table chair (upholstery ripped) | none | |
| 7 | desk chairs on rollers (needing repair) | none | |
| | | | |
| | | | |
| | | | |
| | | | |

Parties involved:

FROM (Transferor Department): 570 - Corrections

**Transferor - Elected Official/Department Head/
Authorized Staff:**

L.C. Marshall

Print Name


Signature

Date 04 / 01 / 08

Contact Person:

Theresa Goldade

Print Name
512-943-1324

Phone Number

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Print Name

Signature

Date ____ / ____ / ____

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|----------|--|---|----------------|
| 1 | Goldstar Microwave (inop) | Mod ER-3536M, S/N 70400191 | |
| 5 | computer mouse (inop) | NSN, various models | |
| 2 | Poloroid One Step Camera (inop) | D8BB4JEHVDDA & A8QA28DPCDDA | |
| 2 | Belkon computer cables (outdated) | F2A032-06 | |
| 1 | Belken computer cable (outdated) | F2L088-10 | |
| | | | |
| | | | |
| | | | |

Parties involved:

FROM (Transferor Department): 570 - Corrections

**Transferor - Elected Official/Department Head/
Authorized Staff:**
L.C Marshall

Contact Person:
Theresa Goldade

Print Name _____

 Signature _____

Print Name _____
 512-943-1324
 Phone Number _____

Date 03 / 18 / 08

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 Phone Number _____

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Asset list:

| Quantity | Description (year, make model & etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# |
|----------|--|---|----------------|
| 52 | khaki tactical shirts in various sizes | nsn | |
| | these are worn, torn & stained/not suitable for re-issue | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Parties involved:

FROM (Transferor Department): 570 - Corrections

**Transferor - Elected Official/Department Head/
Authorized Staff:**
L. C. Marshall

Contact Person:
Theresa Goldade

Print Name _____

Print Name
512-943-1324

Signature _____

Phone Number _____

Date 03 / 28 / 08

TO (Transferee Department/Auction/Trade-in/Donee): _____

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Signature _____

Phone Number _____

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If for Sale, the asset(s) was(were) delivered to warehouse on ____ / ____ / ____

by _____

Williamson County Asset Disposal Form

JD

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L.C. Marshall

Signature *L.C. Marshall*

Date 03 / 12 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| Installation manual & CD for Samsung Sync Master | nsn | destroy |
| Manual & CD for APC Power Shute Personal Edition | nsn | destroy |
| Installation manual & CD for Lexmark T630 & T632 | nsn | destroy |
| vinyl banner Williamson Co/John Masparo - <i>outdated</i> | nsn | destroy |
| 3 ea computer keyboards - <i>inoperatue</i> | nsn | destroy |

Reason for Disposal:

~~material is outdated~~ auction

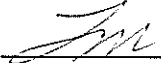
For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L.C. Marshall

Signature 

Date 03 / 12 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| <u>User's guide for Samsung SC-148d CD rom drive "2000"</u> | <u>nsn</u> | <u>destroy</u> |
| <u>2 install diskettes for SIIG, Inc. PCI driver</u> | <u>nsn</u> | <u>destroy</u> |
| <u>Package NCS Pearson QA test sheets</u> | <u>#202-522-004</u> | <u>destroy</u> |
| <u>2 Packages NCS Pearson Reflective Calibration</u> | <u>#202-171-997</u> | <u>destroy</u> |
| <u>4 miscellaneous diskettes</u> | <u>nsn</u> | <u>destroy</u> |

Reason for Disposal:

~~Materials outdated~~ auction

For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: Dept 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L.C. Marshall

Signature 

Date 03 / 12 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| <u>Operators Manual for NCS Pearson OpSCAN w/CD</u> | <u>348-740-002</u> | <u>destroy</u> |
| <u>Installation Instructions for Dell MS Windows "2003"</u> | <u>P/N 8Y173</u> | <u>destroy</u> |
| <u>Update Manual for Dell P/N 4Y169</u> | <u>nsn</u> | <u>destroy</u> |
| <u>Instruction Manual & Disk for Iomega Zip Drive 750MO</u> | <u>nsn</u> | <u>destroy</u> |
| <u>User's Manual for TM-U375 POS Printer</u> | <u>nsn</u> | <u>destroy</u> |

Reason for Disposal:

~~material is outdated~~ auCTION

For County Auditor's Office Use Only:

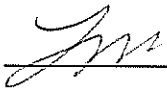
ohw

Williamson County Asset Disposal Form

Department: Dept 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L.C. Marshall

Signature 

Date 03 / 12 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| Installation Instructions for HP Laserjet 1300 w/2 disk | | destroy |
| User's Manual for AT&T 900mhz cordless phone | nsn | destroy |
| User's documents for Dell E172FP color monitor w/disk | nsn | destroy |
| Instructions manual for Adobe Acrobat "2002" | nsn | destroy |
| 3 each Dell diskettes for "Open Manage" quick install | nsn | destroy |

Reason for Disposal:

~~material is outdated~~ auction

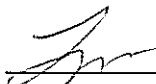
For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L.C. Marshall

Signature 

Date 03 / 12 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| Instructions for color monitor Dell E551C w/disk | nsn | destroy |
| Reference guide & disk for Dell Optiplex System | P/N 5H413, rev A04 | destroy |
| System information guide for Dell Power Edge | nsn | destroy |
| Dell CD for re-installation of Roxie Easy CD creator | nsn | destroy |
| Intel Express Installer CD for replacing desktop keyboard | nsn | destroy |

Reason for Disposal:

~~material is outdated~~ auCTION


For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L. C. Marshall

Signature 

Date / /

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description <small>(year, make, model & etc)</small> | Identification Number <small>(Serial#, VIN#, Tag#)</small> | Method of disposal <small>(to whom & where)</small> |
|---|---|--|
| <u>1 pr. blue BDU's size small regular</u> | <u>none</u> | <u>destroy</u> |
| <u>17 Edwards shirts - various sizes</u> | <u>none</u> | <u>destroy</u> |
| <u>3 Tactical shirts - various sizes</u> | <u>none</u> | <u>destroy</u> |
| | | |
| | | |

Reason for Disposal:

~~worn, torn or stained - not acceptable for re-issue~~ auction

For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L. C. Marshall

Signature 

Date 03 / 19 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| <u>10 each KC Sport knit polo type shirts - tan</u> | <u>none</u> | <u>destroy</u> |
| | | |
| | | |
| | | |
| | | |

Reason for Disposal:

~~Shirts have holes or stains/not suitable for donation~~ auktion

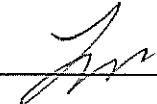
For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L. C. Marshall

Signature 

Date 03 / 27 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1325

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|---|--|---|
| 2 each navy blue BDU pants | nsn | destroy |
| 1 each navy windbreaker | nsn | destroy |
| 19 each khaki tactical shirts various sizes | nsn | destroy |
| | | |
| | | |

Reason for Disposal:

~~these items are torn and stained - unsuitable for re-issue or donation~~ auction

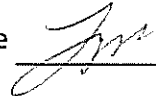
For County Auditor's Office Use Only:

Williamson County Asset Disposal Form

Department: 570 - Corrections

Elected Official/Department Head/Authorized Staff:

Print Name L.C. Marshall

Signature 

Date 03 / 17 / 08

Contact Person:

Print Name Theresa Goldade

Phone Number 512-943-1324

Asset List:

| Description (year, make, model & etc) | Identification Number (Serial#, VIN#, Tag#) | Method of disposal (to whom & where) |
|--|--|---|
| <u>37 Lady Edwards shirts in various sizes</u> | <u>none</u> | <u>destroy</u> |
| <u>torn, worn or stained</u> | | |
| | | |
| | | |
| | | |

Reason for Disposal:

~~Shirts have stains, tears or are to worn to re-issue~~ auction

For County Auditor's Office Use Only: