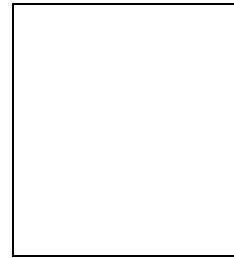


**ARMY PUBLIC SCHOOL**  
**BATHINDA MIL STN (PUNJAB) -151004**  
**APPLICATION FOR ADMISSION**



Form No. \_\_\_\_\_

Admission No \_\_\_\_\_

1. Full Name of pupil \_\_\_\_\_
2. Date of Birth(in words) \_\_\_\_\_ (in figures)  
(Authority) \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Mother's Name \_\_\_\_\_
5. Father's occupation \_\_\_\_\_  
(a) Army/Air Force/Navy/Other \_\_\_\_\_  
(b) Personal No and Rank Personal No \_\_\_\_\_ Rank \_\_\_\_\_  
(c) Serving/Retired \_\_\_\_\_  
(d) Civilian \_\_\_\_\_
6. Address: \_\_\_\_\_  
(a) Official \_\_\_\_\_  
(b) Residential \_\_\_\_\_  
(c) Telephone No. \_\_\_\_\_  
(d) Permanent Address \_\_\_\_\_
7. Father's income (from all sources per / month) \_\_\_\_\_
8. (a) Class last studied \_\_\_\_\_  
(b) School in which last studied \_\_\_\_\_  
(c) Medium of instruction \_\_\_\_\_  
(d) Was the School recognized or not ? \_\_\_\_\_  
(e) Examination body to which  
The school was affiliated. \_\_\_\_\_
9. Result of the last examination  
Passed / Fail \_\_\_\_\_
10. Class to which the admission is sought \_\_\_\_\_
11. Mother tongue of the student \_\_\_\_\_
12. Details to transfer  
Certificate attached, if any \_\_\_\_\_
13. Whether scheduled caste or scheduled tribe? \_\_\_\_\_
14. Hobbies: Art, Music, Embroidery, Cutting,  
& Stitching, Science Club etc. \_\_\_\_\_
15. Bank Name with Address \_\_\_\_\_  
\_\_\_\_\_
16. Bank IFSC Code No \_\_\_\_\_
17. Account No \_\_\_\_\_
18. Account Holder Name \_\_\_\_\_

## **DECLARATION BY THE PARENT**

I hereby declare that the date of birth of my son/daughter is \_\_\_\_\_  
\_\_\_\_\_ and other particulars are correct and that I would not demand any  
Change in them at any subsequent date.

(Signature of parent)

## **ADMISSION DEPARTMENT REMARKS**

Checklist of the Documents attached

- |     |   |       |
|-----|---|-------|
| (1) | Original Transfer Certificate                             | _____ |
| (2) | Date of Birth Certificate                                 | _____ |
| (3) | Previous Class/Exam Report Class Report Card( Two Copies) | _____ |
| (4) | Serving Certificate                                       | _____ |
| (5) | Copy of Registration with CBSE( IX/X/XI),(Two copies)     | _____ |

Allowed to admit to Class \_\_\_\_\_ Section \_\_\_\_\_  
Subjects (wherever applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

-----  
(Signature of Adm I/C)

-----  
(Signature of Asst Adm I/C)

-----  
(Signature of Principal)

## **OFFICE REMARKS**

Admitted in \_\_\_\_\_ and allotted Section \_\_\_\_\_  
Dues paid vide receipt No \_\_\_\_\_ dated \_\_\_\_\_

Office seal

Sig of Office Staff.

Dated

**ARMY PUBLIC SCHOOL**  
**BATHINDA MIL STN (PUNJAB) -151004**  
**APPLICATION FOR ADMISSION**

Form No \_\_\_\_\_

1. Full Name of Child \_\_\_\_\_
2. Sex \_\_\_\_\_
3. Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
4. Place of Birth \_\_\_\_\_
5. Class to which Admission is sought \_\_\_\_\_
6. Name of previous School \_\_\_\_\_
7. Name of father with Rank / Designation. \_\_\_\_\_
8. Name of Mother \_\_\_\_\_
9. Address of the father/  
Guardian with telephone  
No. if any, Official \_\_\_\_\_
10. Occupation \_\_\_\_\_
11. Annual Income \_\_\_\_\_

- |   |                   |
|---|-------------------|
| 12. Checklist of the Documents attached                       | Submitted/Pending |
| (1) Original Transfer Certificate                             | _____             |
| (2) Date of Birth Certificate                                 | _____             |
| (3) Previous Class/Exam Report Class Report Card( Two Copies) | _____             |
| (4) Serving Certificate                                       | _____             |
| (5) Copy of Registration with CBSE( IX/X/XI),(Two copies)     | _____             |

**UNDERTAKING**

I, \_\_\_\_\_ father/mother/Guardian of \_\_\_\_\_ of class \_\_\_ \_hereby assure that I will submit \_\_\_\_\_ for the admission of my ward in APS Bathinda to Admission In-charge latest by \_\_\_\_\_ .  
(Mention date and month)

Date:

Signature of Father/Guardian

