| SCRIP ORDER FORM |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Name: |  |  |  |  |  | Parent Name: |  |  |  |  |
| Teacher: |  |  |  |  |  | Phone Number: |  |  |  |  |
| Vendor | \% | Denom. | Qty. | Total \$ |  | Special Order | \% | Denom. | Qty. | Total \$ |
| Ace Hardware | 20 | \$20 |  |  |  | American Eagle | 10 | \$25 |  |  |
| Albertsons | 4 | \$25/\$100 |  |  |  | Burlington Coat Factory | 8 | \$25 |  |  |
| Amazon | 4 | \$25 |  |  |  | Barnes and Noble | 9 | \$25 |  |  |
| Anthony's | 10 | \$25/\$50 |  |  |  | Claire's | 9 | \$10 |  |  |
| Applebees | 8 | \$25 |  |  |  | Domino's | 8 | \$10 |  |  |
| Big 5 | 8 | \$25 |  |  |  | Kohls | 4 | \$25 |  |  |
| Brix 25 | 18 | \$25/\$50 |  |  |  | L.L. Bean | 17 | \$25/\$100 |  |  |
| Burger King | 4 | \$10 |  |  |  | Land's End | 16 | \$25/\$100 |  |  |
| Fred Meyer/QFC | 5 | \$50/\$100 |  |  |  | Lowes Hardware | 3 | \$25/550/\$100 |  |  |
| Home Depot | 3 | \$25/8100/8500 |  |  |  | Macy's | 10 | \$100 |  |  |
| iTunes | 4 | \$15 |  |  |  | Old Navy/Gap | 12 | \$25 |  |  |
| Joann Fabric | 6 | \$25 |  |  |  | Pier 1 Imports | 9 | \$25 |  |  |
| Kelly's Café | 5 | \$10 |  |  |  | Pottery Barn | 8 | \$25/\$100 |  |  |
| Macy's | 10 | \$25 |  |  |  | Red Robin | 9 | \$25 |  |  |
| Marshalls | 7 | \$25 |  |  |  | REI | 8 | \$25 |  |  |
| Olive Garden/Red Lobster | 9 | \$25 |  |  |  | Sears | 4 | \$100 |  |  |
| Panera Bread | 9 | \$10 |  |  |  | See's Candy | 20 | \$17.50 |  |  |
| Papa Murphy's | 10 | \$10 |  |  |  | TGIF | 10 | \$25 |  |  |
| Puerto Vallarta | 25 | \$10 |  |  |  | Wendy's | 9 | \$10 |  |  |
| Safeway | 3 | \$25/\$100 |  |  |  | Other |  |  |  |  |
| Shell | 2.5 | \$25/\$100 |  |  |  |  |  |  |  |  |
| Starbucks | 7 | \$10/\$25 |  |  |  | Special Order Total: \$ |  |  |  |  |
| Subway | 3 | \$10 |  |  |  |  |  |  |  |  |
| Target | 2 | \$25/\$100 |  |  |  | Please visit www.glscrin.com for a |  |  |  |  |
|  |  |  |  |  |  | complete list of |  | more |  |  |
| Total: \$ |  |  |  |  |  | National vendors!!! |  |  |  |  |
|  |  |  |  |  |  | Please direct SCRIP related auestions |  |  |  |  |
|  |  |  |  |  |  | to Judv McFarland 253-265-3260. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Grand Total: \$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check \#: ___ |  |  |  |  |

