

## **FREDERICK COUNTY HOMEMAKERS' CREED**

I believe in my home as a place where love, faith, trust and devotion are lived each day and where pleasures and responsibilities are graciously and fully shared. I believe in working together to develop high ideals and to build character worthy of citizenship.

I believe in my home as a place where with the Divine Guidance my family will find peace and contentment with strength and courage for the problems of the day; a place of friendliness and hospitality, rich in abundant living.

I believe as a homemaker I have a responsibility to be alert and diligent, passing on to others in my community any skills or knowledge acquired in my profession. I believe I also have a responsibility to promote good will and world brotherhood; to understand the background and problems of other nations, that peace may prevail upon the earth.

Mrs. Ray H. Smith, Jug Bridge Homemakers Club



# **Frederick County Homemakers**

## 2009 Program Book

EDUCATING PEOPLE  
TO  
HELP THEMSELVES

EQUAL OPPORTUNITY PROGRAMS

[dunade.com/fredmdhomemakers](http://dunade.com/fredmdhomemakers)

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**SUGGESTED ORDER OF BUSINESS**

- CALL TO ORDER
- OPENING (Creed) (Pledge)
- LESSON OR SPECIAL PROGRAM
- BUSINESS MEETING
  - Roll Call – Introduction of Guests
  - Minutes
  - Treasurer’s Report
  - Committee Reports
  - Project Feature
  - Director’s Report
  - Old Business
  - New Business
- RECREATION

**GOOD MEETINGS:**

- Are planned
- Keep to business at hand
- Are orderly



**GOALS FOR THE HOMEMAKER**

1. To pool your judgment and experience for the progressive improvement of the home and community.
2. To spread information to all people of the community by sharing your experiences and what you have learned with your neighbors and friends.
3. To be conscious of your image and strive to improve it.
4. To become involved in membership building.

**CLUB GOALS**



**JANUARY 1, 2009 -  
DECEMBER 31, 2009**

**PROGRAM OF  
FREDERICK COUNTY  
HOMEMAKERS' CLUBS**

NAME \_\_\_\_\_

CLUB \_\_\_\_\_

**PENNIES FOR FRIENDSHIP**

Pennies for Friendship is a principal source of income for the ACWW. Clubs desiring to support the ACWW should make checks payable to Frederick County Homemakers' Clubs marked: "PENNIES FOR FRIENDSHIP" and mail to the County Treasurer at the same time as dues are paid.

Letters from the Presidents

**I want to thank** everyone for being very supportive during my presidency these past two years! I feel that your help, strength, patience and ingenuity have made a difference in Frederick County.

We have accomplished a lot in the past year. Our annual meeting was a great success with our beautiful bridal outfits. The September meeting was very enjoyable and as we met with Carolyn Kennedy and Nicole Amusin and learned new facts about kidneys. The Great Frederick Fair demonstrations went very well and the public got to see who we are and what we represent.

The lessons for the year were great: Bees and Honey, Treat the Troops-Operation Shoebox, Therapy Dogs, Alzheimer’s, Crafts-Tiles, and German Cooking.

I have enjoyed being president and have always enjoyed being a homemaker. Thank you for your part in making Frederick County Homemakers Knowledgeable, community enriching and fun.

*Michelle Plase*, Past President

**I am looking** forward to the next two years as being president and working with all of our county homemakers. I hope that the programs we have planned for the next year will be informative and interesting.

I thank all those who have participated in all our programs that help others and I hope that you will continue to support them. We have added another helping hand and that is making helmet hats for our soldiers serving overseas. Reports from the service people tell us that the helmet hats protect their heads in many ways and are greatly appreciated. There are other items needed and they are listed in our book.

If you need any help call me or e-mail me.

*Elsine Childs*, President

LOCAL CLUB OFFICERS & COMMITTEES

PRESIDENT \_\_\_\_\_

VICE PRESIDENT \_\_\_\_\_

SECRETARY \_\_\_\_\_

TREASURER \_\_\_\_\_

PARLIAMENTARIAN \_\_\_\_\_

HISTORIAN \_\_\_\_\_

DIRECTOR \_\_\_\_\_

ANNUAL MEETING 2008 \_\_\_\_\_

CRAFTS \_\_\_\_\_

EDUCATION:

COMMUNITY PROJECTS \_\_\_\_\_

ENVIRONMENT/PROGRAM \_\_\_\_\_

FAMILY/PROGRAM \_\_\_\_\_

GLOBAL/PROGRAM \_\_\_\_\_

FREDERICK FAIR \_\_\_\_\_

HOLIDAY ACTIVITY \_\_\_\_\_

MEMBERSHIP \_\_\_\_\_

PUBLIC RELATIONS/NEWS COLUMN \_\_\_\_\_

**COUNTY OFFICERS 2009**

**PRESIDENT**

Elaine Childs 301-834-8247  
3508 Petersville Road Gambrill Park  
Rosemont, MD 21758 [childsel@msn.com](mailto:childsel@msn.com)

**PRESIDENT-ELECT**

**VICE PRESIDENT / PROGRAM BOOK**

Libby Wade 301-831-8661  
6711 Sage Court Urbana  
Adamstown, MD 21710 [dunade@aol.com](mailto:dunade@aol.com)

**PAST PRESIDENT**

Michelle Close 301-695-0108  
8320 Ball Road Urbana  
Frederick, MD 21704 [primrozez@comcast.net](mailto:primrozez@comcast.net)

**SECRETARY**

June Haupt 301-790-0487  
21523 National Pike Mid-Valley  
Boonsboro, MD 21713 [jphaupt@juno.com](mailto:jphaupt@juno.com)

**TREASURER**

Joyce Gregory 301-416-7782  
147 Buttercup Drive Mid-Valley  
Hagerstown, MD 21740 [jelaineg70@hotmail.com](mailto:jelaineg70@hotmail.com)

**PARLIAMENTARIAN**

Kathryn Nicodemus 301-845-6622  
Box 335 Walkersville  
Walkersville, MD 21793 [nicsnest52@yahoo.com](mailto:nicsnest52@yahoo.com)

**COUNTY COMMITTEES 2009**

**HISTORIAN**

**COORDINATOR FOR 4-H**

Jane Smith 301-473-8259  
4645 Broad Run Road Jefferson  
Jefferson, MD 21755 [csmith2748@comcast.net](mailto:csmith2748@comcast.net)

**CRAFTS**

Michelle Close/Gwen Grant 301-695-0108/301-662-1511  
8320 Ball Road Urbana/Mount Pleasant  
Frederick, MD 21704 [primrozez@comcast.net](mailto:primrozez@comcast.net)

**EDUCATION: COMMUNITY PROJECTS**

Starr Myklebust 301-898-9222  
10115 Harp Road Mount Pleasant  
Walkersville, MD 21793 [starrm@comcast.net](mailto:starrm@comcast.net)

**ENVIRONMENT**

Lyla Franklin 301-447-6545  
15855 St Anthony Rd. Lewistown  
Thurmont, Md 21788

**FAMILY**

Gerry Krantz 410-775-7568  
12313 Simpsons Mill Rd Gambrill Park  
Keymar, MD 21757

## COUNTY COMMITTEES 2009

### GLOBAL

Louise Ediger 301-898-9945  
10521 Old Frederick Road Lewistown  
Frederick, MD 21701 [rlediger@juno.com](mailto:rlediger@juno.com)

### FREDERICK FAIR

Libby Wade 301-831-8661  
6711 Sage Court Urbana  
Adamstown, MD 21710 [dunade@aol.com](mailto:dunade@aol.com)

### MEMBERSHIP

Martha Moser 301-371-6132  
7436 Round Hill Road Gambrill Park  
Frederick, MD 21702 [mcatmoser@aol.com](mailto:mcatmoser@aol.com)

### PUBLIC RELATIONS--NEWSPAPER COLUMN

Devra Boesch 301-371-6410  
2402 Station Road Mid-Valley  
Middletown, MD 21769 [fboesch@erols.com](mailto:fboesch@erols.com)

### F.C.E. REPRESENTATIVE

Louise Ediger 301-898-9945  
10521 Old Frederick Road Lewistown  
Frederick, MD 21701 [rlediger@juno.com](mailto:rlediger@juno.com)



## DATES TO REMEMBER 2009

### ANNUAL MEETING 2009,

**Hosted by:** Gambrill Park Homemakers Clubs

**Date:** April 28, 2009 10 am – 2 pm

**Place:** Jefferson Ruritan Club

**Program:** Conservation Theme

### SEPTEMBER BOARD MEETING

**Date:** September 8, 2009 -- starting at 10:00 a.m.

**Place:** 4-H CAMP CENTER

**Program:**

**Lunch:** Bring a dish and your place setting

**Kitchen:**

**Auction:** Bring an auction item

### HOMEMAKER DEMONSTRATIONS

#### AT THE GREAT FREDERICK FAIR

**Date:** Monday, September 14 – Friday, September 18, 2009

### HOLIDAY ACTIVITY 2009

**Club:** Homemakers Club

**Date:** To be determined

**Place:** To be determined

### MARYLAND COOPERATIVE EXTENSION,

#### FREDERICK COUNTY

330 MONTEVUE LANE, FREDERICK, MD 21702

OFFICE HOURS: 8:00 A.M. - 4:30 P.M., MONDAY - FRIDAY

Linda Smith, 301-600-1599, Administrative Assistant, Family & Consumer Sciences, Nancy Lewis, 301-600-1598, Faculty Extension Assistant, Deborah Rhoades, 301-600-3573, Faculty Extension Assistant

**CLUB MEETING SCHEDULE**

**JANUARY, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

DATE \_\_\_\_\_

PLACE &  
HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_  
TOPIC: CLUB CHOICE

**FEBRUARY, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

DATE \_\_\_\_\_

PLACE &  
HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_  
TOPIC: **Support the Troops, Joanne Huff, Frederick Officer's Wives Club**

**MARCH, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

DATE \_\_\_\_\_

PLACE &  
HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_  
TOPIC: **Crafts, Michelle Close and Gwen Grant**

**CLUB MEETING SCHEDULE**

**APRIL, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

DATE \_\_\_\_\_

PLACE &  
HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_  
TOPIC: **How Do Prescription Drugs interact with over the Counter Drugs, Michael Peloquin, Pharmacist, CVS**

**MAY, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

DATE \_\_\_\_\_

PLACE &  
HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_  
TOPIC: **FCE Hearthfire Series**

**JUNE, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

DATE \_\_\_\_\_

PLACE &  
HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_  
TOPIC: CLUB CHOICE

**CLUB MEETING SCHEDULE**

**JULY, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

DATE \_\_\_\_\_

PLACE & HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_

TOPIC: CLUB CHOICE

**AUGUST, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

DATE \_\_\_\_\_

PLACE & HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_

TOPIC: CLUB CHOICE

**SEPTEMBER, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

DATE \_\_\_\_\_

PLACE & HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_

TOPIC: CLUB CHOICE

**CLUB MEETING SCHEDULE**

**OCTOBER, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

DATE \_\_\_\_\_

PLACE & HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_

TOPIC: **The New Frederick Memorial Hospital, Ken Coffey, FMH**

**NOVEMBER, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

DATE \_\_\_\_\_

PLACE & HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_

TOPIC **Holiday Cooking, Nancy Lewis, Maryland Extension Office**

**DECEMBER, 2009**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

DATE \_\_\_\_\_

PLACE & HOUR \_\_\_\_\_

HOSTESS \_\_\_\_\_

LESSON LEADER \_\_\_\_\_

TOPIC: CLUB CHOICE

## DATES TO REMEMBER

**I believe as a homemaker, I have a responsibility to pass on to others in my community any skills or knowledge acquired in my profession.**

**JAN. 6** - Executive Committee Meeting, 9:30-10:00, Extension Office

**JAN. 6** - Board of Directors' Meeting, 10:00-Noon, Extension Office.

**JAN. 19** - Martin Luther King Day, Extension Office Closed

**FEB. 3** - **Lesson Training**, 1-3 PM, Extension Office

Lesson Leader \_\_\_\_\_

Topic: **Support the Troops, Joanne Huff, Frederick Officer's Wives Club**

**FEB. 16** - Presidents' Day, Extension Office Closed

**MAR. 3** - Executive Committee Meeting, 9:30-10:00, Extension Office

**MAR 3** - Board of Directors' Meeting, 10:00-Noon, Extension Office.

**MAR. 3** – **Lesson Training**, 1-3 PM, Extension Office

Lesson Leader \_\_\_\_\_

Topic: **Crafts, Michelle Close and Gwen Grant**

**APR. 7** - **Lesson Training**, 1-3 PM, Extension Office

Lesson Leader \_\_\_\_\_

Topic: **How Do Prescription Drugs interact with over the Counter Drugs, Michael Peloquin, Pharmacist, CVS**

**APR. 10** – Good Friday, Happy Easter! Extension Office Closed

**APR. 16** – FCE Region I Meeting – Hosted by Frederick County FCE, 9:30 am Registration, Quality Inn, West Patrick Street, Frederick, MD

**APR. 22** - FCE Region II Meeting – Hosted by Anne Arundel County FCE, 9:30 am Registration, Ramada Inn, Hanover, MD

**APR. 28** - ANNUAL MEETING 2009, 10 am -2pm  
Hosted by - Gambrill Park Homemakers Clubs,  
Jefferson Ruritan Club, Living Green Theme

**MAY 5**- Executive Committee Meeting, 9:30 -10:00, Extension Office

**MAY 5**- Board of Directors' Meeting, 10:00-Noon, Extension Office

**MAY 5**- **Lesson Training**, 1 -3 PM, Extension Office

Lesson Leader \_\_\_\_\_

Topic: **FCE Hearthfire Series**

## DATES TO REMEMBER

**MAY 25** - Memorial Day Observed, Extension Office Closed

**JUNE 14** - Flag Day

**JULY 4** - Independence Day Observed - Extension Office Closed

**JULY 17-19** – National FCE, Portland, Oregon

**SEPT 1** - Executive Committee Meeting, 10:00-Noon, Extension Office

**SEPT 7** - Labor Day, Extension Office Closed

**SEPT 8** - Board of Directors' Meeting 10:00 AM - 4-H Camp Center.,  
All members welcome! Covered Dish

Everyone bring one dish, your place setting and an auction item.

**SEPT 14 - 18** – Demonstrations at Frederick Fair, Monday – Friday.

**SEPT** – CWC- Country Womens Council,

**OCT** – FCE Week

**OCT. 6** - **Lesson Training**, 1 -3 PM, Extension Office

Lesson Leader \_\_\_\_\_

Topic: **The New Frederick Memorial Hospital, Ken Coffey, FMH**

**OCT. 12** - Columbus Day, Extension Office Closed

**OCT** – Maryland FCE Annual Conference, hosted by Ann Arundel FCE, Ocean City MD

**NOV. 3** - Executive Committee Meeting, 9:30-10:00, Extension Office

**NOV. 3** - Board of Directors' Meeting, 10:00-Noon, Extension Office

**NOV 3**–**Lesson Training**, 1-3 PM, Extension Office

Lesson Leader \_\_\_\_\_

Topic: **Holiday Cooking – Nancy Lewis, Maryland Extension Office**

**NOV. 11** - Veteran's Day Observed, Extension Office Closed

**NOV. 26 - 27** - Thanksgiving, Extension Office Closed

**DEC.** - HOLIDAY ACTIVITY 2009

Hosted by -

**DEC. 24 - 31** – Christmas Observed, Extension Office Closed,

**JAN. 1** – New Year's Day Observed, Extension Office Closed



**SUPPORT THE TROOPS**  
**TROOP CAP BY SHARON ROBINSON**

**CROCHET** – G Hook if you crochet loosely

Ch4; sl st to form circle; ch 3

Rnd 1: 12 DC in cir; sl st to top of ch 3; ch 3

Rnd 2: 2 DC in each st; sl st to top of ch 3; ch 3

Rnd 3: \*2 DC in 1<sup>st</sup> st, 1 DC in next st (Repeat from \* around) sl st to top of ch 3; ch 3

Rnd 4: Repeat Round 3

Rnd 5: \*2 DC in 1<sup>st</sup> st; 1 DC in each of next 6 st; (Repeat around till the ent) DC in last 4 st; sl st to top of ch 3; ch 3

Rnd 6-11: 1 DC in each st; sl st to top of ch 3; ch 3

Rnd 12: Front post in 1<sup>st</sup> st; Back post in 2<sup>nd</sup> st (Repeat around to form ribbing), sl st in top of ch 3; fasten off, weave to end.

**Acceptable colors:** Tans, Brown, Grey, Med Green, Navy or Dark Multi Colors

**SOLDIER'S HELMET CAP**

**KNIT** - 4 ply knitting worsted weight yarn, size 10 needles

Cast on 76 stitches LOOSELY

K2 P2 until piece measures 6 inches

Next Row – K2 together across

Nest Row – Knit across

Nest Row – K2 together

Continue in this manner until 5 stitches remain

Thread yarn through remaining stitches and sew back seam

**Acceptable colors:** Tans, Brown, Grey, Med Green, Navy or Dark Multi Colors

**ITEMS NEEDED**

Hard Candy (in summer) (other candies in winter), Pre-packaged individual snacks, Coffee, Tea, Powdered creamers, Beanie Babies, small stuffed toys, Comic pages, sudoku and crossword puzzles, Instant packets of hot cocoa/oatmeal, microwave popcorn, beef jerky, Matchbox & Hot Wheel Cars, Dental hygiene product samples from dentist, Chapstick, wipes, sample size bottles of hand lotion, deodorant, body wash, foot powder, shampoo, baby wipes, hand sanitizers, Twins Sheets, Socks, Devotionals from church, Soccer Balls, CDs, DVDs, AT&T International Pre-Paid phone cards purchased from the PX, Stationary & Cards so they can write home, Lots of cards & letters of gratitude and encouragement for our troops, Monetary donations to help offset high postage costs.

**ONGOING HOMEMAKERS PROJECTS**

**LAP ROBES**

Lap robes need to measure 36 inch by 36 inch square. They can be knitted or crocheted with heavy yarn. Lap robes may be made with two pieces of material with light batting in between, if needed. With all edges completely sewn, and the three pieces knotted throughout the square. A contrasting pocket can be added 3-4 inches from the top edge. Add ties between 18 to 30 inches long at the top corners.

**CROCHET NURSERY CAP**

Material: Baby Yarn and 'E' Hook

**RIBBING:** Chain 9, turn, single crochet in 2<sup>nd</sup> stitch and across. Chain 1, turn, 8 stitches. Work in back loops only for 12 inches. Slipstitch ends together. **DON'T CUT YARN!** Continue as follows:

**TOP** Chain 2, work 60 half double crochet across, join in top of chain 2. Work for 3 ¼ inches. To decrease:

Work 5 stitches, work 2 together across. Crochet around.

Work 4 stitches, work 2 together across. Crochet around.

Work 3 stitches, work 2 together across. Crochet around.

Work 2 stitches, work 2 together across. Hole will be about the size of a dime.

Draw yarn through and fasten off.

Make a pom-pom and attach to top. Turn up ribbing if desired

**KNITTED NURSERY CAP**

Size 6 needles for the cap, size 4 needles for pom pom, and 3 ply baby yarn-100% acrylic in pink or blue preferred.

Cast on 68 stitches. Next row Knit 2, Purl 2, to the end of the row. Continue in this pattern for six inches.

Next row Knit 2 together, purl 2 together across the row.

Next row Purl.

Next row Knit 2 together across row.

Next row Purl.

Next row Knit 2 together across row.

Thread needle and take remaining stitches off knitting needle and sew cap.

**Pom Pom**

Take a 2" wide piece of cardboard, wind yarn around it at least 30 times. Slide yarn off cardboard carefully; tie in the middle and cut edges (to make separate strands). Trim loose ends. Use yarn to sew pom pom on the cap.

**BABY BLANKETS**

18" x 18" – crocheted, knitted, or made with material. Must be Washable.

<b>CLUB</b>	<b>PRESIDENT</b>
EAST FREDERICK 3rd Tuesday, 1:00 PM	ANN HOFFMAN 7187 Adirondack Drive Frederick, MD 21702 301-898-5296 <a href="mailto:islington@starpower.net">islington@starpower.net</a>
GAMBRILL PARK 4th Tuesday, 11:30 AM	Martha Moser 7436 Round Hill Road Frederick, MD 21702 301-371-6132 <a href="mailto:mcatmoser@aol.com">mcatmoser@aol.com</a>
GATHLAND 1st Thursday, 1:00 PM	JANE LIEBERMAN 3895 Shadywood Drive Jefferson, MD 21755 301-473-7895
GLADE VALLEY 2nd Thursday, 7:30 PM	JENNY WEST 501 E. Main Street Thurmont, MD 21788 301-271-7845 <a href="mailto:jennywest229@msn.com">jennywest229@msn.com</a>
JEFFERSON 2nd Thursday, 1:00 PM	SAMMIE HAYAS 2392 Broadrun Ct Jefferson, MD 21755 301-371-7785
JOHNSVILLE 3rd Monday, 1:00 PM	LINDA PARKER 11528 Houck Road Union Bridge, MD 21791 410-775-7550 <a href="mailto:ellecreek2003@yahoo.com">ellecreek2003@yahoo.com</a>
LEWISTOWN 3rd Wednesday, 7:30 PM	ALICE WILCOM 10412 Glade Rd Walkersville, MD 21793 301-898-7560

<b>CLUB</b>	<b>PRESIDENT</b>
MERRYLAND TRACT 3rd Thursday, 12:00 PM	DIANNE BOWERS 3246 Jefferson Pike Jefferson, MD 21755 301-834-8577
MID-VALLEY 1st Wednesday, 12:00 PM	DEVRA BOESCH 2402 Station Road Middletown, MD 21769 301-371-6410 <a href="mailto:fboesch@erols.com">fboesch@erols.com</a>
MOUNT PLEASANT 3rd Monday, 1:00 PM	GWEN GRANT 8104 Sundown Lane Frederick, MD 21702 301-662-1511 <a href="mailto:lgwg44@juno.com">lgwg44@juno.com</a>
NEW MARKET 1st Friday, 1:00 PM	BETTY THOMPSON 11650 Old Annapolis Rd. Frederick, MD 21701 301-865-5492 <a href="mailto:jthom16132@aol.com">jthom16132@aol.com</a>
PLEASANT GROVE 4th Monday, 12:00 NOON	MARGUERITE BURGEE 2640 Green Valley Rd. Ijamsville, MD 21754 301-865-5901
URBANA 3rd Tuesday, 10:00 AM	MICHELLE CLOSE 8320 Ball Road Frederick, MD 21704 301-695-0108 <a href="mailto:primrozez@comcast.net">primrozez@comcast.net</a>
WALKERSVILLE 2nd Thursday, 1:00 PM	HELEN SHEPPARD 8613 Discovery Blvd. Walkersville, MD 21793 301-898-3464 <a href="mailto:BruceHelenShep@msn.com">BruceHelenShep@msn.com</a>

