

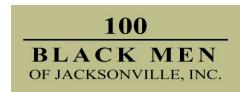
Application must be returned post-marked by May 16, 2015.

# 1<sup>st</sup> Year Scholarship Application

GENERAL INFO	PRMATION			
Name				
	Last	First		Middle
Residence Address				
	Number & Street		City & State	
Date of Birth		Place of Birth		
Do you live with p	arents? or with r	relatives?	Home Phone ( )_	
Number of brother	s ages	sisters	ages	
Father Or Legal Guardian	Name		Age	
	Address			
	Occupation		Work Phone (	)
	Member of			
	Member of	Name & Number	of J100 Chapter (if ap	plicable)
	N.			
Mother Or Legal	Name			
Guardian	Address			
	Occupation		Work Phone (	)
Contact informatio	n: Cell number:	1	Email address:	

100 Black Men of Jacksonville, Inc. P.O. Box 2065 Jacksonville, Florida 32203

required information must be postmarked no later than midnight, May 16, 2015, and returned to:



# **II. EDUCATION AND TRAINING TO DATE**

High School

Date of Graduation

What school or college do you plan to attend this coming year? List 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Choices.

Proposed major:

Describe briefly your plans and your future vocational or professional objectives. Give any information that you feel will be helpful to the committee in assessing your situation and your need for financial assistance.

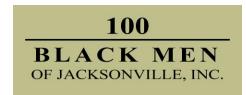
# **III. SCHOOL ACTIVITIES**

Honors and Awards (list all scholarships or grants received, grades 9-12).

Offices held in class or school clubs, organizations, etc.

Non-school activities (e.g. church participation, hobbies, special talents, community services, etc.)

Scholarships or Grants (other than 100 Black Men of Jacksonville, Inc.) <u>From: (agency/organization, etc.)</u> <u>Amount</u>



### IV. WORK EXPERIENCE

Describe you work experience (part-time, full-time, and/or vocation jobs).

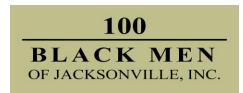
# V. PARENT'S CONFIDENTIAL STATEMENT OF FINANCIAL RESOURCES (Must be accompanied by a copy of previous year's Tax Form)

1.Enter father and mother's total yearly wages before deductions. \$\_\_\_\_\_

2.Enter father and mother's total yearly income from other sources. \$

Total \$\_\_\_\_\_

Please list below any special circumstances (i.e., outstanding medical/dental obligations, dependents not covered on Tax Forms, etc.) which may preclude parent's/guardian's ability to provide for college education. (Attach additional sheets if necessary)



#### INCLUDE PHOTOGRAPH OF APPLICANT

A recent black & white photograph of Applicant (not a snapshot) for publicity purposes

> Must be head and shoulder at least 2" x 2 1/2".

# VI. SUPPORTING INFORMATION

The following required information must be mailed by the person furnishing this information, under separate cover, directly to:

#### 100 Black Men of Jacksonville, Inc., P.O. Box 2065, Jacksonville, Florida 32203

All information received will be held strictly confidential and will be kept for the Scholarship Committee's use only.

- 1. Confidential Form No. 1 from minister, doctor, or close friend of the family having knowledge of family's financial situation.
- 2. Confidential Form No. 2 from counselor, dean, principal, or person acting in this capacity in high school. Must include Rank in Class which shows total number of graduates, and Grade Point Average utilizing grades in all subjects taken (including physical education) in grades 9, 10, 11, and the first semester of 12.
- 3. Confidential Form No. 3 from employer or other person outside of school who will recommend applicant for scholarship.
- 4. A complete transcript of the applicant's educational history from grade 9 to and including the first semester of grade 12. Also accompanying this transcript should be College Board scores (SAT, ACT, etc.).

# **VII. CERTIFICATION**

I hereby make application for one of the 100 Black Men of Jacksonville, Inc., Scholarships and submit the above information to assist the Scholarship Committee in evaluating my candidacy, and certify that:

- 1. All the information submitted in this application is true and correct;
- 2. I will use any funds received from the J100 only for the propose of paying expenses for my college education;
- 3. I will notify the J100 immediately if there should be any interruption in my plans for continuing my education this coming year.

Signed \_\_\_\_\_

Applicant

Return all correspondence to:

100 Black Men of Jacksonville, Inc., P.O. Box 2065, Jacksonville, Florida 32203



# THE 100 BLACK MEN OF JACKSONVILLE, INC. SCHOLARSHIP AWARD PROGRAM

**CONFIDENTIAL FORM – 1** 

To be completed by either: 1) Minister, 2) Doctor, or close friend (having knowledge of family's financial situation). Circle one.

RE:

Applicant

Concerning the above-named applicant, please furnish whatever information you have which might be useful to the scholarship Committee. The Committee would appreciate brief, specific comments on such matters as the following:

The nature and extent of your acquaintance with the applicant, your impression of his or her character and personality, and any knowledge you may have of his or her family's financial circumstances.

	Signed	
	Address	
	City	
Date	State	
		Zip

Please send directly to:

100 BLACK MEN OF JACKSONVILLE, INC., P.O. Box 2065, Jacksonville, FL. 32203 Postmarked not later than midnight, May 16, 2015



# 100 BLACK MEN OF JACKSONVILLE, INC. SCHOLARSHIP AWARD PROGRAM

# **CONFIDENTIAL FORM – 2**

To be completed by counselor, dean, principal or person acting in this capacity at high school.

RE:\_\_\_\_\_

Applicant

Concerning the above-named applicant, please furnish whatever information you have which might be useful to the scholarship Committee. The Committee would appreciate brief, specific comments on such matters as the following:

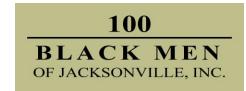
The nature and extent of your acquaintance with the applicant, your impression of his or her character and personality, and any knowledge you may have of his or her family's financial circumstances.

G.P.A. \_\_\_\_\_ Rank in class \_\_\_\_\_ out of \_\_\_\_\_ (total graduates) Utilizing grades in all subjects, including physical education, taken in grades 9th, 10th, 11th, and the first semester of 12th.

	Signed	
	Address	
	City	
Date	State	
		Zip

Please send directly to:

100 HUNDRED BLACK MEN OF JACKSONVILLE, INC., P.O. Box 2065, Jacksonville, FL. 32203 Postmarked not later than midnight, May 16, 2015



# THE 100 BLACK MEN OF JACKSONVILLE, INC. SCHOLARSHIP AWARD PROGRAM

#### **CONFIDENTIAL FORM – 3**

To be completed by recent employer or acquaintance who will recommend applicant for scholarship.

RE:

Applicant

Concerning the above-named applicant, please furnish whatever information you have which might be useful to the Scholarship Committee. The Committee would appreciate brief, specific comments on such matters as the following:

The nature and extent of your acquaintance with the applicant, your impression of his or her character and personality, and any knowledge you may have of his or her family's financial circumstances, and your estimate of his or her attainments and promise as a student.

	Signed	
	Address	
	City	
Date	State	
Please send directly to:		Zip

100 BLACK MEN OF JACKSONVILLE, INC., P.O. Box 2065, Jacksonville, FL. 32203 Postmarked not later than midnight, May 16, 2015