

### FALL SUMMIT AND PRE-MEMBERSHIP APPROVAL APPLICATION

	Perso	ONAL INFORMATION		
APPLICANT'S FULL NAME: _	FIRST	MIDDLE	LAST	Jr./Sr./II/III
ALIAS OR MAIDEN NAME:				
BIRTH DATE: /	/19	_ Soc. Sec. No.:	-	
HOME ADDRESS:				
CITY, STATE, ZIP:				
PHONE: ()		E-MAIL:		
	Off	ICE INFORMATION		
FIRM NAME:				
STREET ADDRESS:				
CITY, STATE, ZIP:				
PHONE: ()		FAX: (	)	
	Bran	CH OFFICES (IF ANY)		

Address	CITY, STATE, ZIP	PHONE & FAX
		Phone: ( )
		Fax: ( )
		Phone: ( )
		Fax: ( )
		Phone: ( )
		Fax: ( )

# **BUSINESS INFORMATION**

MAN	AGING PARTNER (if different from	above):				
Nam	E OF FIRM'S OFFICE MANAGER:					
DATI	BUSINESS ESTABLISHED:	(	Current Owner	SINCE:		# EMPLOYEES:
Түре	OF OWNERSHIP: ☐ Sole Practition	ner 🛭 Partne	ership 🗆 Corpo	ration 🗆	Other LLP/LLC	% OF OWNERSHIP:
My L	AW FIRM IS SET UP AS: ☐ Sole Pr	oprietor 🗆	Corporation		LC 🗆 LLP:	Other:
	SE PROVIDE INFORMATION ABOUT			UCTURED.		
	um a stockholder in a corporation.					
	um a member of an LLC or LLP.					
□ O	ther					
Tra	de/Credit References (Ple		CIAL INFORM		ſ	
	VENDOR NAME		PHONE NUME		Con	NTACT PERSON
1.						
2.						
3.						
Rus	NESS FINANCIAL REFERENCES	s				
	BANK NAME	T	UNT NUMBER		Түре	CURRENT BALANCE
1.				☐ Chec	king □ Savings	
2.					king 🗆 Savings	
3.				☐ Chec	king □ Savings r:	
PERS	SONAL FINANCIAL REFERENCE	ES				
	BANK NAME	Acco	UNT NUMBER		Түре	CURRENT BALANCE
1.				☐ Chec	king □ Savings r:	
2.				☐ Chec	king 🛮 Savings r:	
3.					king 🗆 Savings	

HAVE YOU FILED BA FILED AGAINST YOU			EARS, OR DO	YOU HAVE AN	Y OUTSTANDING JUDGMEN
DO YOU CARRY MAL All members of the America simply remit a copy of your \$500,000/per year. We recon	n Academy of Estate P. Insurance Application. nmend, however that y	lanning Attorneys are requing Make sure that you meet on the outliness outlier of the following the sure of the following the sure of the following the sure of the following the follow	ır Malpractice İnst	ırance Requiremen	
Name of Insured	CITCE INSURANC				
Name of Carrier					
POLICY NUMBER					
TYPE OF INSURANCE					
LIMITS OF LIABILITY					
EFFECTIVE DATES OF THE P	OLICY				
EDUCATION		Professional In	NFORMATIO	ON	
	DEGREE/DATE	SPECIALTY/MAJOR	So	CHOOL	DISTINCTIONS
Undergraduate					
Law School					
Post-Graduate Work (e.g. LL.M., CPA)					
SPECIALTY					
Отнег					
LICENSES TO PRACT	TICE LAW				
STATE		DATE OF ADMISSION		BAR LICENSE #	

## DISCIPLINARY PROCEEDINGS

If v	vou answer	Yes to an	v of the	following	questions.	please attach a se	parate sheet of	naper ex	plaining vo	ur answer.
	y ou allowel	ics to air	y OI LIIC	TOTTOWNING	questions,	predoc attach a oc	parate sirect or	puper ex	pranting yo	ui uiisvvci.

Have you ever been publicly or privately censured or disciplined by your Supreme Court Ethics Committee or State Bar Association?	□ No □YES
Have you ever been disbarred from practicing or voluntarily relinquished your license to practice law in any state?	□ No □YES
Have you ever been convicted of a felony?	□ No □YES
Have you ever had any securities license or insurance license suspended or revoked?	□ No □YES
Have you ever had any disciplinary proceedings with the SEC, NASD, or any state regulatory	
body?	□ No □ YES

### PROFESSIONAL LEGAL REFERENCES

Please give us the names and addresses of three professional legal references.

NAME	ADDRESS	CITY, STATE, ZIP	TELEPHONE

## **ADDITIONAL INFORMATION**

What Version of Office do you use?	☐ MS-OFFICE	
What Version of Windows do you use?		XP PROFESSIONAL
Do you have an:	□ LCD	☐ MP3/CD PLAYER
Do you have a Computer Consultant?	□ No	□ YES
Do you use Microsoft Word?	□ No	☐ YES, WHICH VERSION?
Are your Computers Networked?	□ No	☐ YES, HOW MANY ARE NETWORKED?
What kind of server?	☐ PEER-TO-P	EER  WINDOWS 2000  WINDOWS 2003
	☐ WINDOWS	SBS ☐ WINDOWS 2008 ☐ NOVELL
	☐ OTHER	

Please forward the completed application with any attachments to:

AMERICAN ACADEMY OF ESTATE PLANNING ATTORNEYS, INC. Attn: Jennifer Price, Director of Member Services 6050 Santo Road Suite 240 San Diego, CA 92124

Fax: (858) 874-2560