PAKURANGA JUNIOR TRACK AND FIELD REGISTRATION FORM 2010-2011 SEASON

Cascades Road, pakuranga. P O Box 51-090, Pakuranga, Auckland Telephone 095764330

PLEASE PRINT IN BLOCK LETTERS

| Family Name: | Date: | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|------------------------------|------------------|--|
| Address: | | | | | | |
| Email: | | | | | | |
| | | | | | | |
| Phone: | | | Mobile: Age @ | | | |
| Childs Name | Sex M/F | Date Of Birth | 31/12/10 | Registration Number | Registration Fee | |
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| | | | | | \$ | |
| FEES | | | | | | |
| Age at 31/12/2010 | Full Fee | Includes C | Centre Fee of | | | |
| 2-6 years | \$22.00 | (NIL) | | | | |
| 7-13years | \$87.00 | \$29.00 | | | | |
| 14 years | \$87.00 | \$34.00 | | | | |
| 7-14 Registered for Cross Country 2010 Subscription year 1 April 2010 - 31 March 2011 | \$20.00 PLEASE NOT | E. OUTSIDE EVENT | FEES ARE A | TYOUR OWN EXPENSE | | |
| Family Membership - The 2 eldest members of the | | | | | | |
| All Fees are GST Inclusive | | | | | | |
| Please make cheques payable to Pakuranga Ath | letic Club | | | | | |
| PARENT/PRINCIPAL CAREGIVERS - Father(F) | Mother (M) Grandpa | arent(PA OR MA) | Aunt(A)Unc | le (U) | | |
| Name Rela | Relationship | | Mobile Home | | | |
| Name Rela | Relationship | | | Home | | |
| Name Rela | Relationship | | | Home | | |
| Name Rela | Relationship | | Mobile Home | | | |
| CLUB NIGHT HELP | | | | | | |
| There is a huge amount of effort that goes into orga | | | - | | | |
| programme without assistance. Please volunteer to | | as so the meetings ru | in smootniy. Pi | ease circle one of the follo | owing. | |
| I will assist in the following way - PLEASE CIRC | | and and requires | 2 paranta ta vi | luntaar aaab alub night ta | managa | |
| Help with 2-6's There are 10 grades in this section and each grade requires 2 parents to volunteer each club night to manage the children. You will be required to place the children in races and allocate points to placegetters accordingly. | | | | | | |
| | This section also requires 4 people to hand out placings. | | | | | |
| Help Grade Manager All grade manage | All grade managers require assistance each club night to help with measuring, recording, raking the sand, | | | | | |
| returning shots and discus to the athlete area. This season each Grade will be required to pack field equipment | | | | | | |
| away at the end of the night. | | | | | | |
| | Each club night we will require 1 parent from each grade to assist with timekeeping, ultimately we will alternate between boys and girls sections. | | | | | |
| | a gins sections. | | | | | |
| PRIVACY ACT I Consent to the information supplied on this form b | eing incorporated into | the Clubs register an | d for it to be av | ailable to Club officials to | | |
| contact each other on Club related matters. | | | | | | |
| MEDICAL | | | | | | |
| The club accepts no responsibility for any injury suffered whilst (1) taking part in any Club activity and (2) being on grounds or premise controlled | | | | | | |
| by the club. Members and/or Parent/Caregivers giv | - | | - | | e at the Club. | |
| Are there any medical conditions pertaining to t | ne above athletes tha | at we need to be awa | are of? (Pleas | e Suppiy) | | |
| Parent/Caregiver Signature | | | | | | |
| CLUB USE ONLY | | | | | | |
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