

NC 4-H Congress Registration

Please return to 4-H office by June 10, 2016

Name: _____

Preferred Name (for nametag): _____

Emergency Contact Phone Number: _____

4-H Age: _____ Birthdate: _____ Years in 4-H: _____

Meal Choice (check one): Regular _____ Vegetarian _____

T-Shirt Size (circle one):
Small Medium Large XL 2XL 3XL

Tuesday Morning Activity

Please select your top 3 (different choices) for Tuesday morning activity.

___ Explore the Fascinating World of Cattle Production

___ Fun in the Forest

___ Horsin' Around at the Equine Unit

___ Horticultural Science

___ NCSU Libraries: Hunt Library

___ Papermaking 101

___ NC Museum of Natural Sciences

___ Which came first...the Chicken or the Egg?

___ SECU Daily Planet Program

___ POE Center

___ What's got your goat?

Cost for Congress:	\$80 (after \$288)
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Minus Scholarship Bucks/Awards:	
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Total Cost:	
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** Please make sure all enrollment and medical release information is up-to-date prior to leaving for Congress**

I give permission for _____ to participate in NC 4-H Congress on July 15-19, 2016. I understand that Union County 4-H will depart from the Union County Agricultural Center on Friday, July 15 at 12 pm, and will arrive back Tuesday, July 19 at 7 pm (any delays or early arrivals will be notified by the Union County 4-H staff). I understand that the money and registration form is due by June 10, 2016, and any forms submitted later will be placed on a waiting list.

Parent Signature: _____ Date: _____

**CONSENT, RELEASE AND WAIVER OF LIABILITY FORM
FOR USE OF AND TRANSPORTATION BY THE
UNION COUNTY
4-H VAN**

Date of trip/event: Friday, July 15 – Tuesday, July 19, 2016 for NC Congress

I am the parent/guardian of the minor child named below (the "participant") or I am the adult "participant" and am fully competent to sign this agreement.

I understand that use of and transportation by the Union County 4-H van involves risk of injury or death. The participant is in good health and deemed able to be transported by the Union County 4-H van. In addition, the participant has adequate health insurance necessary to provide for and pay any medical costs that may arise as a result of injury to the participant.

I further agree that NCSU, the Union County 4-H program, the County of Union and their officers, trustees, agents or volunteers shall not be liable for any claims, demands, actions or causes or action arising out of or in any way connected with the "participant's" participation in the use of and transportation by the Union County 4-H van, specifically including, but not limited to liabilities, claims, demands, actions or causes of action relating to bodily injury (including death) and property damage suffered by the "participant". Therefore, on behalf of the "participant", the parents/guardians of the "participant", and the heirs and assigns of all the foregoing, I do hereby forever release and discharge NCSU, the Union County 4-H program, the County of Union and their trustees, officers, employees, agents, volunteers, from all such liabilities, claims, demands, actions or causes of action.

With all of my questions answered to my complete satisfaction, I consent to the "participant's" participation in the use of and transportation by the Union County 4-H van and accept the regulations, vehicle and equipment used in connection therewith, fully aware of the risks that may be involved. I execute this Consent, Release and Waiver of Liability for full, adequate and complete consideration fully intending for myself, for the "participant" and for the "participant's" family, estate, heirs, administrators, personal representatives or assigns to be bound by the same.

THIS IS A RELEASE OF LEGAL RIGHTS; READ CAREFULLY BEFORE SIGNING.

Name of Participant (please print) _____ Date _____

Signature of Participant _____ Date _____

Name of Parent/Guardian(please print) _____ Date _____

Signature Parent/Guardian _____ Date _____
(On behalf of both Parents/Guardians)