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S∓REED

PLAINTIFF.

ad litem within thirty (30) ary 27, 2000. Michael E. Brady; Discover Financial Services, this Summons and Notice and affected by the said Personal Representatives, constituted as a class and 28, 2005 in Mortgage Book LLC; Target National Bank; upon you. If you fail to do mortgage as by the foreclo- Administrators, Successors designated as "John Doe", 10332 at Page 152 in the South Carolina Department so, application for such ap-sure thereof, were, at the and Assigns, and all other all unknown minors and of Motor Vehicles; Charles pointment will be made by time of the making thereof, persons entitled to claim persons under a disability, ances/Register of Deeds/ Spires; and Juanita Spires, the Plaintiff.

DEFENDANT(S) TO THE DEFENDANTS NOTICE that pursuant to follows:

Rule 53(b) SCRCP, as ABOVE NAMED: YOU ARE HEREBY amended effective Septemto answer the Complaint move for a general Order situate, lying and being in States of America, being a of a copy of this Order as premises effected by said herein, a copy of which of Reference to the Mas- the County of Lexington, class designated as John directed below, procure the mortgage and by the foreis herewith served upon ter in Equity for Lexington State of South Carolina. Doe; and any unknown appointment of a Guardian closure thereof are situated you, or to otherwise appear County, which Order shall, near the Town of Gaston minors or persons under or Guardians ad Litem for in the County of Lexington, and defend, and to serve pursuant to Rule 53(b) of and being shown as Tract a disability being a class the Defendants constituted State of South Carolina, and a copy of your Answer to the South Carolina Rules of #5 containing 2.25 acres on designated as Richard Roe, as a class designated as is described as follows; All said Complaint upon the Civil Procedure, specifically a plat of Sandy Hills Estates SCDPPPS, Christopher E. subscribers at their office, provide that the said Master prepared by Carl W Bostick Rogers, Shirley M. Lamar 3955 Faber Place, Suite in Equity is authorized and dated April 15, 1976 and and American Infosource 200, P.O. Box 71727, North empowered to enter a final said tract #5 being more as agent for Asset Accep-Charleston, South Carolina, judgment in this action. If particularly shown on a plat tance 29415, or to otherwise ap- there are counterclaims prepared for Phillip G Smith pear and defend the action requiring a jury trial, any and E F Owens dated April pursuant to applicable court party may file a demand 7, 1982 and recorded in plat isfaction of the Court, upon rules, within thirty (30) days under rule 38, SCRCP and book 212 G at page 548 and reading the Motion for the after service hereof, ex- the case will be returned to showing Tract #5 containing Appointment of Kelley Y. clusive of the day of such the Circuit Court service: except that the **NOTICE OF FIL-**United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of such service; and if you fail to answer the Complaint or otherwise appear

action will apply to the Court

for relief demanded therein,

and judgment by default will

LEGAL DISABILITY: YOU ARE FURTHER recorded in the Office of

ING COMPLAINT NOTICE IS HEREBY

GIVEN that the original Complaint in the above entitled action, together with the Bitternut Ct, Gaston, SC Summons, was filed in the and defend within the time Office of the Clerk of Court aforesaid, the Plaintiff in this for Lexington County on July 1, 2011 at 10:43 a.m.

LIS PENDENS

NOTICE IS HEREBY be rendered against you for GIVEN that an action has the relief demanded in the been commenced and is now pending in this court TO MINOR(S) OVER upon Complaint of the FOURTEEN YEARS above-named Plaintiff OF AGE, AND/OR TO against the above-named MINOR(S) UNDER FOUR- Defendants for foreclosure TEEN YEARS OF AGE of a certain mortgage of AND THE PERSON WITH real estate given by Michael WHOM THE MINOR(S) E. Brady to Axtion, Inc. RESIDE(S) AND/OR TO dba Action Mortgage, in PERSONS UNDER SOME the amount of \$51,125.00 dated January 5, 2000, and

SUMMONED AND NO- the Register of Deeds for NOTICE OF PUBLIC HEARING

Notice is hereby given that members of the Pine Ridge Town Council will hold a Public Hearing at 6:30 p.m. on September 13, 2011, at the Town Hall on proposed changes to the PUD for Courtyards at ford Place (C

Documents related to the amendment are available for public inspection at Town Hall, 2757 Fish Hatchery Road, West Columbia, SC, during normal business hours. The public is invited to submit any vritten comments to the Zoning Administrator at 2757 Fish Hatchery Road, West Columbia, SC 29172.

NOTICE TO CREDITORS

OF ESTATES

STATE OF SOUTH CAROLINA . COUNTY OF LEXINGTON

IN THE PROBATE COURT

All persons having claims against the following

estates are required to deliver or mail their claims

to the indicated Personal Representatives, ap-

pointed to administer these estates, and to file their

claims on Form #371PC with the Probate Court of

Lexington County the address of which is Lexington

County Judicial Center, Probate Court, 205 E. Main

St. Lexington, SC 29072, on or before the date that

is eight months after the date of the first publication

of this Notice to Creditors, or such persons shall be

forever barred as their claims. All claims are required

to be presented in written statements. indicating the

name and the address of the claimant, the basis of the

claim, the amount claimed, the date when the claim

will become due, the nature of any uncertainty as to

the amount claimed and the date when due, and a

Address: 172APPLETREE LANE WEST COLUMBIA

description of any security as to the claim.

Personal Representative: LEWIS J. KING JR.

Address: P.O. BOX 6833 COLUMBIA SC 29260

Personal Representative: JOHN W. NEELEY IV

Address: 309 CLEARVIEW DRIVE COLUMBIA

Address: 1320 MAIN STREET, SUITE 600 COLUM-

Personal Representative: JESSE O. GUILLS JR

Address: P.O. BOX 489 LEXINGTON SC 29071

Personal Representative: THOMAS A. KEISLER

Address: P.O. BOX 489 LEXINGTON SC 29071

Address: 300 COVENTRY LAKES DRIVE LEXING-

9-8

Address: 822 POND BRANCH ROAD LEXINGTON

Address: 117 NORTH COURT STREET LEWISBURG

Attorney: MELVIN D. BANNISTER

Estate: JOHN W. NEELEY III

Attorney: PRESTON R. BURCH

Estate: NANCY CAROL GUILLS

Attorney: JUDITH CALLISON FISHER

Estate: SHUFORD SIDNEY KEISLER

Estate: RYAN BROCKINGTON ALLEN

Estate: FRED LUTHER DRAFTS

Estate: MARION W. BLACKWELDER

Estate: NORMAN ELBERT GRIFFIN

Personal Representative: GARY W. TAPP

Personal Representative: EMILY C. ALLEN

Personal Representative: HELEN C. DRAFTS

Address: 2286 N. LAKE DRIVE COLUMBIA SC

Address: 203 BROOKEVIEW LANE IRMO SC

Personal Representative: LAJEAN B. GRIFFIN

Attorney: JOHN F. FISHER

Estate: FREDA KING

SC 29170

SC 29073

TON SC 29072

29212

TIFIED to apply for the Lexington County in Book Michael Chase Zimmerman, all unknown persons and Rogers f/k/a Keena L. Zim

The premises covered

2.25 acres more or less. for a more accurate descrip- sons and persons who may tion, all measurements being a little more or less. TMS#: 010100-04-099 Property Address: 160

THOMAS A. SHOOK Post Office Box 71727 (which are constituted as a

STATE OF SOUTH CAROLINA COUNTY OF LEXINGTON

C/A NO: 2011-CP-32-2099 **ORDER APPOINT-ING GUARDIAN AD LITEM**

IN THE COURT OF

COMMON PLEAS

CitiFinancial, Inc.

Stephen Michael Zim- 444 Pin Oak Drive, Lexingmerman, Jr., Individually ton, SC 29073, that Kelley Y.

of Keena Lynn Zimmer- the military service of the Inc. bearing date of July man, Deceased, their heirs, United States of America, 27, 2005, and recorded July and at the time of the filing through them; all unknown constituted as a class and Clerk of Court for Lexington YOU WILLALSO TAKE of this Notice, described as persons with any right, title designated as "Richard County, in the original prinor interest in the real estate Roe", unless the Defen- cipal sum of Eighty Three All that certain piece, described herein; also any dants, or someone acting. Thousand Three Hundred parcel or lot of land, with persons who may be in the on their behalf, shall, within SUMMONED and required ber 1, 2002, the Plaintiff will the improvements thereon, military service of the United thirty (30) days after service (\$83,346.20), and that the

Defendants.

Woody, Esq. as Guardian ad be in the military service of the United States of America (which are constituted as a class designated as "John Doe") and any unknown FINKEL LAW FIRM LLC minors and persons who may be under a disability

North Charleston, South class designated as "Rich-Carolina 29415 ard Roe"), it is ORDERED (843) 577-5460 that, pursuant to Rule 17. Attorney for Plaintiff SCRCP, Kelley Y. Woody, 8-25 Esq. is appointed Guardian ad Litem on behalf of all unknown persons and persons who may be in the military service of the United States of America (constituted as a class and designated as "John Doe"), all unknown

minors or persons under a disability (constituted as a class and designated as "Richard Roe"), all of which have or may claim to have some interest in the property Plaintiff, that is the subject of this

NOTICE

orecincts, will meet at noon on September 10, 2011 in front of the Lexington County Court House, 205 E Main Street, Lexington SC 29072

The Lexington County Libertarian Party, al

Address: 107 CHERRY LANE CAYCE SC 29033 Attorney: JUDITH CALLISON FISHER Address: P.O. BOX 489 LEXINGTON SC 29071

Personal Representative: EDWARD M. WISE

Estate: EVELYN LIMEHOUSE WISE

Address: 158 SPANISH POINT DRIVE BEAUFORT SC 29902 Attorney: FRAMPTON L. HARPER II

Address: 6 PROFESSIONAL VILLAGE CIRCLE BEAUFORT SC 29907

Estate: GRACIELA POMAR HANBURY Personal Representative: PATRICIA BUCKLEY Address: 225 OAK HAVEN DRIVE LEXINGTON SC 29072

Attorney: WENDY M. BOWEN Address: 1201 MAIN STREET - SUITE 1980 CO-LUMBIA SC 29201

Estate: CRYSTAL TORRES Personal Representative: JUAN MANUEL TOR-**RES AYALA**

Address: 530 SHARON CHURCH ROAD GASTON SC 29053

Attorney: CLYDE C. DEAN JR. Address: P.O. BOX 1405 ORANGEBURG SC

Estate: BRIAN TORRES Personal Representative: JUAN MANUEL TOR-

RES AYALA Address: 530 SHARON CHURCH ROAD GASTON SC 29053

Attorney: CLYDE C. DEAN JR.

Address: P.O. BOX 1405 ORANGEBURG SC

Estate: DOROTHY JONES HARRIS Personal Representative: SHIRLEY J. BRUNSON

29210 Estate: BARRY RONALD STANLEY Personal Representative: DENISE POOLE STAN-

Address: 2104 SAPLING DRIVE COLUMBIA SC

Address: 119 PLACID VALLEY ROAD GASTON SC 29053 Attorney: SANDRA L. BURR

Address: 203 CAUGHMAN FARM LANE LEXING TON SC 29072

Estate: RICHARD LAMAR LANDRETH

LANDRETH Address: 101 BARWICK WAY KNIGHTVALE NO Attorney: RICHARD BOLFN

Personal Representative: ROBERT HOWARD

Address: 600 COLUMBIA AVENUE - SUITE 7 LEX Estate: DAVID CHARLES PUTNAM

Personal Representative: JACQUELINE WILSON **PUTNAM** Address: 130 FLEETWOOD DRIVE LEXINGTON SC 29073

> DANIEL R. ECKSTROM Lexington County Probate Judge

appointment of a guardian 5625 at Page 124 on Janu- and any other Heirs-at-Law persons who may be in merman to CitiFinancial, "John Doe" or "Richard that certain piece, parcel

Register of Mesne Convey

28, 1988, revised March

the Office of the R.M.C.

for Lexinaton County in

shown on a plat prepared for

and recorded November

made to the same which is

conveyance is made sub-

and easements recorded in

IT IS FURTHER OR- provements thereon, if any, DERED that a copy of this situate, lying and being in Order shall be served upon the County of Lexington. the unknown Defendants State of South Carolina It appearing to the sat- by publication in the The being shown and delineated Chronicle, a newspaper of as Lot 31 as shown on a general circulation in the final plat of Garden Pond County of LEXINGTON, Subdivision, Phase I and II State of South Carolina, prepared for Twin River De Reference to said latter plat. Litem for all unknown per- once a week for three (3) velopment and Investment. consecutive weeks, togeth- Inc., by Carolina Surveying er with the Summons in the Services, Inc. dated June above entitled action

SUMMONS AND

NOTICE T O T H E Plat Book 237, at Page 32, DEFENDANT(S) ALL UN- and being more particularly KNOWN PERSONS WITH ANY RIGHT, TITLE OR Keena L. Zimmerman by C. INTEREST IN THE REAL Thomas Hixon, Jr., surveyor ESTATE DESCRIBED dated October 28, 1993 HEREIN: ALSO ANY PER-SONS WHO MAY BE IN 2, 1993 in Plat Book 266 at THE MILITARY SERVICE Page 108; reference being OF THE UNITED STATES OF AMERICA, BEING A incorporated herein by refer-CLASS DESIGNATED AS ence for a more complete JOHN DOE; AND ANY and accurate description; UNKNOWN MINORS OR all measurements being PERSONS UNDER A DIS- a little more or less. This ABILITY BEING A CLASS DESIGNATED AS RICH- ject to restrictive covenants

YOU ARE HEREBY Lexington County Record SUMMONED and required Book 1175, at Page 102, to answer the Complaint as amended by amendment in the above action, a copy and modification of restricaction, commonly known as of which is herewith served tive covenants and ease upon you, and to serve a ments recorded in Lexington copy of your Answer upon County Record Book 2104, and as Personal Repre- Woody, Esq. is empowered the undersigned at their at Page 216. This convey sentative of the Estate of and directed to appear on offices, 2838 Devine Street, ance is also made subject Keena Lynn Zimmerman; behalf of and represent Columbia, South Carolina to conditions, easements, IN THE SUPERIOR COURT 29205 within thirty (30) days after service upon and those which an inspec- COUNTY OF RICHMOND, you, exclusive of the day tion of the property would of such service, and, if you disclose. Together with fail to answer the Complaint all and singular the rights, within the time aforesaid, members, and heredita-

Complaint NOTICE:

NOTICE IS HEREBY Address: 444 Pin Oak Drive, GIVEN that the original Lexington, SC 29073 was filed in the office of the Clerk of Court for Lexington County on June 8, 2011

NOTICE OF PEN-DENCY OF AC-TION:

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending or is about to be commenced in the Circuit Court upon the complaint of the above named Plaintiff against the above named efendant for the purpose of foreclosing a certain mortgage of real estate

judgment by default will be ments and appurtenances FREDERICK M. ERHART, rendered against you for to the said premises belongthe relief demanded in the ing, or in any way incident Petitioners. or appertaining. TMS No. 006540-01-051 Property

DOB: 2/24/2008 RILEY POPE & LANEY. TO: Virgil Omar

2008. 864947 8/11, 8/18, Pursuant to

and give notice in writing of **PLAINT** the filing of such Petition (Non-Jury Mortgage to this Court and to the at-Foreclosure)

torney listed below

You are HEREBY OR-

DERED, to appear and

show cause before the

Honorable Daniel J. Craig,

Judge, Superior Court of

Richmond County, State

of Georgia, on the 25th day of October, 2011 at

9:30 o'clock a.m. at the

Richmond County Municipal

Building, 530 Greene Street,

Helen W. Yu

Suite 509

GSBN: 783555

(706) 736-3020

Attorney for Petitioners

Augusta, Georgia 30909

NOTICE

44-115-130, as amended,

notice is hereby given that

Douglas Luberoff, M.D.

intends to sell all patient

records to Lexington County

Health Services District,

Inc., doing business at

Lexington Medical Center.

South Carolina 29072

STATE OF SOUTH

CAROLINA

IN THE COURT OF

COMMON PLEAS

3540 Wheeler Road.

Wells Fargo Bank, N.A. successor in interest to Wells Fargo Bank Minnesota, National Association as Trustee for Salomon Mortgage Loan Trust Series 2003-NBC1,

Deficiency Requested

Cathy G. Lanier, Randy

D. Lanier, Branch Banking and Trust Company, and Job Development Loan Fund, Inc.,

granted. F10-09485 TO THE DEFEN-August, 2011. DANTS, ABOVE NAMED:

YOU ARE HEREBY SUMMONED and required to answer the Complaint in the above entitled action a copy of which is herewith served upon you, and to serve a copy of your answer upon the undersinged at their office, 1300 Pickens Street, Columbia, South Carolina, within thirty (30) days after service hereo upon you, exclusive of the 19, 1990 and recorded in day of such service, and if you fail to answer the Complaint within the time aforesaid or otherwise appear and defend, the Plain tiff in this action will apply to the Court for the relief

demanded in the Complaint

and judgment by default will

be rendered against you for

the relief demanded in the

Douglas Luberoff, M.D. will Complaint. continue to see his patients, NOTICE IS HEREBY at the same medical prac-GIVEN that the original tice location, in affiliation Compalint in the above with Lexington Medical Cenentitled action was filed in ter. Any patient may retrieve the office of the Clerk of his or her records by written Court for Lexington County request delivered to the on January 14, 2011. practice administrator at 109

P.O. Box 11264 1300 Pickens Street Columbia, South Carolina 29211-1264 BY: MEREDITH S. LEE Attorney for Plaintiff Columbia, South Carolina March 14, 2011

KORN LAW FIRM, P.A

STATE OF GEORGIA

ADOPTION NO. 2011-RCD-28 IN RE: PETITION OF

BRENDA G. ERHART. FOR THE ADOPTION OF BAILIE MACKENZIE ERHART, A minor child,

LLC, Sharpe, the alleged bio-Post Office Box 11412, logical father, and Tiffany Columbia, South Carolina Lvnn Melvin, the biological 29211 mother of Bailie Mackenzie (803) 799-9993 Erhart, DOB: February 24 Attornevs for Plaintiff.

> 08/25/2011 O.C.G.A.19-8-12, and other 8-25 pertinent laws, you are advised that you will lose all rights to this child, and you will neither receive notice of, nor be entitled to object to the adoption of the child unless, within thirty (30) days of your receipt of this notice, you file a Petition to Legitimate the child, pursuant to O.C.G.A. 19-7-22

> > Too

NOTICES (NON-JURY MORTGAGE FORECLOSURE) MetLife Home Loans

N.A.

a division of MetLife Bank,

Patrick L. Jackson; First Tennessee Bank, N.A.; South Carolina Department of Revenue; and Equiprime,

TO THE DEFENDANTS ABOVE NAMED:

Room 2D, Augusta, Georgia as to why the prayers stated YOU ARE HEREBY in the Petitioners' Petition SUMMONED and required for Adoption should not be to answer the Amended Complaint herein, a copy Dated this 5th day of of which is herewith served upon you, or to otherwise Elaine C. Johnson appear and defend, and to Clerk Of Superior Court serve a copy of your Answer Richmond County, to said Complaint upon the Georgia subscribers at their office, 3955 Faber Place, Suite 200, P.O. Box 71727, North Charleston, South Carolina, 29415, or to otherwise appear and defend the action pursuant to applicable court rules, within thirty (30) days after service hereof, exclusive of the day of such service; except that the Pursuant to South Car-United States of America, olina Code of Laws Section if named, shall have sixty

> of such service; and if you fail to answer the Complaint or otherwise appea and defend within the time aforesaid, the Plaintiff in this action will apply to the Court for relief demanded therein. and judgment by default will be rendered against you for the relief demanded in the Complaint. TO MINOR(S) OVER FOURTEEN YEARS

> OF AGE, AND/OR TO

MINOR(S) UNDER FOUR-

(60) days to answer after

the service hereof, exclusive

Vista Oaks Drive, Lexington, TEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDE(S) AND/OR TO PERSONS UNDER SOME COUNTY OF LEXINGTON LEGAL DISABILITY:

YOU ARE FURTHER SUMMONED AND NO-TIFIED to apply for the

this Summons and Notice upon you. If you fail to do so, application for such appointment will be made by the Plaintiff YOU WILL ALSO TAKE

NOTICE that pursuant to Rule 53(b) SCRCP, as amended effective September 1 2002 the Plaintiff will move for a general Order ter in Equity for Lexington DEFENDANT(S) County, which Order shall, pursuant to Rule 53(b) of the South Carolina Rules of Civil Procedure, specifically provide that the said Master in Equity is authorized and empowered to enter a final judgment in this action. If there are counterclaims requiring a jury trial, any party may file a demand under rule 38 SCRCP and the case will be returned to the Circuit Court

NOTICE OF FIL-ING AMENDED COMPLAINT

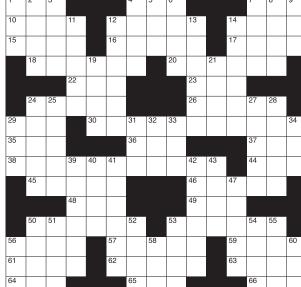
NOTICE IS HEREBY GIVEN that the original Complaint in the above entitled action, together with the Amended Summons, was filed in the Office of the Clerk of Court for Lexington County on July 6, 2011 at

AMENDED LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is upon Amended Complaint of the above-named Plaintiff Defendants for foreclosure of a certain mortgage of real estate given by Patrick L. Jackson to Mortgage Electronic Registration Sys-Orangeburg National Bank, in the amount of \$84,800.00 dated November 30, 2004 and recorded in the Office of the Register of Deeds for Lexington County in Book 9744 at Page 201 on

The premises covered affected by the said

CHRONICLE CROSSWORD



NOT TOO B

State of South Carolina

County of Lexington

In the Court of Common

Pleas

C/A NO:

2011-CP-32-156

SUMMONS

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Urgent news for DIABETICS with

The diabetes drug, ACTOS, has been linked to an increased risk of bladder cancer. If you or a loved one has been diagnosed with bladder cancer after taking ACTOS, ACTOplus met., ACTOplus MET. XR or duetact, call us now at 1-800-THE-EAGLE about monetary compensation. No fees or costs until your case settles. We practice law only in Arizona, but associate with lawyers throughout the U.S. GOLDBERG & OSBORNE 1-800-THE-EAGLE (1-800-843-3245) www.1800thecagle.com

CLUES ACROSS Airborne (abbr.) 4. Mother

The 17th Greek letter 10. Small indefinite quantity

12. Grandmothers 14. Semitic fertility god

15. Aba Honeymoon 16. Bearded reddish sheep of So. Asia 17. Breezed through

18. Used of one who is overly conceited 20. Official document sea

22. Flight to avoid arrest 23. Records the brain's electric currents 24. NW Swiss city ____-Stadt

26. Slovenly persons 29. Hit lightly 35 A metal-bearing mineral

36. Tennis barrier 37. Women's undergarment 38. Psychic object movement

44. An easy return in a high arc

45. More dried-up 46 Tears down (alt. sp.)

48. Military mailbox 49. Suffix for similar

50. Washbowls 53. Melanie Wilkes' husband 56. Late Show's Letterman

57. Reproduction of a form 59. Mild yellow Dutch cheese 61. Affirmative votes

62. Gives over 63. Pins 64. 1776 female decendant's org.

65. A lump of gum 66. Pen point

CLUES DOWN 1. Form a sum 2. Plural of 37 across

3. Northeast by north 4. The mother of Jesus

5. Office of Naval Intelligence . "Serpico" author Peter

7. A speed competition

8. A minute amount (Scott.) 11. Jailhouses

12. Eggnog spice 14. 3rd largest city in Maine

19. An account of incidents or events 21. NYC's Insatiable Critic Greene 24. Uncovers

25. White aspen 27. Sacred Christian book 28. Gallipoli gulf

29. A tiny round mark 31. NY Times writer Crittenden 32. Side sheltered from the wind

33. Belonging to a thing 34. Catch in wrongdoing

39. Removes pencil marks 40. Cap with a flat circular top & visor

41. Humorously sarcastic 42. Iridaceous plants 43. A ribbon belt

47. Traipse 50. Common Indian weaverbird

51. Affirm positively 52. Smallest merganser

53. Advanced in years 54. Adam and Eve's garden

55. A sharply directional antenna 56. Father

58. Dentist's group

60. Mutual savings bank

C/A NO: December 2, 2004. appointment of a guardian 11-CP-32-2111 ad litem within thirty (30) **SUMMONS AND**

AND NOTICE OF heretofore given by Keena **FILING OF COM-**Display Advertising Network