# 3RD AMENDED PLANNED AREA DEVELOPMENT OVERLAY FOR 1000 EAST APACHE

A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

#### **ACKNOWLEDGEMENT**

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: \_\_\_\_\_\_\_ NOTARY PUBLIC MY COMMISSION EXPIRES

CAV-CORE-TEMPE LLC.
THOMAS M. SCOTT, CHIEF EXECUTIVE OFFICER
PHONE: 312-994-1880
161 N. CLARK ST, SUITE 4900
CHICAGO, IL 60601

THOMAS M. SCOTT DATE
ITS: CHIEF EXECUTIVE OFFICER

#### LEGAL DESCRIPTION

LOT 1 OF THE RETREAT @ 1000 APACHE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1020 OF MAPS, PAGE 35

#### **APPROVAL**

APPROVE BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_.

#### **OWNER / DEVELOPER**

CAV-CORE-TEMPE LLC. THOMAS M. SCOTT CHIEF EXECUTIVE OFFICER PHONE: 312-994-1880 161 N. CLARK ST, SUITE 4900 CHICAGO, IL 60601

#### PROJECT DATA

OVERLAYS:TABLE 4-203B MU-4 / PAD / TOD	PAD PROVIDED
·	The riverses
GENERAL PLAN LAND USE (2040 PLAN)	MIXED USE
GENERAL PLAN DENSITY (2040 PLAN)	HIGH DENSITY URBAN CORE (MORE THAN 65 DU/AC)
SITE AREA	78,450 SQ. FT. / 1.80 ACRES NET
DWELLING QUANTITY	364 DWELLING UNITS / 633 TOTAL BEDROOMS
DENSITY	213 DU/AC
BUILDING HEIGHT	160'-0" (170'-0" TO TOP OF ELEVATORS)
BUILDING LOT COVERAGE	72.60%
SITE LANDSCAPE COVERAGE	7,877 (10%) AT GRAD
	3,714 SF (4.7%) AT LEVEL
	7,817 SF (10%) AT LEVEL 1
	19,408 SF (25%) TOTAL ALL LEVEL
BUILDING SETBACKS	
FRONT (SOUTH)	12'-0"
SIDE (EAST)	25'-0"
SIDE (WEST)	8'-0" (NORTH PORTION) 9'-0" (SOUTH PORTION)
SIDE (SOUTH, FACING APACHE)	1'-0'
REAR (NORTH)	6-0'
VEHICLE PARKING QUANTITY	403 RESIDENTIAL + 9 RETAIL + 2 RESTAURANT = 414 TOTAL SPACES
BICYCLE PARKING QUANTITY	408 TOTAL SPACES
USES	
RETAIL	3.610 SF
RESTAURANT	195 SF
STRUCTURED PARKING	134,939 SF
RESIDENTIAL	480,299 SF
ROOF DECK	22,788 SF
TOTAL	641.831 SF

#### SITE VICINITY MAP



**CONDITIONS OF APPROVAL: PL150208** 

#### **GENERAL NOTES**

NONE

Shepley Buffinch Richardson & Abbott
Cutier (Flamming Interiors | Est. 1874
43 horth Central Ave. South Richards
1602-430-231 [-800 034 6961 |
www.Shepley(buffinch.com

REC15060

| NO | DATE | DESCRIPTION

CAV-CORE-TEMPE LLC THOMAS M. SCOTT 161 N. CLARK ST, SUITE 4900 CHICAGO, IL 60601 PHONE: 312-994-1880

1000 EAST APACHE 1000 E. Apache Boulevard, Tempe, AZ 85281

PAD COVER



DS15044

PAD SUBMITTAL

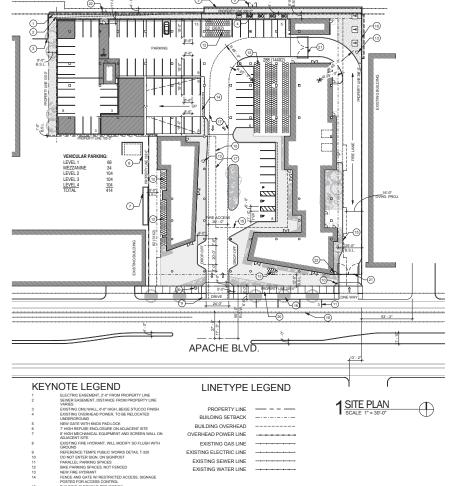
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DS150443 PL150208 REC15060

ATTACHMENT 13

OLD IS Sheet Look ADT\_TIMP E\_CINTINL\_Streeterst

#### 3RD AMENDED PLANNED AREA **DEVELOPMENT OVERLAY FOR 1000 EAST APACHE**



DS150443

BUILDING OVERHEAD PROJECTION
NEW CLAU WALL OF 1961, WESTERN BLOCK\* 588-16,
NN. 13-6\* CLEARANCE FOR FIRE ACCESS
STONG GRATING ONCE TREE PLANTERS, YP. ALONG
APACHE, REF. SHEET LIGO
SUPPLIES OF THE SHEET SHEET AND SHEET SHEET

PAINTED STEEL GATE, MANUALLY OPERATED, COLOR TO MATCH ADJACENT WALL/FENCE

THE PROPOSED SITE PLAN MODIFIES THE EXISTING ENTITLEMENTS FOR THIS SITE WITH A PROPOSED NEW PLANNED AREA DEVELOPMENT, BASED ON THE DESIGN PRESENTED WITHIN THIS PLAN DATED JULY 23, 2015.

MU-4 PAD TOD (PLANNED AREA DEVELOPMENT TRANSPORTATION OVERLAY DISTRICT), TABLE 4-203B	ZDC STANDARD	TOD CORRIDOR	EXISTING ENTITLED PAD DATED APRIL 19, 2012	PAD PROPOSED
SENERAL PLAN LAND USE (2040 PLAN)	MIXED USE			MIXED USE
SENERAL PLAN DENSITY (2040 PLAN)	HIGH-DENSITY URBAN CORE (MORE THAN 65 DU/AC)		·	
SITE AREA	78,450 SQ. FT. / 1.80 ACRES	78,450 SQ. FT. / 1.80 ACRES	78,450 SQ. FT. / 1.80 ACRES	78,450 SQ. FT. / 1.80 ACRES
DWELLING QUANTITY	384 DWELLING UNITS / 833 TOTAL BEDROOMS	384 DWELLING UNITS / 833 TOTAL BEDROOMS	326 DWELLING UNITS / 833 TOTAL BEDROOMS	384 DWELLING UNITS / 633 TOTAL BEDROOMS
DENSITY	NS	NS	181 DU/AC	213 DU/AC
BUILDING HEIGHT	NS	NS	160'-0" (170'-0" AT T.O. ELEV.)	160'-0" (170'-0" AT T.O. ELEV.)
BUILDING LOT COVERAGE	NS	NS	73% MAX	72.60%
SITE LANDSCAPE COVERAGE	NS	NS	14% AT GRADE, 16% AT ROOF	7,877 (10%) AT GRADE
				3,714 SF (4.7%) AT LEVEL 5 7,817 SF (10%) AT LEVEL 10
				19,408 SF (25%) TOTAL ALL LEVELS
BUILDING SETBACKS				
FRONT (SOUTH) SIDE (EAST)	NS, 20' FOR PARKING NS	20'-0" MAX 20'-0" MAX	0'-0" 13'-0"	12'-0" 25'-0"
SIDE (WEST)	NS NS	20'-0" MAX	7'-0" (NORTH PORTION) 6'-4" (SOUTH PORTION)	8'-0" (NORTH PORTION) 9'-0" (SOUTH PORTION)
SIDE (SOUTH, FACING APACHE)	NS	20'-0" MAX	0'-0"	1'-0"
REAR (NORTH)	NS	20'-0" MAX	6'-0" MIN, 22"-0" MAX	6:-0"
VEHICLE PARKING QUANTITY				
RESIDENTIAL USE				
GUEST STUDIO (53 UNITS)	77 (2/UNIT) 53 (1/UNIT)	77 (.2/UNIT) 40 (.75/UNIT)		25 (.47/BED)
1 BEDROOM (72 UNITS)	108 (1.5/UNIT)	54 (.75/UNIT)		34 (.47/BED)
2 BEDROOM (164 UNITS)	328 (2/UNIT)	246 (.75/UNIT)		154 (.47/BED)
3 BEDROOM UNITS (0 UNITS)	N/A	N/A		N/A
4 BEDROOM UNITS (95 UNITS) TOTAL RESIDENTIAL	285 (3/UNIT) 851 SPACES	285 (.75/UNIT) 702 SPACES	:	179 (.47/8ED) 392 REQUIRED + 11 EXTRA = 403 PROVIDED
RETAIL USE	1 SPACE PER 300 SF X 3,610 = 12	1 SPACE PER 300 SF X		1 SPACE PER 300 SF X
RESTAURANT USE	SPACES 1 SPACE PER 75 SF = 3 SPACES	(3,610°.75) = 9 SPACES 1 SPACE PER 75 SF X		(3.610*.75) = 9 SPACES 1 SPACE PER 75 SF X (195*.75
RESTAURANTUSE	T SPACE PER 75 SF = 3 SPACES	(1951.75) = 2 SPACES	•	= 2 SPACES
SRAND TOTAL VEHICLE PARKING	884 SPACES	713 SPACES	774 SPACES	414* SPACES
BICYCLE PARKING QUANTITY				
RESIDENTIAL USE				
GUEST (.2/UNIT)	77	NO MODIFICATION TO ZDC		77
STUDIO (.75/UNIT)	40	STANDARD NO MODIFICATION TO ZDC		40
1 BEDROOM (.75/UNIT)	54	STANDARD NO MODIFICATION TO ZDC		54
2 BEDROOM (.75/UNIT)	123	STANDARD NO MODIFICATION TO ZDC		123
3 BEDROOM (1/UNIT)	0	STANDARD NO MODIFICATION TO ZDC	-	0
4 BEDROOM (1/UNIT)	95	STANDARD NO MODIFICATION TO ZDC		95
TOTAL RESIDENTIAL	389	STANDARD		389
	4	NO NODIFICITION TO TOO		4
RETAIL (1/7,500 SF, 4 MIN.)		NO MODIFICATION TO ZDC STANDARD		· ·
RESTAURANT (1/500 SF)	1	NO MODIFICATION TO ZDC STANDARD		1
GRAND TOTAL BICYCLE PARKING	394 SPACES	NO MODIFICATION TO ZDC STANDARD	359 SPACES	394 REQUIRED + 14 EXTRA = 408 PROVIDED
JSES				
RETAIL	3,610 SF	3,610 SF		3,610 SF
RESTAURANT	195 SF	195 SF	-	195 SF
				134,939 SF
STRUCTURED PARKING	134,939 SF	134,939 SF		134,939 35
STRUCTURED PARKING RESIDENTIAL ROOF DECK	134,939 SF 480,299 SF 22,788 SF	480,299 SF 22,786 SF		480,299 SF 22,788 SF

"REFERENCE CIVTECH PARKING ANALYSIS REPORT DATED JULY 23, 2015 NOTE: "NS" IS AN ABBREVIATION FOR "NO STANDARD"

50208  $\overline{\phantom{a}}$ П

REC15060

Shepley Bulfinch

T:602.430.3223 | F:800.

CAV-CORE-TEMPE LLC THOMAS M. SCOTT 161 N. CLARK ST, SUITE 4900 CHICAGO, IL 60601 PHONE: 312-994-1880

1000 EAST APACHE 1000 E. Apache Boulevard, Tempe, AZ 85281

PAD SITE PLAN



A001

**REC15060** 

PL150208

**ATTACHMENT 14** 

# AMENDED PLANNED AREA DEVELOPMENT OVERLAY FOR THE RETREAT @ 1000 APACHE

A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

# **ACKNOWLEDGMENT**

ON THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 2009 BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED DAVID R. FREEMAN, MANAGING MEMBER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: Notary Public

NY COMMISSION EXPIRES

1000 EAST LLC, AN ARIZONA LIMITED LIABILITY COMPANY:

DAVID R. FREEMAN

DATE: 4-28-09

ITS: MANAGING MEMBER



# LEGAL DESCRIPTION

LOT 1, THE RETREAT @ 1000 APACHE, AS RECORDED IN BOOK 1020, PAGE 35, RECORDS OF MARICOPA COUNTY, ARIZONA.

# **APPROVALS**

PLANNED AREA DEVELOPMENT OVERLAY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE ON THIS 11TH DAY OF SEPTEMBER, 2008 (ORDINANCE No. 2008.30).

MINOR MODIFICATIONS TO THE PLANNED AREA DEVELOPMENT OVERLAY ESTABLISHED BY ORDINANCE 2008.30 HAVE BEEN APPROVED BY STAFF DESIGNEE OF THE DEVELOPMENT SERVICES MANAGER IN ACCORDANCE WITH ZONING AND DEVELOPMENT CODE SECTION 6-312. LETTER OF APPROVAL FOR THE AMENDED PLANNED AREA DEVELOPMENT OVERLAY IS DATED APRIL 6, 2009.

## OWNER/DEVELOPER

1000 EAST LLC, AN ARIZONA LIMITED LIABILITY COMPANY TWO NORTH CENTRAL, 18TH FLOOR PHOENIX, ARIZONA, 85004

## PROJECT DATA

GROSS / NET SITE AREA:

1.81 AC. / 1.79 AC.

MU-4/PAD/TOD

162,629 S.F.

3,481 S.F.

96,665 S.F.

263,646 S.F.

70 DU/ACRE

67'-0"

NO

49,651 S.F.

871 S.F.

GENERAL PLAN 2030 PROJECTED LAND USE & DENSITY:

MIXED USE / >25 DU/ACRE

**ZONING:** 

**TOTAL BUILDING AREA:** 

STUDENT APARTMENTS / AMENITIES: **COMMERCIAL RETAIL:** 

**COMMERCIAL RESTAURANT: PARKING GARAGE:** 

TOTAL:

**DWELLING UNIT QUANTITY:** 4 BEDROOM UNITS:

**2 BEDROOM UNITS: I BEDROOM UNITS:** 

**DENSITY**:

**BUILDING HEIGHT:** 

**BUILDING STEPBACK:** 

BUILDING FOOTPRINT (GROUND LEVEL):

LOT COVERAGE:

SIDE (BUILDING 3 SOUTH):

**REAR (BUILDING 2 NORTH):** 

64% LANDSCAPE AREA (INCLUDES NON-VEHICULAR HARDSCAPE): 14,852 S.F.

LANDSCAPE COVERAGE (INCLUDES NON-VEHICULAR HARDSCAPE): 19%

**BUILDING SETBACKS:** FRONT (BUILDING 1 SOUTH): SIDE (BUILDING 2 EAST): SIDE (BUILDING 1 EAST): 7'-0" SIDE (BUILDING 3 WEST): SIDE (BUILDING 1 WEST):

REAR (BUILDING 3 NORTH): PARKING PROVIDED: (FOR DETAILED PARKING CALCULATIONS SEE SHEET A0.2) 238 SPACES RESIDENTIAL:

SPACES VISITOR: **SPACES COMMERCIAL RETAIL: SPACES** COMMERCIAL RESTAURANT: 281 SPACES TOTAL:

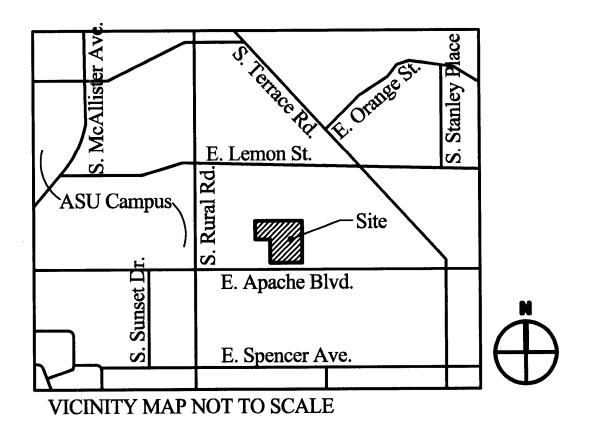
138 SPACES BICYCLE PARKING PROVIDED: (FOR DETAILED BICYCLE PARKING CALCULATIONS SEE SHEET A0.2)

(7 OF THE PROVIDED STALLS ARE ACCESSIBLE W/ ONE BEING VAN ACCESSIBLE)

SEPARATION BETWEEN ON-SITE WALKWAY AND FIRST FLOOR BEDROOM WINDOW:

0'-0"

# LOCATION MAP



# **CONDITIONS OF APPROVAL: PAD09003**

- THE AMENDED PLANNED AREA DEVELOPMENT OVERLAY SHALL BE PUT INTO PROPER FORMAT WITH APPROPRIATE SIGNATURE BLANKS AND KEPT ON FILE WITH THE CITY OF TEMPE'S DEVELOPMENT SERVICES DEPARTMENT PRIOR TO ISSUANCE OF BUILDING
- 2. ALL PREVIOUS CONDITIONS OF APPROVAL AND STANDARDS ESTABLISHED BY THE PLANNED AREA DEVELOPMENT OVERLAY APPROVED BY CITY COUNCIL--EXCEPT AS SPECIFICALLY AMENDED BY THE FOLLOWING CONDITIONS--SHALL APPLY TO THIS REQUEST.
- MINIMUM 281 TOTAL VEHICLE PARKING SPACES SHALL BE PROVIDED IN THE AMENDED PLANNED AREA DEVELOPMENT OVERLAY (A REDUCTION OF SIX PARKING SPACES). OF THIS AMOUNT, MINIMUM 238 VEHICLE PARKING SPACES SHALL BE PROVIDED FOR RESIDENTS. THE 124 DWELLING UNIT QUANTITY OF WHICH THERE ARE 48 FOUR BEDROOM UNITS, 49 TWO BEDROOM UNITS AND 27 ONE BEDROOM UNITS SHALL REMAIN THE SAME AS WAS APPROVED FOR THE PLANNED AREA DEVELOPMENT OVERLAY.
- 4. THE MINIMUM WEST SIDE YARD SETBACK FOR BUILDING #1 IS REDUCED FROM 7'-0" TO 6'-4". THE MINIMUM 7'-0" WEST SIDE YARD SETBACK FOR BUILDING #3 (PARKING GARAGE) REMAINS. THE MINIMUM 0'-0" SOUTH SIDE YARD SETBACK FOR BUILDING #3 REMAINS. THE MINIMUM 7'-0" EAST SIDE YARD SETBACKS FOR BUILDING #1 AND BUILDING #2 REMAINS. THE MINIMUM 4'-0" WEST SIDE YARD SETBACK FOR BUILDING #3 GARAGE VENTILATION RETAINING WALLS REMAINS.
- 5. THE MINIMUM NORTH REAR YARD SETBACK FOR BUILDING #3 (PARKING GARAGE) IS REDUCED FROM 7'-0" TO 6'-4". THE MINIMUM 7'-0" NORTH REAR YARD SETBACK FOR BUILDING #2 REMAINS. THE MINIMUM 4'-0" NORTH REAR YARD SETBACK FOR BUILDING #3 GARAGE VENTILATION RETAINING WALLS REMAINS.
- 6. WITHIN THE SITE, THE PROVISION FOR A MINIMUM 10'-0" SEPARATION FROM FIRST FLOOR BEDROOM WINDOWS AND THE EDGE OF ADJACENT PEDESTRIAN WALKWAYS IS WAIVED.

09003

CHECKED DATE 04/14/2009

**DS080203** 

PAD09003

**REC09007** 

	BUILDING SQUARE FOOTAGE								
	TYPE OF SPACE LEVEL	COMMERCIAL	ADMIN.	AMENITY	DWELLING UNITS	INTERIOR COMMON AREA (ELEVATORS, STAIRS, CORRIDORS, LOBBIES)	EXTERIOR WALKWAYS, STAIRS, AND ELEVATORS	PARKING GARAGE AREA	TOTAL AREA
	LEVEL 01	4,350	758	5,284	7,582	4,832	1,231		24,037
] #1	LEVEL 02				20,568	4,302	1,502		26,372
Ĭž	LEVEL 03				21,787	4,302	1,680		27,769
	LEVEL 04				21,787	4,302	1,680		27,769
BUILDING	LEVEL 05				21,787	4,302	1,680		27,769
	SUB-TOTAL	4,350	758	5,284	93,511	22,040	7,773	en, ma ma	133,716
2	LEVEL 01				4,526		2,127		6,653
G #2	LEVEL 02				4,526	eb 191 (an	2,127		6,653
Ž	LEVEL 03				4,526		2,127		6,653
	LEVEL 04				4,526		2,127		6,653
BUILDING	LEVEL 05				4,526		2,127		6,653
	SUB-TOTAL		NO NO 800		22,630		10,635		33,265
	LEVEL 00							18,961	18,961
# 15	LEVEL 01							18,961	18,961
ž	LEVEL 02							18,961	18,961
	LEVEL 03					<b>.</b>		18,961	18,961
BUILDING #3	LEVEL 04					All ea las		20,821*	20,821
	SUB-TOTAL							96,665	96,665
	OVERALL TOTALS (ADD SUBTOTALS ONLY)	4,350	758	5,284	116,141	22,040	18,408	96,665	263,646

\* THE ADDITIONAL 1,860 SQUARE FEET AT LEVEL 4 PARKING GARAGE IS ACTUALLY A SMALL PORTION OF THE ROOF LEVEL THAT PROVIDES ACCESS TO STAIRS (DUE TO CONTINUOUS RAMP).

# **BUILDING #2 BUILDING #3** (PARKING GARAGE) **BUILDING #1 OPEN**

#### DEVELOPMENT STANDARDS - COMPARATIVE TABLE

STANDARD	CSS	MU-4 (PAD/TOD) *
RESIDENTIAL DENSITY (DU/ACRE)	20	70
BUILDING HEIGHT (FT.) [EXCEPTIONS, SEE SECTION 4-205(A)]		
BUILDING HEIGHT MAX.	35'-0"	67'-0"
MAX. LOT COVERAGE (% OF NET SITE AREA)	50%	64%
MIN. LANDSCAPE AREA (% OF NET SITE AREA)	15%	19%
BUILDING SETBACKS (FT.) [EXCEPTIONS, SEE ZDC SECTION 4-205(B)]		
FRONT (BUILDING 1 SOUTH)	0'-0"	0'-0"
SIDE (BUILDING 2 EAST) SIDE (BUILDING 1 EAST) SIDE (BUILDING 3 WEST) SIDE (BUILDING 1 WEST) SIDE (BUILDING 3 SOUTH)	0'-0"	7'-0" 7'-0" 7'-0" 6'-4" 0'-0"
REAR (BUILDING 2 NORTH) REAR (BUILDING 3 NORTH)	10'-0"	7'-0" 6'-4"

NS = NO STANDARD.

NA = NOT APPLICABLE.

NOTE: FOR VEHICLE & BICYCLE PARKING, SEE "PARKING INFORMATION" THIS SHEET

PAD09003

\* RETAIL PARKING IN THE TRANSPORTATION OVERLAY DISTRICT MAY BE WAIVED FOR 25% OF FLOOR AREA - NOT TO EXCEED 10,000 SQUARE FEET OF FLOOR AREA. PARKING FOR OUTDOOR AREA ALSO WAIVED.

**DS080203** 

**REC09007** 

#### **DEVELOPMENT INFORMATION**

APPLICANT:

Glenwood Intermountain Properties, Inc.

1425 North University Avenue

Provo, UT 84604

CONTACT:

David R. Freeman - (801) 342-4800

ARCHITECT:

Ken Harris Architect

3520 N. University Ave. #200

Provo, UT 84604 CONTACT:

Ken Harris - (801) 377-6303

PROJECT ADDRESS:

1000 East Apache Boulevard, Tempe, AZ

#### PROJECT DESCRIPTION:

Multi-story, multi-use project with 124 residential dwelling units (student apartments) w/ amenity space, ground floor commercial, and a 4-story parking garage (5 levels total - 1 underground). First level of

commercial/residential portion of project is constructed with CMU, with the upper four levels being fire-retardant wood frame. Parking structure is concrete.

#### LEGAL DESCRIPTION:

Lot 1, The Retreat @ 1000 Apache, as recorded in Book 1020, Page 35, Records of Maricopa County, Arizona.

#### **CODE & ZONING INFORMATION**

**GENERAL PLAN 2030** 

PROJECTED LAND USE: Residential/Commercial - Mixed Use High Density (>25 DU/Acre) PROJECTED DENSITY:

(Actual Proposed Density: 70 DU/Acre) CSS (Commercial, Shopping, & Service) PREVIOUS ZONING:

MU-4 (Mixed Use-4) **ZONING:** 

**OVERLAY DISTRICT:** PAD (as part of MU-4) & TOD CONSTRUCTION TYPE (per 2003 IBC):

OPEN PARKING GARAGE (non-sprinklered): Type 2B RES./COMM. - MIXED USE (sprinklered): Type 3A

GROSS SITE AREA (before dedication): 1.81 Acres/78,843 Sq. Ft. NET SITE AREA (after dedication): 1.79 Acres/77,970 Sq. Ft.

See Square Footage Table This Sheet **BUILDING SQUARE FOOTAGE:** BUILDING FOOTPRINT AREA (ground level): 49,651 Sq. Ft. **BUILDING HEIGHT:** 67'-0"

NUMBER OF STORIES: **SETBACKS**: See Comparative Table - this sheet

STEP-BACKS: Not Required LANDSCAPE COVERAGE (% @ GRADE): 64% LOT COVERAGE:

#### PARKING INFORMATION

TOTAL PROVIDED PARKING:

EQUIRED PARKING			
ESIDENTIAL PARKING:	317 Total bedrooms x 0.75 spaces/bedrm	=	238 spaces
ISITOR PARKING:	0.20 Spaces/Unit x 124 DU	=	25 spaces
ETAIL PARKING:	1 Space/300 SF (@ 3,481) w/ 25% Parking Reduction	=	9 spaces
ESTAURANT PARKING:	1 Space/75 SF (@ 871) w/ 25% Parking Reduction	=	9 spaces
0% of commercial space to be o	dedicated to restaurant for parking calculation purposes)		

TOTAL REQ'D PARKING:

(7 stalls required to be accessible w/ one of these being van accessible) (parking reductions as per ZDC Table 5-612A)

PROVIDED PARKING RESIDENTIAL PARKING: 238 spaces **VISITOR PARKING:** 25 spaces **RETAIL PARKING:** 9 spaces **RESTAURANT PARKING:** 9 spaces

(7 accessible stalls provided w/ one of these being van accessible)

BICYCLE PARKING (for bicycle commute area) RESIDENTIAL BICYCLE PARKING REQUIRED:

4 BEDROOM 48 units x 1.0 per unit 48 spaces 2 BEDROOM 49 units x 0.75 per unit 37 spaces 1 BEDROOM 27 units x 0.75 per unit 20 spaces 124 units x 0.2 per unit **GUEST** 25 spaces

RETAIL BICYCLE PARKING REQUIRED: 1 per 7500 Sq. Ft. (4 min.) RESTAURANT BICYCLE PARKING REQUIRED:

TOTAL BICYCLE PARKING REQUIRED: 136 spaces \ TOTAL BICYCLE PARKING PROVIDED: 138 spaces

1 per 500 Sq. Ft.

REC09007

09003

**S080703** 

281 spaces

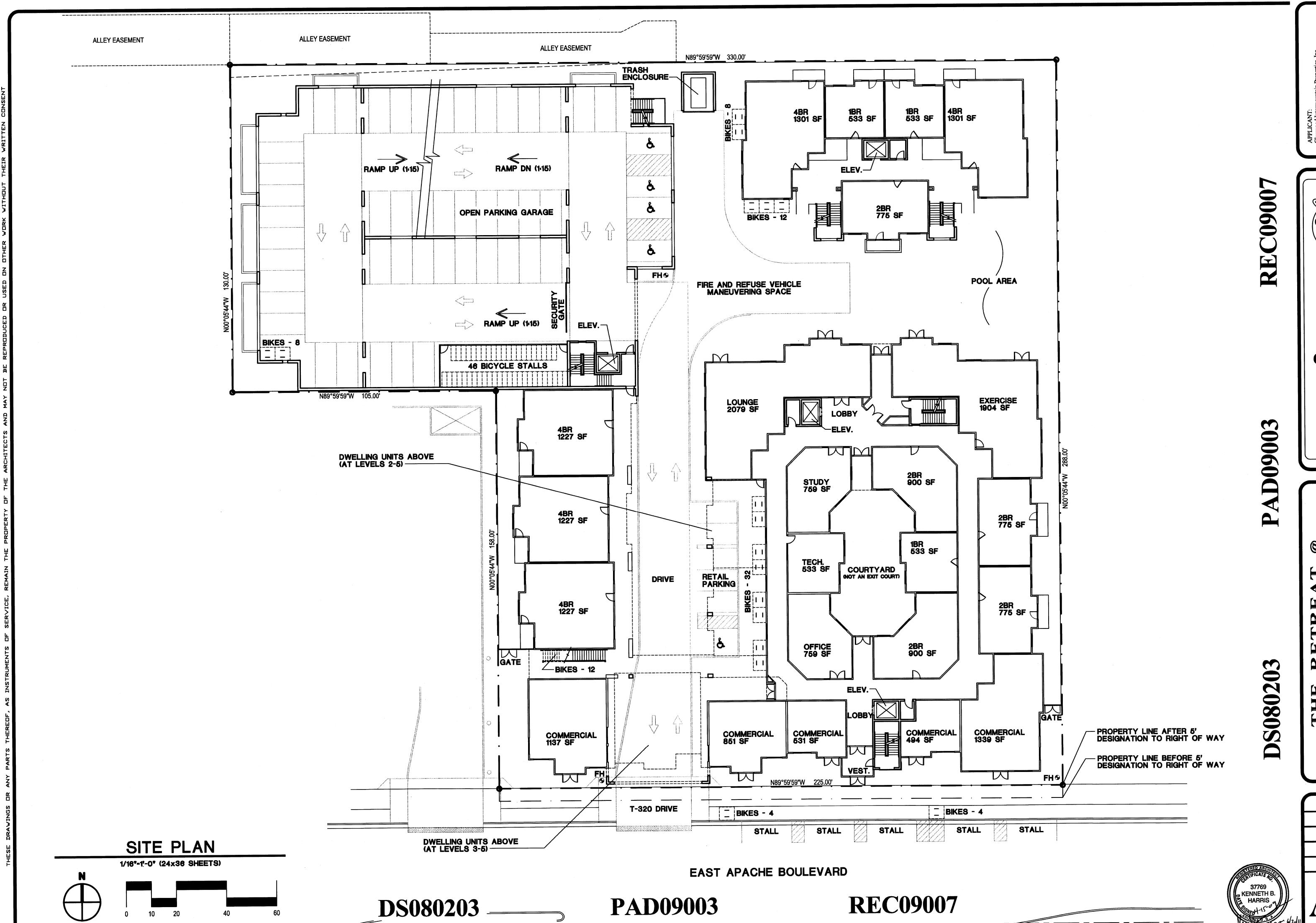
281 spaces

2 spaces

KENNETH B

CHECKED KBH DATE 04/14/2009





CHECKED KBH DATE 04/14/2009

# PLANNED AREA DEVELOPMENT OVERLAY FOR THE RETREAT (a) 1000 APACHE

A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

## **ACKNOWLEDGMENT**

ON THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 2009 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DAVID R. FREEMAN, MANAGING MEMBER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF; I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTAR X PUBLIC

MY COMMISSION EXPIRES

1000 EAST LLC, AN ARIZONA LIMITED LIABILITY COMPANY:

DATE: 4-28-09 DAVID R. FREEMAN

ITS: MANAGING MEMBER



# LEGAL DESCRIPTION

LOT 1, THE RETREAT @ 1000 APACHE, AS RECORDED IN BOOK 1020, PAGE 35, RECORDS OF MARICOPA COUNTY, ARIZONA.

### **APPROVAL**

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE ON THIS 11TH DAY OF SEPTEMBER, 2008.

## GENERAL NOTE

PLANNED AREA DEVELOPMENT OVERLAY FOR "THE RETREAT @ 1000 APACHE" IS ESTABLISHED BY ORDINANCE No. 2008.30 OF THE CITY COUNCIL OF THE CITY OF TEMPE.

## OWNER/DEVELOPER

1000 EAST LLC, AN ARIZONA LIMITED LIABILITY COMPANY TWO NORTH CENTRAL, 18TH FLOOR PHOENIX, ARIZONA, 85004

## PROJECT DATA

**GROSS SITE AREA:** 

1.81 ACRES / 78,843 S.F.

**NET SITE AREA:** 

1.79 ACRES / 77,970 S.F.

GENERAL PLAN 2030 PROJECTED LAND USE & DENSITY:

MIXED USE / >25 DU/ACRE

**ZONING:** 

**DENSITY:** 

MU-4/PAD/TOD

70 DU/ACRE

49,651 S.F.

**TOTAL BUILDING AREA:** 

STUDENT APARTMENTS / AMENITIES: 162,629 S.F. 3,481 S.F. **COMMERCIAL RETAIL:** 871 S.F. **COMMERCIAL RESTAURANT:** 96,665 S.F. PARKING GARAGE:

TOTAL: **DWELLING UNIT QUANTITY:** 

4 BEDROOM UNITS: **2 BEDROOM UNITS:** 1 BEDROOM UNITS:

67'-0" **BUILDING HEIGHT:** 

**BUILDING STEPBACK:** NO

LOT COVERAGE:

LANDSCAPE AREA (INCLUDES NON-VEHICULAR HARDSCAPE): 14,852 S.F.

LANDSCAPE COVERAGE (INCLUDES NON-VEHICULAR HARDSCAPE): 19%

**BUILDING SETBACKS:** 

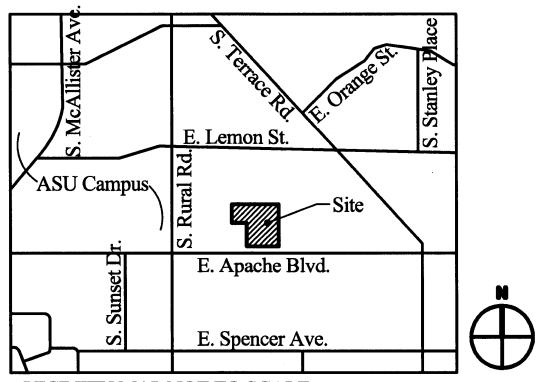
**BUILDING FOOTPRINT (GROUND LEVEL):** 

FRONT: 0'-0" SIDES: 0'-0" **REAR:** 

PARKING PROVIDED: (FOR DETAILED PARKING CALCULATIONS SEE SHEET A0.2) **RESIDENTIAL:** 244 SPACES **SPACES** VISITOR: **SPACES COMMERCIAL RETAIL: SPACES COMMERCIAL RESTAURANT:** 287 SPACES TOTAL: (7 OF THE PROVIDED STALLS ARE ACCESSIBLE W/ ONE BEING VAN ACCESSIBLE)

**BICYCLE PARKING PROVIDED:** 138 SPACES (FOR DETAILED BICYCLE PARKING CALCULATIONS SEE SHEET A0.2)

## **LOCATION MAP**



VICINITY MAP NOT TO SCALE

# **CONDITIONS OF APPROVAL: PAD08008**

- 1. A BUILDING PERMIT SHALL BE OBTAINED ON OR BEFORE SEPTEMBER 11, 2010 OR THE PROPERTY MAY REVERT TO THE PREVIOUS ZONING DESIGNATION, SUBJECT TO A FORMAL PUBLIC HEARING.
- 2. THE PROPERTY OWNER(S) SHALL SIGN A WAIVER OF RIGHTS AND REMEDIES PURSUANT TO A.R.S. §12-1134 THAT MAY NOW OR IN THE FUTURE EXIST, RELEASING THE CITY FROM ANY POTENTIAL CLAIMS UNDER ARIZONA'S PRIVATE PROPERTY RIGHTS PROTECTION ACT, WHICH SHALL BE SUBMITTED TO THE DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN OCTOBER 11, 2008, THIRTY CALENDAR DAYS AFTER THE DATE OF APPROVAL, OR THE ZONING MAP AMENDMENT (INCLUDING THE INSERTION INTO THE TRANSPORTATION OVERLAY DISTRICT AND THE PLANNED AREA DEVELOPMENT OVERLAY) SHALL BE NULL AND VOID.
- THE PLANNED AREA DEVELOPMENT OVERLAY FOR THE RETREAT SHALL BE PUT INTO PROPER ENGINEERED FORMAT WITH APPROPRIATE SIGNATURE BLANKS AND KEPT ON FILE WITH THE CITY OF TEMPE'S DEVELOPMENT SERVICES DEPARTMENT PRIOR TO ISSUANCE OF **BUILDING PERMITS.**
- 4. MAXIMUM RESIDENTIAL DENSITY SHALL NOT EXCEED SEVENTY (70) DWELLING UNITS PER
- 5. MAXIMUM BUILDING HEIGHT, AS MEASURED FROM THE TOP OF CURB ADJACENT TO THE CENTER OF THE FRONT-YARD OF THE SITE, TO THE HIGHEST PORTION OF THE ROOF OR PARAPET OF THE BUILDINGS SHALL NOT EXCEED 67'-0".
- THE INCREASED HEIGHT EXCEPTION STIPULATED IN ZDC SEC. 4-205(A) SHALL BE WAIVED FOR THE BUILDINGS.
- THE MINIMUM FRONT YARD AND SIDE YARD SETBACKS SHALL BE 0'-0". THE MINIMUM SIDE YARD SETBACK OF 0'-0" SHALL APPLY TO THE SOUTH SIDE YARD ONLY. THE MINIMUM EAST AND WEST SIDE YARD SETBACKS SHALL BE NO LESS THAN 7'-0", EXCEPT GARAGE VENTILATION RETAINING WALLS SHALL BE NO LESS THAN 4'-0".
- THE MINIMUM REAR SETBACK SHALL BE NO LESS THAN 7'-0", EXCEPT GARAGE VENTILATION RETAINING WALLS SHALL BE NO LESS THAN 4'-0".
- 9. THE MAXIMUM BUILDING LOT COVERAGE SHALL BE NO MORE THAN SIXTY-FOUR (64) PERCENT OF THE NET SITE AREA.
- 10. THE MINIMUM LANDSCAPE LOT COVERAGE SHALL BE NO LESS THAN NINETEEN (19) PERCENT OF THE NET SITE AREA.

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снескер КВН DATE 03/23/2009

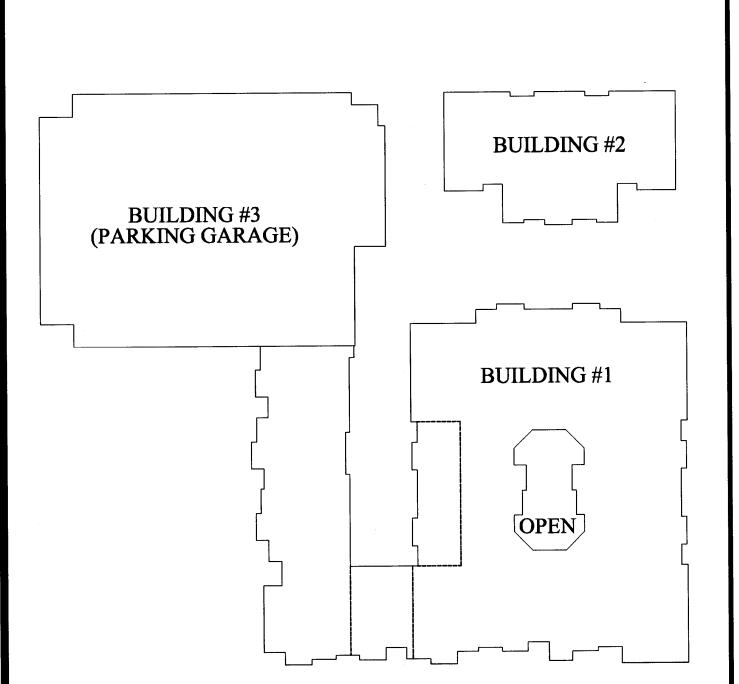
**REC08027** 

**DS080203** 

PAD08008

	BUILDING S	SQUARE FO	OTAGI	<u> </u>					
	TYPE OF SPACE LEVEL	COMMERCIAL	ADMIN.	AMENITY	DWELLING UNITS	INTERIOR COMMON AREA (ELEVATORS, STAIRS, CORRIDORS, LOBBIES)	EXTERIOR WALKWAYS, STAIRS, AND ELEVATORS	PARKING GARAGE AREA	TOTAL AREA
	LEVEL 01	4,350	758	5,284	7,582	4,832	1,231		24,037
NG #1	LEVEL 02				20,568	4,302	1,502		26,372
	LEVEL 03				21,787	4,302	1,680		27,769
Ϊ́	LEVEL 04				21,787	4,302	1,680		27,769
BUILDING	LEVEL 05				21,787	4,302	1,680	•••	27,769
B	SUB-TOTAL	4,350	758	5,284	93,511	22,040	7,773		133,716
	LEVEL 01				4,526		2,127		6,653
#2	LEVEL 02				4,526		2,127		6,653
9	LEVEL 03				4,526		2,127		6,653
BUILDING	LEVEL 04				4,526		2,127		6,653
目	LEVEL 05				4,526		2,127		6,653
B	SUB-TOTAL				22,630		10,635		33,265
	LEVEL 00							18,961	18,961
#3	LEVEL 01							18,961	18,961
BUILDING	LEVEL 02							18,961	18,961
	LEVEL 03							18,961	18,961
	LEVEL 04	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -						20,821*	20,821
	SUB-TOTAL							96,665	96,665
<u> </u>		·							
	OVERALL TOTALS (ADD SUBTOTALS ONLY)		758	5,284	116,141	22,040	18,408	96,665	263,646

\* THE ADDITIONAL 1,860 SQUARE FEET AT LEVEL 4 PARKING GARAGE IS ACTUALLY A SMALL PORTION OF THE ROOF LEVEL THAT PROVIDES ACCESS TO STAIRS (DUE TO CONTINUOUS RAMP).



# DEVELOPMENT STANDARDS - COMPARATIVE TABLE

STANDARD	CSS	MU-4 (PAD/TOD) *
RESIDENTIAL DENSITY (DU/ACRE)	20	70
BUILDING HEIGHT (FT.) [EXCEPTIONS, SEE SECTION 4-205(A)]		
BUILDING HEIGHT MAX.	35 FT.	67 FT.
MAX. LOT COVERAGE (% OF NET SITE AREA)	50%	64%
MIN. LANDSCAPE AREA (% OF NET SITE AREA)	15%	19%
SETBACKS (FT.) [EXCEPTIONS, SEE SECTION 4-205(B)]		
FRONT (BUILDING)	0 FT.	0 FT.
SIDE	0 FT.	0 FT.
REAR	10 FT.	7 FT.

NS = NO STANDARD.

NA = NOT APPLICABLE.

NOTE: FOR VEHICLE & BICYCLE PARKING, SEE "PARKING INFORMATION" THIS SHEET

\* RETAIL PARKING IN THE TRANSPORTATION OVERLAY DISTRICT MAY BE WAIVED FOR 25% OF FLOOR AREA - NOT TO EXCEED 10,000 SQUARE FEET OF FLOOR AREA. PARKING FOR OUTDOOR AREA ALSO WAIVED.

**DS080203** 

PAD08008

**REC08027** 

#### DEVELOPMENT INFORMATION

APPLICANT:

Glenwood Intermountain Properties, Inc.

1425 North University Avenue

Provo, UT 84604 CONTACT:

David R. Freeman - (801) 342-4800

ARCHITECT:

Ken Harris Architect

3520 N. University Ave. #200

Provo, UT 84604 CONTACT:

Ken Harris - (801) 377-6303

PROJECT ADDRESS: 1000 East Apache Boulevard, Tempe, AZ

PROJECT DESCRIPTION:

Multi-story, multi-use project with 124 residential dwelling units (student apartments) w/ amenity space, ground floor commercial, and a 4-story parking garage (5 levels total - 1 underground). First level of

commercial/residential portion of project is constructed with CMU, with the upper four levels being fire-retardant wood frame. Parking structure is concrete.

LEGAL DESCRIPTION:

Lot 1, The Retreat @ 1000 Apache, as recorded in Book 1020, Page 35, Records of Maricopa County, Arizona.

### **CODE & ZONING INFORMATION**

**GENERAL PLAN 2030** 

PROJECTED LAND USE:

Residential/Commercial - Mixed Use PROJECTED DENSITY:

High Density (>25 DU/Acre) (Actual Proposed Density: 70 DU/Acre)

MU-4 (Mixed Use-4)

1.81 Acres/78,843 Sq. Ft.

1.79 Acres/77,970 Sq. Ft.

Type 2B

Type 3A

67'-0"

19 %

49,651 Sq. Ft.

Not Required

PAD (as part of MU-4) & TOD

See Square Footage Table This Sheet

See Comparative Table - this sheet

CSS (Commercial, Shopping, & Service) PREVIOUS ZONING:

**ZONING:** OVERLAY DISTRICT:

CONSTRUCTION TYPE (per 2003 IBC):

OPEN PARKING GARAGE (non-sprinklered):

RES./COMM. - MIXED USE (sprinklered): GROSS SITE AREA (before dedication):

NET SITE AREA (after dedication):

**BUILDING SQUARE FOOTAGE:** 

BUILDING FOOTPRINT AREA (ground level): **BUILDING HEIGHT:** 

NUMBER OF STORIES:

**SETBACKS**:

STEP-BACKS:

LANDSCAPE COVERAGE (% @ GRADE):

LOT COVERAGE:

# PARKING INFORMATION

**REQUIRED PARKING** 238 spaces 317 Total bedrooms x 0.75 spaces/bedrm **RESIDENTIAL PARKING:** 25 spaces 0.20 Spaces/Unit x 124 DU VISITOR PARKING: 1 Space/300 SF (@ 3,481) w/ 25% Parking Reduction = 9 spaces RETAIL PARKING: 1 Space/75 SF (@ 871) w/ 25% Parking Reduction 9 spaces **RESTAURANT PARKING:** (20% of commercial space to be dedicated to restaurant for parking calculation purposes)

TOTAL REQ'D PARKING:

(7 stalls required to be accessible w/ one of these being van accessible) (parking reductions as per ZDC Table 5-612A)

PROVIDED PARKING

244 spaces **RESIDENTIAL PARKING: VISITOR PARKING: RETAIL PARKING: RESTAURANT PARKING:** 

TOTAL PROVIDED PARKING: (7 accessible stalls provided w/ one of these being van accessible)

BICYCLE PARKING (for bicycle commute area)

**RESIDENTIAL BICYCLE PARKING REQUIRED:** 48 spaces 4 BEDROOM 48 units x 1.0 per unit 37 spaces 2 BEDROOM 49 units x 0.75 per unit 20 spaces 27 units x 0.75 per unit 1 BEDROOM 25 spaces 124 units x 0.2 per unit **GUEST** 

RETAIL BICYCLE PARKING REQUIRED:

1 per 7500 Sq. Ft. (4 min.) RESTAURANT BICYCLE PARKING REQUIRED: 1 per 500 Sq. Ft.

TOTAL BICYCLE PARKING REQUIRED: 136 spaces 138 spaces TOTAL BICYCLE PARKING PROVIDED:

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281 spaces

25 spaces

9 spaces

9 spaces

4 spaces

2 spaces

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287 spaces

C0807

**S080203** 

DATE 03/23/2009 SCALE

