

## Leadership Academy: Monthly Book Report

### INSTRUCTIONS:

Complete and return this form electronically. Attach it to an email addressed to the Mountain Plains Region office prior to monthly webinar in order to receive your access code ([obcmpr@gmail.com](mailto:obcmpr@gmail.com)).

Simply type your answers to the question in each section. Don't worry about how long they may be, just enjoy reflecting as you answer each question.

\_\_\_\_\_

Your name:

Date:

Book title:

Author:

\_\_\_\_\_

1. Please offer a brief synopsis of the author's message.
2. What do you consider the most important thing the author had to say about this topic?
3. Please explain your understanding of #2 in relationship to the issue of leadership?
4. In what measurable and/or visible way did, or will, this book help you be a more effective leader?

