

**MAVERICK ATHLETIC CLUB**  
1919 W PIONEER PKWY  
ARLINGTON, TX 76013

PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
ARLINGTON, TEXAS  
PERMIT #523



**Maverick Triple Crown  
Racquetball Shootout**  
**August 7-9, 2009**  
**\*Mixed Doubles Only**  
**on Friday night.**

**Singles - Saturday, August 8**  
**Doubles - Sunday, August 9**

## **Maverick August Triple Crown Racquetball Shootout**

29 years ago the Maverick Athletic Club was built in June of 1980. Join us as we continue the tradition by hosting our Triple Crown Racquetball Shootout. Singles on Saturday, Doubles on Sunday.

**August 8, 2009 (Singles)**  
**August 9, 2009 (Doubles)**



Play in at least (2) of the (3) Triple Crown One Day Shootouts to become eligible to triple your prize at the Triple Crown tournament, September 11-13. Anyone can play in the September event.

### Upcoming Events

**Triple Crown Championships**  
• September 11-13

**Texas State Doubles**  
• October 9-11



### WHAT IS THE TRIPLE CROWN CHAMPIONSHIPS?

At the September Championships (3) divisions will be drawn at random. Win 1st place in any of selected divisions and if you played in at least (2) of the summer shootouts as a Triple Crown entrant, you will triple your Mavbucks.

**"Triple The Prize"**

**TXRA**  
Texas Racquetball Association  
sanctioned



Ektelon is the official ball of all  
TXRA sanctioned racquetball  
tournaments in Texas.



**www.themav.com**

# Maverick August Triple Crown Racquetball Shootout

## location

### MAVERICK ATHLETIC CLUB

1919 W. Pioneer Parkway  
Arlington, Texas 76013  
817-275-3340

## awards

Mens & Womens Open Singles

1st - \$100 MavBucks

2nd - \$50 MavBucks

All Other Divisions

1st - \$30.00 MavBucks

2nd - \$20.00 MavBucks

## hospitality

Fruit & sport drink provided throughout the tournament.  
Meals served on Saturday. Coffee and donuts in the a.m.

## director

Leo R Vasquez, reserves the right to deny or reclassify.

## sanctioning

This event is USRA/TXRA sanctioned and membership is required. Available at the event for \$50.00.

## accommodations

**Quality Inn (I-20-Matlock)** (817) 467-3535

Mention Maverick Racquetball for tournament rate.

**Saturday-Aug. 8 Singles Sunday-Aug. 9 Doubles**

## entry fee

Men's/Women's Open.....\$35

First Event (all others).....\$30

Second & Third Event .....\$20

Juniors.....FREE

\*Players may enter (3) events as long as one event is mixed.

## deadline

Monday, August 3th at 10:00 p.m. You may also enter by phone or online at **www.themav.com**. There is a \$5.00 fee for entries received without full payment.

We ask that all players observe the deadline and not wait until the last minute to enter the event. By doing so, you make the event more enjoyable as it is difficult to change scheduling and court times once it is completed.

## start times

Call (817) 275-3340 after 8:00pm, Thur., Aug. 6th for start times. Players be ready to play 30 min. before times.

## format

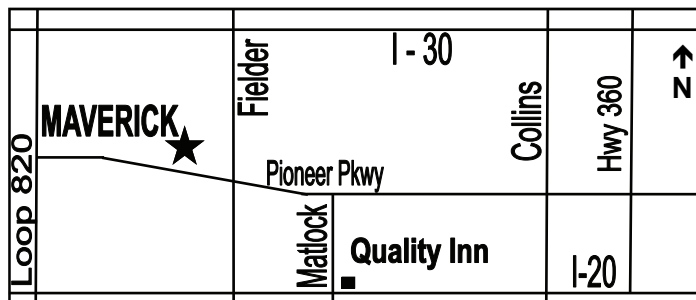
Mini-match format, 2 games to 11 pts. tie-breaker to 7 pts.

## referees

Self-Officiated

## official ball

Ektelon Blue Premium Select



Make checks payable to and mail entry to:

**Maverick Athletic Club**

**1919 W. Pioneer Parkway**

**Arlington, Texas 76013**

**(817) 275-3348 tel (817) 860-6045 fax**

**www.themav.com**

**Triple Crown Shootout-August 7-9, 2009**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Day \_\_\_\_\_

Phone Night \_\_\_\_\_

E-mail \_\_\_\_\_

Partner's Name \_\_\_\_\_

## Informed Consent and Waiver of Liability

I hereby affirm and warrant that I fully understand that the Maverick Athletic Club conducts programs of strenuous physical activity which involve risk of serious injury or property damage. In full knowledge and in consideration of my (our) participation in the use of the facilities, I hereby agree to accept all risk and do indemnify and hold harmless Maverick Athletic Club, its officers, directors and employees from any and all claims, damage, or liabilities, (including without limitation reasonable attorney's fees) for personal injuries or loss, theft or damage of any nature whatsoever, arising out of or in any way connected with the use of the facilities by the undersigned, or any guest thereof, regardless of the cause of any such claim, damage or liability.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## SINGLES

## MENS

## WOMENS

- |                                |                               |                               |                               |
|--------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> Open  | <input type="checkbox"/> 25+C | <input type="checkbox"/> 40+A | <input type="checkbox"/> 50+C |
| <input type="checkbox"/> Elite | <input type="checkbox"/> 30+  | <input type="checkbox"/> 40+B | <input type="checkbox"/> 55+  |
| <input type="checkbox"/> A     | <input type="checkbox"/> 30+A | <input type="checkbox"/> 40+C | <input type="checkbox"/> 55+A |
| <input type="checkbox"/> B     | <input type="checkbox"/> 30+B | <input type="checkbox"/> 45+  | <input type="checkbox"/> 55+B |
| <input type="checkbox"/> C     | <input type="checkbox"/> 30+C | <input type="checkbox"/> 45+A | <input type="checkbox"/> 55+C |
| <input type="checkbox"/> D     | <input type="checkbox"/> 35+  | <input type="checkbox"/> 45+B | <input type="checkbox"/> 60+  |
| <input type="checkbox"/> 24-   | <input type="checkbox"/> 35+A | <input type="checkbox"/> 45+C | <input type="checkbox"/> 65+  |
| <input type="checkbox"/> 25+   | <input type="checkbox"/> 35+B | <input type="checkbox"/> 50+  | <input type="checkbox"/> 70+  |
| <input type="checkbox"/> 25+A  | <input type="checkbox"/> 35+C | <input type="checkbox"/> 50+A | <input type="checkbox"/> 75+  |
| <input type="checkbox"/> 25+B  | <input type="checkbox"/> 40+  | <input type="checkbox"/> 50+B | <input type="checkbox"/> 80+  |

**\*\* Only Mixed Doubles will be played on Friday, Aug. 7 @ 6pm.  
All other doubles divisions will be played on Sunday, Aug. 9**

## DOUBLES

## MENS

## WOMENS

## MIXED

- ☐ Open ☐ Elite ☐ A ☐ B ☐ C

## JUNIORS (FREE) These divisions are free.

- |                                       |                                     |                                     |
|---------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Multi-Bounce | <input type="checkbox"/> 12 & Under | <input type="checkbox"/> 16 & Under |
| <input type="checkbox"/> 10 & Under   | <input type="checkbox"/> 14 & Under | <input type="checkbox"/> 18 & Under |

## ENTRY FEES

**Men's/Women's Open \$35**

**First Event \$30**

**Second/Third Event \$20**

**Juniors \$FREE**

**Total Due**