

# Tulare County 4-H Record Book Evaluation Form Club Level

Program Year: \_\_\_\_\_ Date of Evaluation: \_\_\_\_\_ Award: \_\_\_\_\_

Evaluated by: \_\_\_\_\_

4-H Member's Name: \_\_\_\_\_

### Judge's Evaluation

4-H Member's Club: \_\_\_\_\_

ORDER OF ASSEMBLY	GOLD SEAL		BLUE SEAL		RED SEAL		WHITE SEAL	
	Required	Optional	Required	Optional	Required	Optional	Minimum Required	
4-H Record Book Folder or Binder	X		X		X			
<b>Section 1: Preliminary Information</b>								
Title Page	X		X					
Table of Contents	X		X					
<b>Divider - Section 2: Personal Development Report</b>								
Personal Development Report	X		X		X		X	
Front page must be completed including all signatures	X		X		X		X	
Attendance (Club & Projects with 80% minimum)	X		X		X		X	
Types of Participation –Sections 1-8 (complete all areas, wrote N/A in all boxes that don't apply)	X		X					
<b>Divider – Section 3: My 4-H Story</b>								
My 4-H Story (6 pages maximum)	X		X		X			
<b>Divider – Section 4: Projects</b>								
*Current Year Project Report Forms (for every completed project)	X		X		X		X	
Signature of 4-H Member and Project Leader	X		X		X		X	
All areas of project report forms completed -learning experiences, things made, raised, awards, etc.	X		X		X			
Expression pages (at least one; may be up to one per project)	X							
* All Current Year forms are followed by past year forms of current year project if applicable								
* Jr./Teen Leader Report Form (if applicable)	X		X					
<b>Divider – Section 5: Collection of 4-H Work</b>								
Collection of Work included	X							
<b>Divider – Section 6: Previous Years' Materials</b>								
Included previous years materials if club allows								

Judges may include comments on the back of this page.