

2008 Midwest Management Issues Conference

EXHIBITOR/SPONSOR RESERVATION & PAYMENT FORM

1. Fill in registration form completely and duplicate for your records. Exhibitor reservations must be accompanied by payment in full of \$350 for each table reserved by Friday, December 14, 2007, or \$450 after this date. Make check payable to MCUL (Michigan Credit Union League).
2. Exhibitor price includes up to two (2) exhibitors per table and networking reception. Price for additional staff to attend Vendor Showcase is \$50 per person.

The undersigned desires to participate as an exhibitor or vendor ("Exhibitor") in the 2008 Management Issues Conference conducted by the Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, and Wisconsin Credit Union Leagues to be held at the Hyatt Regency Savannah Hotel in Savannah, Georgia on Sunday, January 13, 2008. The Management Issues Conference manager reserves the right to assign exhibit space locations at its sole discretion. The Exhibitor encloses herewith payment in the amount of \$350 representing payment in full for the lease of exhibit space at the Management Issues Conference if received by Friday, December 14, 2007 or \$450 if received after Friday, December 14.

In WITNESS WHEREOF, the Exhibitor has caused this application to be executed in duplicate by its duly authorized officer, agent or representative.

PLEASE PRINT

Company Name _____			
Contact Person _____			
Telephone () -	Fax () -	E-mail _____ @	
Address _____			
City _____	State _____	Zip Code _____	Web site Address: www. _____
Authorized Signature: _____			

IF PAYING BY CHECK:

Make checks payable to: MCUL, 2008 Management Issues Conference, 15800 N. Haggerty Road, Plymouth, MI, 48170

IF PAYING BY CREDIT CARD:

Name that appears on card: _____

Indicate Credit Card: Visa Mastercard (*Sorry, Discover & American Express not accepted*)

Card #: _____ Expiration Date: _____

Signature of Cardholder: _____

Credit card payments may be submitted by fax to MCUL, Attn: Education, (734) 420-1540

MCUL Hold Harmless Clause

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims (1) arising out of injury or damage to or caused by the exhibitor's displays, equipment and other property brought upon the premises of the Hyatt Regency Savannah Hotel (2) caused by or arising out of the actions of the exhibitor, its agents, servants or employees while on the premises of the Hyatt Regency Savannah Hotel and hold harmless the Hyatt Regency Savannah Hotel, sponsoring credit union leagues and their subsidiaries and their agents, servants, and employees from any and all such losses, damages, and claims, such indemnity also to include any related attorneys' fee and court costs.

Register online at www.mcul.org keyword: **MI2008**

Sunday Vendor Showcase/Reception

- Each table reserved by December 14 (Includes badge/reception for up to two) \$ 350 x ____ = \$ _____
- Each table reserved on December 14 or later (Includes badge/reception for up to two) \$ 450 x ____ = \$ _____
- Each additional staff member(s) (Includes Sunday reception) \$ 50 x ____ = \$ _____

Representatives to Attend Management Issues Conference:

Name _____

Name _____

Additional Name _____

Additional Name _____

Vendor Event Participation (only available to registered exhibitors)

- Full Event Registration \$ 395 x ____ = \$ _____
- Tuesday Golf Outing (optional) \$ 95 x ____ = \$ _____
- Savannah River Queen Tour and Luncheon Buffet (optional) \$ 45 x ____ = \$ _____

Representatives to Attend Management Issues Conference:

Name _____

Name _____

Sponsorship Opportunities

Sunday, January 13

- Exhibit Showcase Welcome Party (large sign) \$ 500 x ____ = \$ _____
- Drink tickets (2) supplied to each participant with company recognition \$1,000 x ____ = \$ _____

Monday, January 14

- Lunch (large sign) \$ 500 x ____ = \$ _____
- Afternoon Break – refreshments (large sign) \$1,000 x ____ = \$ _____
- Speaker Sponsorships (per speaker) \$1,000 x ____ = \$ _____
 - ❖ **Keynote Session**
 - ❖ **Management Track (2 opportunities)**
 - ❖ **Volunteer Track (2 opportunities)**

Tuesday, January 15

- Golf Outing \$ 500 x ____ = \$ _____
- Speaker Sponsorship \$1,000 x ____ = \$ _____
 - ❖ **General Session**

Wednesday, January 16

- Morning Breakfast (large sign) \$2,000 x ____ = \$ _____
- Morning Break \$1,000 x ____ = \$ _____
- Lunch (large sign) \$3,000 x ____ = \$ _____
- Speaker Sponsorships (per speaker) \$1,000 x ____ = \$ _____
 - ❖ **Management Track (2 opportunities)**
 - ❖ **Volunteer Track (2 opportunities)**
- Evening Dinner Banquet \$4,000 x ____ = \$ _____
- Drink Tickets (2) supplied to participant in company envelope \$1,000 x ____ = \$ _____

Marketing Piece Insert – Your company can supply an 8 ½ x 11 marketing piece to be inserted in the participants’ material. This will give the participants’ a short overview of the products/services offered by your company.

- Marketing Piece Insertion Fee \$ 300 x ____ = \$ _____

Total Amount Enclosed \$ _____

Exhibit Space Information

1. Hyatt Regency Savannah Hotel, Two West Bay Street, Savannah, Georgia 31401
Telephone: (912) 238-1234, Fax: (912) 721-4671
2. To secure your exhibit space at the 2008 Management Issues Conference please complete the attached application/registration form and return it no later than Friday, December 14, 2007. Please include your share draft/check in the amount of \$350.00, plus any additional fees for sponsorship, event registration or tickets. Make all checks payable to the Michigan Credit Union League.
3. Exhibit space will include a 6' skirted table and electrical power if ordered by Friday, December 14. After this date, electrical power can be ordered from the hotel at your own expense. Phone lines at the exhibit tables are available for additional charge. To order, print out an order form at the event website or contact Michael Bellotti, convention services manager, at (912) 721-4721 or via e-mail at mbellotti@hyatt.com.
4. Each booth may register for up to two complimentary name badges, which allows for admission into the vendor reception. Additional name badges are available at a cost of \$50 each. No one will be allowed into the vendor reception without a badge.
5. Exhibitors may set up from 1:00 p.m. to 3:30 p.m. on Sunday, January 13, 2008. Breakdown must not begin prior to the closing of the exhibit reception at 6:00 p.m. on Sunday, January 13, 2008.

Shipping Information

Please clearly label your shipments *Hyatt Regency Savannah Hotel, Two West Bay Street, Savannah, GA 31401, attention: (Guest's Name, Guest's Arrival Date, convention Name, Michael Bellotti – Convention Services Manager)*. There is a \$5.00 charge per parcel shipped. Large deliveries may be made in advance through Host South at (912) 232-6373. Please do not ship your materials to arrive more than 14 days prior to your event.

Exhibitor Registration

Please check in at the posted exhibit/reception room between 1:00 p.m. and 3:30 p.m. All registration information will be distributed to you at that time. No one will be allowed into the ballroom prior to the 1:00 p.m. set up time.

Lodging & Transportation

A discounted block of hotel rooms is being held for conference participants at the reduced rate of \$169 until December 21, 2007. For room reservations, contact the Hyatt Regency Savannah Hotel directly at (800) 233-1234. Mention the "Midwest Management Issues Conference" to obtain the discounted room rate. Room reservations received after December 21 will be subject to rate and space availability.

GROUND TRANSPORTATION

The Hyatt Regency Savannah Hotel is approximately 15 minutes (16 miles) from the Savannah/Hilton Head International Airport. Van shuttle service through Grayline Savannah Airport Express is available by calling (912) 629-0551. Taxi service is available for a one-way fare of approximately \$20. The telephone number for the taxi stand at the airport is (912) 964-8016.

Registration Form

Please complete the enclosed exhibit registration form and return no later than Friday, December 14, 2007 to receive the discounted exhibitor rate. Registration fee is \$350 before Friday, December 14 or \$450 after Friday, December 14, 2007. If you need special arrangements due to your booth size or configuration, please indicate this on the exhibit agreement form.

Questions?

Call Jill Weber, Wisconsin Credit Union League, Phone: (800) 242-0833, E-mail: jweber@theleague.coop