Apex Friendship Patriot Regiment

director@apexfriendshipband.org www.apexfriendshipband.org

Apex Friendship Band Boosters P.O. Box 585 Apex, NC 27502

REGISTRATION PACKET May 2016

To register for Apex Friendship Patriot Regiment and Color Guard for the 2016-2017 school year, you need to:

- 1. Review this Registration Packet and complete and return the following forms found in this packet:
 - € Apex Friendship Patriot Regiment 2016-2017 Registration and Commitment Agreement
 - € Band Booster Signature Sheet
 - € Band Booster Hold Harmless Agreement
 - € WCPSS Parental Consent and Student Medical Information
 - € WCPSS Volunteer Drivers (please fill out if you are willing to drive if needed)
- 2. Signed forms and first payment of \$150 need to be returned on June 6th.

 Mr. Rowe and the Band Booster Board will be set up in the lobby of the Performing Arts Center from 6:30 -7:30pm on June 6th for paperwork and payment drop off.

This Registration Packet includes the following documents:

- Apex Friendship Patriot Regiment Costs 2016-2017
- Payment Methods
- Parent Involvement Information
- Band Camp and Rehearsal Schedule
- Competition Season Schedule

• Required Signature Forms as listed above

Note: Students will not be allowed to participate in marching basics and band camp if we do not have completed paperwork and payment.

If you have questions about the information enclosed in this packet, email Band Booster President, Bill Halterman (president@apexfriendshipband.org)

Apex Friendship Patriot Regiment Costs 2016-2017

Marching Band and Color Guard Fees

Marching band is fully funded by parents and the AFHS Band Boosters fundraising efforts. Without your financial support and volunteerism, there would not be a Marching Band at AFHS. All Fair Share costs fully fund band camp expenses, staff salaries for band camp, competition fees and travel expenses. Show/performance expenses include uniforms, equipment, and field props.

Total Fair Share cost is \$600.

First payment	\$150	due June 6th
Second payment	\$225	due July 13th
Final Payment	\$225	due August 12th

Sibling Discount

We will now offer a sibling discount for our families with multiple marching band students. First child pays full Fair Share costs. Each additional marching band student will receive \$100 off their Fair Share costs, deducted from the final payment.

While a payment plan is offered, after July 1st all payments become nonrefundable. If your student decides they no longer wish to participate in the marching band, the full fair share cost of \$600 becomes due if they leave the band after July 1st. This would cause the entire drill to have to be rewritten which is a major expense.

Marching Band Uniforms

Students will be fitted for uniforms during band camp. The uniforms are stored in the band room and are not taken home. Parents may occasionally be asked to launder uniforms. Students will also need black socks and band shoes (aka Dinkles). We will size students for Dinkles during band camp and payment will be due at that time. Band shoes can be worn more than one season. **Dinkles: \$30**

Color Guard Uniforms

In addition to the fair share costs, the Color Guard is required to purchase shoes, gloves and a personalized warm up suit. The warm up suit is worn over their uniforms before and after performances and can be worn throughout their high school years.

Guard Shoes, gloves and personalized warm up suits: \$130

Instrument Rentals

Certain types of instruments owned by the school/band will be available for student use for an annual rental fee. Students requiring the use of these instruments for marching band must pay this fee in order to help cover the maintenance, cleaning and repair of the instrument. This includes low brass instruments and

percussion. Rental for Marching Band Use: \$50

Other Optional Purchases

The Band Boosters provide each student with one short sleeve show shirt. Some students chose to purchase a second show shirt last year. Long sleeve shirts will also be available for purchase. We also plan on offering Spirit Wear with our new band logo. We will also offer pre purchased meals again for

football games.

Payment Methods

By Check

Make all checks payable to AFHS Band Boosters

All checks MUST HAVE the following or they will be returned to you:

1) Students full name 2) Students School ID Number

An extra \$35 fee may be incurred for any checks returned for non-sufficient funds

Checks may be mailed to: Treasurer, AFHS Band Boosters, PO Box 585, Apex, NC

27502

By Credit Card via Square

You are welcome to pay student fees with a credit card. With your fair share fees, if you choose to pay the first installment by card, then we will invoice you for payments two

and three. Those invoices will be sent via secure online payment.

Because the Apex Friendship Band Boosters are a not-for-profit organization, those choosing to pay via credit card are asked to pay the service charge of 3%. For example, if you charged your fair share fees on your credit card, the service charge fee structure is as

follows:

Payment 1: \$150 + 4.50 (3% fee) = 154.50

Payments 2 and 3: \$225 + 6.75 (3% fee) = 231.75 each

If you have any questions, please feel free to contact us at treasurer@apexfriendshipband.org

We hope you will find this service convenient and useful.

Parent Involvement is essential for all Apex Friendship High Bands

As a parent of a band student, you are automatically a member of the Band Boosters. Attendance at booster meetings is the best way to learn firsthand about the happenings in the band. This year, we will have monthly meetings on the second Tuesday of the month from 6:00 to 7:00pm.

Parents are expected to volunteer for a committee in some way to support the band activities.

Supporting the band program requires a wide range of tasks - from chaperoning, transportation, loading and unloading equipment, props, sewing repairs, fundraising, to writing press releases and everything in between. Please let us know how you would like to help. Any skill you would like to share with us is greatly appreciated.

Other ways you can support our band include, donation of goods, monetary donations and matching corporate gifts. Our band's success depends on the active support of the parents; not to mention the fact that **you will have fun in your participation!**

Communication

We will use a variety of means to communicate with band students and parents. Email, the band website (www.apexfriendshipband.org), Facebook (facebook.com/ApexFriendshipHSBands), Remind, and Twitter (@AFHSBands) will be used to send out updates and announcements. Signup Genius or Charms Office Assistant software will be used to volunteer for committees and activities. If you have any problems with the website or other communications, please contact our communications officer, Conne Bridenbaugh. (communications@apexfriendshipband.org)

Band Boosters Board Contact Information for 2016-2017

Paul Rowe	Director of Bands	director@apexfriendshipband.org
Liz Kodadek	President	president@apexfriendshipband.org
Bill Halterman	1 st Vice President	vp1@apexfriendshipband.org
Stacey Darbee	2 nd Vice President	vp2@apexfriendshipband.org
Catherine Katz	Treasurer	treasurer@apexfriendshipband.org
Open Position	Secretary	secretary@apexfriendshipband.org
Julie Rubacky	Sergeant at Arms	saa@apexfriendshipband.org
Conne Bridenbaugh	Communications	communications@apexfriendshipband.org

Apex Friendship Marching Band & Color Guard 2016 Marching Basics, Camp and Rehearsal Schedule (Rain, Shine or Extreme Temperatures) Dates Times Event Wednesday, July 6th, 13th 20th and 27th 6pm-9pm Marching basics / Guard/percussion rehearsals * *All students in Marching Band and Color Guard are required to attend Wednesday night rehearsals in July. Mr. Rowe understands that you may have vacation plans. However, he expects you to attend at least 3 of these rehearsals. If you cannot meet this requirement, please contact Mr. Rowe. August 1st – 5th | 8am -12pm Marching/Drill/Guard Rehearsal 12pm-1pm Lunch(bring your own) Band music/Guard Rehearsal 1pm-5pm August 5th 5pm-7pm Family Picnic (AFHS cafeteria) Marching/Drill/Guard Rehearsal August 8th-12th 8am -12pm Lunch(bring your own) 12pm-1pm 1pm-5pm Band music/Guard Rehearsal 5pm-6:30pm Pizza Party for the Band August 12th **Parent Performance** 7pm 4pm-8pm Tuesday -Thursday Rehearsal

After School Rehearsals through November:

8/16,8/17,8/18 8/23,8/24,8/25

- Every Tuesday, and Wednesday and Thursday from 2:45 5:30*
 - *Dismissal often runs past 5:30 returning water carts and instruments to the band room requires an extra 15-20 minutes
 - *Practice sometimes runs beyond 5:30 in the peak of competition season
- Additional Color Guard and Sectional rehearsals are scheduled as needed

Parade Rehearsals continue one day a week until all the parades are finished in December. There are usually 3-4 parades during the holiday season.

Please bring to every practice: Your instrument or flag, sneakers, comfortable clothing, sunglasses, sunscreen, a hat, and a large personal water cooler. (at least a half-gallon) and a lunch during band camp.

Apex Friendship Patriot Regiment 2016 Show Schedule

Attendance is required at all show events. Band report times will be publicized to the students and posted on the website. Updated schedules will be posted on the website and sent out via email as the information becomes available. If you can't attend all of these dates, you must speak to Mr. Rowe immediately.

Dates	Event
Friday, Aug. 19 th	Home Football Game vs NECP
Friday, Sept. 2 nd	Home Football Game vs Cleveland
Friday, Sept. 16 th	Home Football Game vs Green Hope
Friday, Aug. 19 th Friday, Sept. 2 nd Friday, Sept. 16 th Saturday, Sept. 24 th	Competition Location TBD

Friday, Sept. 30 th Saturday, Oct. 1 st Saturday, Oct. 8 th Saturday, Oct. 15 th Friday, Oct. 21 st	Home Football Game vs Apex (2 ^{nu} Annual Backyard Brawl)
Saturday, Oct. 1 St	Competition Location TBD *
Saturday, Oct. 8 th	Competition Location TBD*
Saturday, Oct. 15 th	Competition Location TBD
Friday, Oct. 21 St	Home Football Game vs Middle Creek
Saturday, Oct. 22 nd	Competition Location TBD
Friday, Oct. 28	Home Football Game vs Athens Drive
Saturday, Oct. 29 th	Competition Location TBD
Saturday, Nov. 5 ¹¹¹	Competition Location TBD
Saturday, Nov. 19th	Parade: Raleigh
Saturday, Dec. 3 rd	Parades: Friendship & Apex
Saturday, Oct. 29 th Saturday, Nov. 5 th Saturday, Nov. 19 th Saturday, Dec. 3 rd Saturday, Dec. 10 th	Parade: Holly Springs

Notes:

Parent's Information:

- If the Apex Friendship Football team is in the playoffs, we will play at all home playoff games. Also, dates of home football games are tentative.

 Admission is charged at the gate for all band spectators and volunteers.
- The locations for the competitions are usually announced in September once that information is finalized. We plan on attending 6 competitions. It is safe to assume that report times for competitions will be in the early morning and that the return times will be late at night. Specific schedules for each competition day are usually prepared and released the week before the competition we publicize them as soon as we can.
- *We anticipate the SAT testing to be scheduled either October 1st or October 8th. Both dates have been included on the calendar. We will not compete on the SAT testing date.

Parent volunteers are absolutely necessary for the band's success – please look for opportunities to help. Even if you're not signed up to help in some capacity, parent attendance at all events is strongly encouraged!

Apex Friendship Patriot Regiment 2016-2017 Registration

ting with: Academic ban	d ⊔ Jazz B	Band ⊔
Gend	ler	Grade
Student's email		
Student's Cell Num	ber	
City		_Zip code
T-shirt Size (please specify adult or youth)		
Will you be renting instrument from school? Yes □ No□		
_Will you be renting inst	rument form	school? Yes 🗆 No🗆
	Gend	Gender Student's email Student's Cell Number City T-shirt Size (please specify adult or

Mother's name		Mother's email	
Home Phone	· · · · · · · · · · · · · · · · · · ·	Mother's cell number	
Mother's Address	Iother's AddressCity		Zip code
Father's name	Tather's nameFather's email		
Home Phone		Father's cell num	iber
Father's Address	· · · · · · · · · · · · · · · · · · ·	City	Zip code
Emergency Contact In Name Phone	· · · · · · · · · · · · · · · · · · ·		
Phone(Day)	(Night)	(Da	y) (Night)
(Mobile	e)	(Mc	obile)
Please circle all commi	ttees you are willing	g to help with.	
Band Camp Props Social	Chaperone Sewing Historian		

Commitment Agreement for Marching Band and Color Guard

Physical demands The Marching Band activity has changed dramatically in the past 20 years as it relates to the physical demands placed on each student. Like most outdoor activities, all band members need to be in good health. We don't want to eliminate anyone from participating; however, we are on our feet all rehearsal, (except for breaks) outside in HOT temperatures and can march up to a mile at each rehearsal. *If you have had issues with the knee, foot or ankle marching band can be a difficult activity.*

Behavior The Apex Friendship High School Marching Band and Color Guard is a voluntary group. The expectation is that everyone who participates in the marching band "wants to be there" and "must be there". We are one of the most visible student groups on campus. Thus, our behavior both on and off the field needs to be exemplary. Improper rehearsal etiquette/behavior could result in your dismissal from the marching band. Improper behavior during school could also result in your dismissal from the marching band. Dismissal Infractions include, but are not limited to: After school detention, disrupting rehearsal, any unexcused band absences, missing a performance, academic class failures, verbal and physical bullying. Expulsion from school for any reason will result in IMMEDIATE DISMISSAL from the Band. If your child is dismissed from the marching band, you are still responsible for all band fees.

Communication The 2016-2017 Marching Band schedule with regards to Band Camp, After School rehearsals, Marching Competition and Christmas Parade dates have been set and published on the band website. *All personal conflicts should be rescheduled around these dates*. Please contact the band director ASAP if there is a family emergency that will cause you to miss a rehearsal or performance. Waiting until the day before a performance could result in your dismissal from the marching band.

Commitment I am committed to being a member of the Apex Friendship High School Marching Band for

the 2016-2017 season. Submitting this form shows that I understand evening rehearsals in July and August, along with all other practice marching band. Furthermore, I understand that by submitting this formarching Band regular season, but also to all commitments associated will also abide by all policies set forth by The Apex Friendship High School and Wake County Public Schools.	s and performances associated with the orm, I am committed not only to the ted with the band through December.
☐ I agree that I have read the above Agreement and I agree to Communication and Commitment statements.	the Physical Demands, Behavior,
\Box I agree by submitting this form, I understand that a band fee event of leaving the program all fees paid are non-refundable, an owed by August 12 th	·
Name of Student	
Parent /guardian signature	Date
Student Signature	Date

Signature Sheet Student Name: Photo Release Information – Please check one: I hereby give permission for the Apex Friendship Band Boosters to use photos along with first names on the Band Booster's website, the newspaper, and other forms of communication. I hereby do not give permission for the Apex Friendship Band Boosters to use photos along with first names on the Band Booster's website, the newspaper, and other forms of communication. Signature of Parent/Guardian Date **Medical Information (Voluntary)**

Signature of Parent/Guardian

The parent chaperones DO NOT have access to the WCPSS medical forms. Please tell us anything you would want parent chaperones to know about your child;

MEDICAL - ALLERGIES (PLEASE CHECK ALL THAT APPLY):
None Carries Epi Pen Nut/Peanut/Tree nut Dairy/Whey Gluten Sensitive/Allergic
Describe reaction and any other food allergies:
OTHER ALLERGIES None Latex Insects SeasonalOther
Describe Reaction:
MEDICAL - HISTORY: (PLEASE CHECK IF THERE IS A KNOWN HISTORY)
Epilepsy/Seizures Migraines Asthma : trigger is
Hypoglycemia High Blood PressureStudent carries emergency med
Immunosuppressed Motion sicknessDiabetes (insulin dependent Y/N)
NONE OF THE ABOVE
Please describe other health problems:

Date

WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT For Students

The undersigned desires to allow their child Apex Friendship High School Bands and related activities being the Apex Friendship Band Boosters during the 2016-2017 Schothe Booster organization, may transport or handle instruments a their child. The undersigned assumes all responsibility and risks or equipment in any way connected with these trips and related	ol Year. The Band Boosters, and volunteers of nd/or equipment belonging to the undersigned or s related to property damage to their instruments	
In consideration of The Apex Friendship Band Boosters the und executors, successors and assigns, release, waive, discharge and Boosters, its officers, volunteers, agents, successors and assigns actions, causes of action, claims, demands, damages, costs, loss out of, on account of, related to, or in any way connected with t related activities.	l covenant not to sue the Apex Friendship Band s, of and from any and all Property Damage of services, expenses and compensation arising	
The undersigned agrees to all Rules and Regulations set forth by Friendship Band Boosters, The Apex Friendship High School and	y the State of North Carolina, The Apex nd the Wake County Public Schools.	
IN SIGNING THIS RELEASE, I ACKNOWLEDGE AND RE I have read the foregoing Waiver of Liability and Hold Harmles voluntarily as my own free act and deed; no oral representations foregoing written agreement, have been made; I am at least eight execute the Release for full, adequate and complete considerate	s Agreement, understand it and sign it s, statements, or inducements, apart from the attention (18) years of age and fully competent; and	
THIS IS A RELEASE READ BEFORE SIGNING		
Signature of Parent/Guardian Date		

PARENTAL CONSENT AND STUDENT MEDICAL INFORMATION FOR SCHOOL TRIPS

BY SIGNING THIS CONSENT FORM, I CERTIFY THAT I HAVE READ AND UNDERSTAND THE INFORMATION BELOW AND THAT ANY INFORMATION I HAVE PROVIDED IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. IF THIS FORM IS NOT COMPLETED AND RETURNED THE STUDENT WILL NOT BE PERMITTED TO PARTICIPATE AND WILL REMAIN AT SCHOOL IN A SUPERVISED ACTIVITY.

Trip or Activity Planned _2016 Marching Band Camp Attached is an itinerary that includes the place places of departure and return.	p, Events and Competitions or places to be visited, a daily schedule of activities, and the dates, times, and
Date(s) of Trip Between July 6 and December 12 20 Competitions	Purpose of Trip or Activity Marching Band Camp, Events and
School <u>Apex Friendship High School</u>	Name of Teacher/SponsorPaul Rowe
Method of Transportation ☐WCPSS vehicle ☐charte	er bus/contract vehicle \Box^* privately-owned vehicle
to any vehicular accident. When students are t school system vehicle liability coverage is appli	transporting students, only the vehicle owner's liability coverage is applicable transported by vehicles owned by Wake County Public School System, the icable to any vehicular accident.
Changes/Cancellations	
	ssary by the principal, superintendent, or board of education. The school ancellations occur. Parents/guardians will be notified of any significant change
Expectations and Instructions	
I understand the following is expected of the student:	
 To follow instructions given by the tea 	achers/chaperones.
 Not to leave or separate from the gro 	oup without appropriate authorization from a teacher/chaperone.
Comply with all school and district po	olicies and rules of conduct.
In the event any of the above expectations or instruction student from the trip and the student will be subject to	ons are violated, I understand school officials reserve the right to remove the school disciplinary consequences.
Insurance Coverage	
	gh the school system's student insurance program or through my own
insurance carrier. I request that	(student) be allowed to participate in the trip
and/or activity planned and, recognizing the risks inher participation. In the event of an accident or a medical medical assistance on the student's behalf. I will assure	erent in the trip and/or activity planned, specifically consent to the student's emergency, I authorize school officials to seek and consent to emergency me responsibility for all expenses. I understand that school officials will use o contact me in the event of such accident or emergency.
Parent/Guardian Signature	Date
This form must he kent with	h school officials at all times during the school trip.
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Parent/Guardian Name	Day Phone ()
Home Address_	Evening Phone ()

Emergency Contact	Emergency Phone ()	
Name of Insurance Company	Policy #	
	School Trip Health Information	n
	students with medical needs will be contact to be below information may also be provided to or needs no medical assistance during this s	ed directly by the assigned school nurse. o emergency medical providers as needed. chool trip
Student requires medication(s) and	/or medical assistance during this school tri	p (*complete information below)
Parent/Guardian will be attending t	he school trip and will provide medication(s	s) and/or medical assistance for this student
*List all daily and emergency medic	cations (including dosage and time taken) th	at will be needed during this school trip
Medication	Dosage	Time
Does the student require medical assistance Yes No	, other than the administration of medication	on(s)?
ies inu		
If yes, describe:		
		
List all allergies:		
This form must i	be kept with school officials at all times duri	ng the school trip.
1713-a Revised 8/24/15	Page 2 of 2	

WAKECOUNTYPUBLICSCHOOLSYSTEM NOTICE TO VOLUNTEER DRIVERS SCHOOL TRIPS OR ATHLETIC EVENTS

DESTINATION/NATURE OF THE ACTIVITY **2016 Marching Band Camp, Events and Competitions**

	.•		
DATE(S) OF TRIP <u>Between July 6th and Decembe</u>	er 12 th 2016		
NAME OF TEACHER/SUPERVISOR/COACHPa	nul Rowe		
"A school trip is defined as a student or a group of students less sponsorship of the school and under supervision of school enconsistent with the general goals and objectives of the total set to the curriculum of the school or to a co-curricular activity (by school students which has not been approved by the board with Policy 5430 shall not be considered to be a school trip a 5430.2 Athletic events include practices and /or games of the sports system. These events are not included in the definition of sch	nployee(s) to extend educational experiences chool program. A school trip must be related e.g., clubs, student council). Any trip made d and school administration in accordance s herein defined." School Board Policy		
Transportation for School	l Trips and Athletic Events		
If student transportation is by a Wake County System owne liability coverage is applicable to any vehicular accident.	d vehicle, the school system vehicle		
If student transportation is by a private vehicle, the vehicle owner's liability coverage is applicable to any vehicular accident.			
Parent or adult drivers should be aware that they may be he individuals they are transporting and must certify that any puthe North Carolina State required insurance coverage.			
I have read the above statements regarding accident insurance System school trips or athletic events. I also understand that by me on this trip, may be responsible for injuries that occur event that I am using a privately owned vehicle for transported covered by insurance as required by North Carolina State Late operator's license that has not been suspended or revoked for the vehicle being used in the state of North Carolina and that motor vehicle violations, other than minor traffic violations,	I, or the owner of the vehicle being driven to the individuals being transported. In the ation on this trip, I certify that the vehicle is two I further certify that I have a current or any reason, which authorizes me to drive to I have not been charged or convicted of any		
DRIVER'S SIGNATURE	DATE		
VEHICLE OWNER'S INSURANCE COMPANY Form 1713b	POLICY NUMBER		