



Provider/Agency REGISTRATION

EVENT DETAILS
 Saturday, April 30, 2016
 9:00am - 1:00pm
 Beacon Group
 308 West Glenn Street
 Tucson, AZ 85705

\$35 REGISTRATION INCLUDES:

- 6' covered Table & (2) Chairs
- Lunch
- Listing in the official Connecting Tucson Program

FIRST COME, FIRST SERVED
 Please complete the clip-off form below and return it by fax, mail, or electronically by April 22, 2016 to:

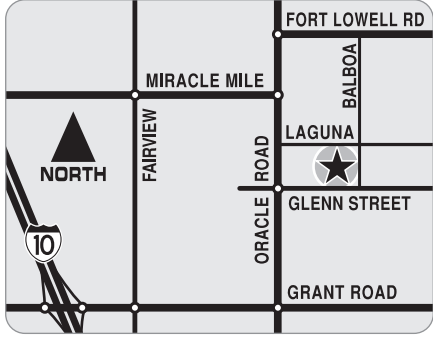
Patrick McCarthy
 Beacon Group
 308 West Glenn Street
 Tucson AZ 85705
 phone (520) 622-4874 x 166
 fax (520) 620-6620
 pmccarthy@beacongroup.org

This form and more information about the event is available online at www.connectingtucson.org

ONCE AGAIN, we are bringing together hundreds of people with disabilities and their families in Southern Arizona with nearly a hundred service providers for what has become a "signature" event for Tucson! For all those dealing with a disability and asking themselves "What's next?..." this will be a one-stop shopping opportunity to find those answers.

If you are a provider of services or support for people with disabilities, reserve your space for **CONNECTING TUCSON** today! It's easy and inexpensive. The Provider/Agency registration fee is only \$35.00, and it will reserve you a display table at the event.

Don't be the missing piece of this very important puzzle. Make sure your organization is there to tell your story and found by those who need your services. **Registration deadline is April 22nd, 2015.** Space is limited... First come, first served! See you there!



Main Entrance & Parking located one block north of Glenn Street on Laguna Street.

CLIP OFF BELOW & MAIL WITH PAYMENT, or... IF PAYING WITH CREDIT CARD, YOU MAY FAX THIS ENTIRE SHEET

We want to Connect! Please reserve a display table for our agency!

Agency Name _____
 Contact _____ Position/Job Title _____
 Address _____
 City _____ State _____ ZIP _____
 Telephone _____ Fax _____
 Email _____
 Agency Website: www. _____

PAYMENT INFORMATION (check ONE only)

Check enclosed (payable to "Connecting Tucson") for the amount of \$35.00

Please bill my credit card

Type of card _____ Number _____
 Exp. Date _____ Name on card _____

I require electricity for my space
 * **No amplified sound will be allowed.**
 Any A/V devices must be fully muted.



DEADLINE: PLEASE REMIT WITH PAYMENT NO LATER THAN FRIDAY, APRIL 22, 2016.