APPLICATION cum BIO-DATA FORM FOR APPOINTMENT

AS FLC CO-ORDINATOR AT FINANCIAL LITERACY CNETRE.

(To be submitted to Jharkhand Gramin Bank, Head Office, Rajendra Place, 5, Main Road, Ranchi, Jharkhand-834001)

	•				
1.	NAME:				
2.	FATHER'S NAME	:			
3.	DATE OF BIRTH:	/	/	(DD/MM/YYYY)	Photograph
4.	PRESENT ADDRESS:				
5.	PERMANENT ADDRESS:				
6.		MOBILE NO.		Email	
7.					
8.	DETAILS OF RETIREMENT FROM BANK:				
	NAME OF THE BANK FROM WHERE RETIRED:				
	LENGTH OF SERVICE AS OFFICER:				
	NATURE OF RETIREMENT: NORMAL/VRS/CRS (Tick mark for right option)				
	DATE OF RETIREMENT//(DD/MM/YYYY)				
	RETIRED AS: FROM (BANK/BRANCH/OFFICE)				
	RETIRED IN SCALE				
9.	DETAILS OF APPOINTMENT/PROMOTION				
	JOINED ON		AS		
	PROMOTED TO:	JMGS-I ON		AS	
	MMGS-II ON		AS		
	MMGS-III ON AS				
10.	DETAILS OF DPD/VIGILANCE CASES, IF ANY, DURING SERVICE PERIOD				
	NAME OF BRANC	NAME OF BRANCH NATURE OF CASE PUNISHMENT INFLICTED REMARKS			
11.	PRESENT EMPLO	YMFNT. IF ANY			······································
12.	CENTRES/Place of Posting as your choice				
	(a) (b) (c) (d)				
	I certify that the above particulars are true and correct to the best of my knowledge and belief.				
SIGN	IATURE				
	E				DATE
			t the adv	vertisement and anna	rently fulfilling the criteria

(Mere submission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him/her right to be called for interview.)