## Chatham-Kent District 33a 55+ Summer Games 2016 Registration Form (Page 1 of 2) Qualify for the 2016 Summer Provincial Games – Midland, Ont. August 9 -11, 2016

|   |   |                          |  |   | , -  | 101710.60.000 ==, =0=0   |
|---|---|--------------------------|--|---|--|--|
| APRIL TO<br>JUNE, 2016                      | NOTE: OTHER EVENTS NOT DETAILED IN THE FOLLOWING REGISTRATION FORM MAY BE OFFERED DEPENDING ON  |                          | OTHER EVENTS:<br>CYCLING, BOCCE.                 |   | CONTACT: CKSENIORGAMES@GMAIL.COM   |  |
| <u>EVENTS</u>                               | INTEREST EXPRESSED. DATE / LOCATION TBA   |                          |  | SLOPITCH.                                       |  | Don Hector 226 881-2453  |
| BID EUCHRE –<br>4 HANDED<br>( DOUBLES)      | YOUR NAME: PARTNER:   |                          |  | \$3.00  |  | MORPETH HERITAGE CLUB<br>12570 TALBOT TRAIL<br>TUES APR. 5 @ 1:00PM                          |
| CARPET<br>BOWLING                           | YOUR NAME:<br>PARTNER:  |                          |  | \$3.00  |  | ACTIVE LIFESTYLE CENTRE 20 MERRITT AVE. CHATHAM  |
| (DOUBLES)  CRIBBAGE (DOUBLES)               | YOUR NAME:<br>PARTNER:  |                          |  | \$3.00  |  | APRIL 12 <sup>™</sup> @ 9:00am  THAMESVILLE HAPPY CLUB  96 LONDON RD.  APRIL13TH @ 1:00pm    |
| EUCHRE<br>(OPEN<br>DOUBLES)                 | YOUR NAME: PARTNER:   |                          | \$3.00   |   | MERLIN SENIOR CITIZENS FRIENDSHIP CLUB APRIL 20 <sup>TH</sup> @ 1:00PM         |  |
| DUPLICATE<br>BRIDGE                         | YOUR NAME:<br>PARTNER:  |                          |  | \$3.00  | LUNCH<br>\$7.00  | APRIL 21, HALF CENTURY CENTRE,<br>LEAMINGTON ,REGN @11:00<br>LUNCH @11:30 EVENT: 12:00       |
| DARTS<br>(DOUBLES)                          | CIRCLE CATEGORIES  MEN WOMEN TEAM   | YOUR NAME: PARTNER:      |  | 1   |  | SAT, APRIL 23 , MOOSE LODGE<br>110 DUKE ST., WALLACEBURG<br>10:00 AM                         |
| PICKLEBALL (DOUBLES)                        | CIRCLE CATEGORIES: MEN WOMEN MIXED 55+ 65+  | YOUR NAME: PARTNER:      |  | \$3.00  |  | WED. APRIL 27 10:00 AM ST. CLAIR COLLEGE HEALTHPLEX CHATHAM                                  |
| 5 PIN<br>BOWLING<br>(OPEN TEAM)             | PARTNERS: ( 5 ON TEAM). USE SEPARATE SHEET AND INCLUDE EACH TEAM MEMBERS AVERAGE.  CHOOSE DATE YOU WISH TO BOWL  DEADLINE TO APPLY APRIL 6, 2016  ALL BOWLING AVERAGES MUST BE CERTIFIED. |                          | \$12.00<br>April 28 or April 29<br>( NEW FORMAT) |   | RIDGETOWN BOWLING LANES<br>APRIL 28 OR APRIL 29 @ 10:00 AM                     |  |
| 5 PIN<br>BOWLING<br>SINGLES                 | SINGLES PINS OVER MEN WOMEN 55+ 65+ CHOOSE DATE YOU WISH TO DEADLINE TO APPLY APRIL   | AVERAGE<br>75+<br>D BOWL | AVERAGE  | \$12.00<br>April 28 or April 29<br>(NEW FORMAT) |  | RIDGETOWN BOWLING LANES<br>APRIL 28 OR APRIL 29 @ 1:30 PM                                    |
| 8 BALL &<br>SNOOKER<br>(SINGLES)            | NAME:   |                          |  |   | SATURDAY, APRIL 30 10:00 AM. ACTIVE LIFESTYLE CENTRE 20 MERRITT AVE., CHATHAM  |  |
| 5 KM RUN<br>(YMCA FUN<br>RUN)               | NAME:  NOTE: THIS IS WRACE CERTIFIED, PART OF THE CK RUN SERIES.  |                          | \$30.00<br>55+ GAMES GROUP<br>RATE<br>REGN @8:00 |   | SUNDAY, MAY 1 @ 9:00 AM<br>CHATHAM-KENT YMCA<br>101 COURTHOUSE LANE CHATHAM    |  |
| CONTRACT<br>BRIDGE                          | YOUR NAME: PARTNER:   |                          | \$3.00   |   | WHEATLEY FRIENDSHIP CLUB<br>171 ERIE ST. N., WHEATLEY<br>THURS, MAY 5 @1:00 PM |  |
| PREDICTION<br>(WALK,<br>NORDIC, 5KM<br>RUN) | CIRCLE APPROPRIATE GROUPS:  MEN'S WOMEN'S  WALK (PRED) NORDIC (PRED) 5 KM RUN (PRED)  55+ (3000 M) (3000 M) (1000M)  75+ (1600 M)   |                          | \$3.00   |   | WALLACEBURG HIGH SCHOOL<br>920 ELGIN ST.<br>MAY 11 <sup>TH</sup> 10:00AM       |  |
| 6 – HANDED** PEPPER                         | YOUR NAME: PARTNER 2. PARTNER 3   |                          | \$3.00   |   | TILBURY LEISURE CENTRE<br>MAY 18 @ 1:00PM                                      |  |
| LAWN<br>BOWLING<br>TREBLES                  | 1.<br>2. 3.<br>(MIXED TRIPLES: ONE MALI   | E AND ONE FEMALE         | : PLUS ONE)                                      | \$3.00  | LUNCH<br>\$10.00   | RIDGETOWN LAWN BOWLING CLUB<br>MAY 24 <sup>TH</sup> @ 9:00AM<br>RAIN DATE MAY 25TH           |
| LAWN<br>BOWLING<br>DOUBLES                  | YOUR NAME: PARTNER (MIXED DOUBLES: ON   | IE MALE AND ONF F        | FEMALE)  | \$3.00  | LUNCH<br>\$10.00   | TILBURY LAWN BOWLING CLUB<br>MAY 26 <sup>TH</sup> @ 9:00AM<br>RAIN DATE MAY 27 <sup>TH</sup> |
| SCRABBLE** (DOUBLES)                        | YOUR NAME: PARTNER: INCLUDE SCRABBLE AVERAGES   |                          | \$3.00   |   | Le Club de L'Amitie<br>Pain Court<br>May 27™ @ 1:00pm                          |  |

| PAGE 2 OF 2         | CHATHAM-KENT 55+GAME<br>SUMMER 2016. QUALIFY F<br>SUMMER GAMES AUGUST 9        |                           |  | ** 6 HANDED PEPPER AND<br>SCRABBLE NOT OFFERED AT 2016<br>PROVINCIAL SUMMER GAMES |   |
|---------------------|--|---------------------------|--|---|---|
| GOLF<br>(CALLAWAY)  | CIRCLE CATEGORIES: WOMEN'S ALL HANDICAP:  55+ 65+ 75+ CALLAWAY MEN'S HANDICAP: |                           | \$35.00<br>INCLUDES 18<br>HOLES, CART AND<br>LUNCH |   | RIDGETOWN GOLF COURSE,<br>WEDNESDAY, JUNE 1<br>LUNCH @ 11:00AM; TEE OFF@<br>12:00PM (TEE TIMES) |
| SHUFFLE<br>BOARD    | YOUR NAME:<br>PARTNER:   |                           | \$3.00   | Lunch<br>\$7.00   | Mackness Farm, Chatham<br>9622 Longwoods road<br>Tuesday, June 7 <sup>™</sup> @ 10:00 am        |
| TENNIS<br>(DOUBLES) | CIRCLE CATEGORIES:<br>55+ 65+ 75+<br>WOMEN MEN MIXED                           | YOUR NAME: PARTNER:       | LUI  | .00<br>NCH<br>UDED  | CHATHAM TENNIS CLUB<br>JUNE 10 <sup>TH</sup> @ 9:00AM<br>RAIN DATE JUNE 12 <sup>TH</sup>        |
| SWIMMING            | PREDICTION: 50M, 100M, 200M SPRINT: FRONTC., BACK C., B.FLY, BREAST            | YOUR NAME:<br>55+ 65+ 75+ | SWIM INFO  | JRTHER CONTACT JECTOR 1-2453  | SATURDAY, JUNE 18 @ 10:00 AM<br>CHATHAM-KENT YMCA<br>101 COURTHOUSE LANE CHATHAM                |

| SWIMMING   | SPRINT: FRONTC., BACK C.,,B.FLY, BREAST   | 55+ 65+ 75+  |   | ON HECTOR<br>26 881-2453 CHATHAM-KENT YMCA<br>101 COURTHOUSE LANE CHA   |   |
|--|---|--|---|---|---|
| "CHATHAM-I<br>ATTENTION:<br>20 MERRITT   | EMAIL: CK www.ckseniorgame  Cheque Cash   | 3A" LIFESTYLE CENTRE  EXT: 226 881-2453 FOR INFO SENIORGAMES@GMAIL.CO  |   | PLEAS<br>"CHATE   | ANNUAL OSGA FEE (APRIL 1, 2016 TO MARCH 31, 2017)  EVENT FEES  MEAL COSTS  TOTAL OWING  SE MAKE CHEQUE PAYABLE TO: HAM-KENT SENIOR GAMES, 33A"  T: REFUNDS FOR VERIFIED MEDICAL REASONS ONLY                                    |
| I, the undersign<br>discharge: the<br>Chatham-Kent<br>their respective<br>heirs, executor<br>whatsoever, ar<br>Ontario Senior<br>personnel durin<br>Games Associ | ned, personally and on beha<br>Ontario Senior Games Ass<br>, All Municipalities and/or Ce<br>e officers, directors, agents,<br>rs, administrators, assigns or<br>rising by reason of my partic<br>Games Association and Oung my participation in any el<br>ation and OSGA District 33 | ounties within Ontario and all s<br>representatives or successors,<br>or any third party may have for p<br>sipation at any level of the Onta<br>SGA District 33A to have such of<br>vent of the Ontario Senior Gam<br>A permission to use my likenes | y of Onta<br>consors,<br>from any<br>personal i<br>rio Senior<br>care, as n<br>es Assoc<br>s in any r | ario and Sport A<br>organizers and<br>and all claims<br>njuries and pro<br>r Games Assoc<br>nay be required<br>siation. Furthern<br>marketing and p | Alliance Ontario, the Municipality of volunteers of OSGA District 33A, or demands that I have or my perty damage of any nature siation Program. I authorize the I for me by medically qualified more, I give the Ontario Senior |

imagery without prior notification and waive any compensation. I have read the above statement, understand it and my signature confirms its acceptance. I attest and verify that I have full knowledge of the risks involved in my participation and that I am physically fit and able to participate in the said games. I also do hereby affirm that I know and understand the eligibility rules for the event(s) in which I am participating and I qualify for all the events in which I have entered and intend to participate.

| Date:                                | Participant Signatu       | re:                                       |     |  |  |  |
|--------------------------------------|---------------------------|---|-----|--|--|--|
| 55+ = 1961 ; 65+ = 1951 ; 75+ = 1941 |                           | Witness Signature:                        |     |  |  |  |
| *Registration Deadline: One W        | eek before Event (unle    | ss otherwise specified)                   |     |  |  |  |
| Name:                                |                           | _District Participant #: <u>33A</u> -     |     |  |  |  |
| Address:                             | City:                     | Postal Code:                              |     |  |  |  |
| Telephone: ()                        | Email:                    |   |     |  |  |  |
| Male Female Birth Year               | Note: Registrants must be | 55 vears old in 2016 (Born 1961 or earlie | er) |  |  |  |