

*Hillsdale County Fair*  
**TALENT SHOW**  
*Sunday, September 21st, 2014*  
*4:00 pm at the*  
*Nichols Bandshell*

ENTRY FORM

Entry Fee - \$6.00 for each participant

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Social Security No. \_\_\_\_\_

Talent \_\_\_\_\_

Signature \_\_\_\_\_

**In addition to this application, please complete the general entry form in the 2014 Premium Book.**

<u>Dept.</u>	<u>Sec.</u>	<u>Class</u>	<u>Adult Classes</u>
49	20	2000	Senior - 17 years & over
49	20	2001	Senior Bands/Groups 17 yrs. & over
<u>Youth Classes</u>			
49	20	2008	Teen - Ages 12 to 16 years old
49	20	2006	Junior - 11 and under
49	20	2007	Junior Bands/Groups Under 17 yrs.

**NOTE:** Bands/Groups - all members must be age 16 or younger to compete in the lower age group. If one member is age 17 or older= the group will compete in the age 17 & over competition.

Other Group Members

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

List Equipment you will supply: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List any special equipment/staging requirements you have (please be advised that the fair may or may not be able to meet your requests:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**There is a three (3) minute time limit per act.**

**Performance area is approximately 10' wide x 32' long.**

**THE FIRST FOUR (4) ENTRIES IN EACH CLASS WILL B E  
ACCEPTED. THE REMAINING OPENINGS WILL B E FILLED ON A  
FIRST COME FIRST SERVE BASIS. ENTERTAINERS WILL  
RECEIVE AN INFORMATION PACKET PRIOR TO THE EVENT.**

**LIMITED TO THE FIRST 40 ENTRIES.**